

Dated: December 2, 1994.

Joseph C. Polking,  
Secretary.

[FR Doc. 94-30155 Filed 12-7-94; 8:45 am]  
BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Greater Delaware Valley Holdings, et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than January 3, 1995.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105:

1. *Greater Delaware Valley Holdings*, Broomall, Pennsylvania (a mutual company); to become a bank holding company by acquiring at least 51 percent of the voting shares of Greater Delaware Valley Savings Bank, Broomall, Pennsylvania.

**B. Federal Reserve Bank of Atlanta** (Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *A. Wilbert's Sons Lumber and Shingle Company*, Plaquemine, Louisiana; to merge with Bayoulands Financial Corporation, Plattenville, Louisiana, and thereby indirectly acquire Bayoulands Bank, Plattenville, Louisiana.

**C. Federal Reserve Bank of Minneapolis** (James M. Lyon, Vice President) 250 Marquette Avenue, Minneapolis, Minnesota 55480:

1. *Norwest Corporation*, Minneapolis, Minnesota; to acquire 100 percent of the voting shares of First National Bank of Bay City, Bay City, Texas

Board of Governors of the Federal Reserve System, December 2, 1994.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 94-30157 Filed 12-7-94; 8:45 am]

BILLING CODE 6210-01-F

### Ramona McDougall; Change in Bank Control Notice

#### Acquisition of Shares of Banks or Bank Holding Companies

The notificant listed below has applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notice is available for immediate inspection at the Federal Reserve Bank indicated. Once the notice has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for the notice or to the offices of the Board of Governors. Comments must be received not later than December 22, 1994.

**A. Federal Reserve Bank of Minneapolis** (James M. Lyon, Vice President) 250 Marquette Avenue, Minneapolis, Minnesota 55480:

1. *Ramona McDougall*, Hitterdal, Minnesota; to acquire an additional .14 percent, for a total of 7.19 percent, of the voting shares of Lake Park Bancshares, Inc., Lake Park, Minnesota, and thereby indirectly acquire State Bank of Lake Park, Lake Park, Minnesota.

Board of Governors of the Federal Reserve System, December 2, 1994.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 94-30158 Filed 12-7-94; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL TRADE COMMISSION

### Contact Lens Survey; Information Collection Requirements

AGENCY: Federal Trade Commission.

**ACTION:** Notice of application to OMB under the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*) for clearance of an information collection to gather information on the practice of releasing consumer contact lens prescriptions.

**SUMMARY:** OMB clearance is being sought for a survey to gather information on whether significant numbers of consumers are refused copies of their contact lens prescriptions.

A telephone survey of approximately 1000 adult consumers is proposed to gather information about whether significant numbers of consumers are refused copies of their contact lens prescriptions, whether consumers may reasonably avoid these refusals, and the costs and benefits of requiring release of this information. The Commission will use this information to determine whether the release requirement for eyeglass prescriptions contained in the Ophthalmic Practice Rules, 16 CFR 456, should be extended to contact lens prescriptions. It is estimated that the six questions will take no more than 2 minutes for each individual to complete. Therefore, the total burden will be approximately 33 hours. It is possible, however, that the survey will need to be repeated to obtain an adequate response rate to the questions, and accordingly, the total burden may increase to 66 hours. The Commission therefore is requesting a clearance for a total of 66 hours to complete the survey.

**DATES:** Comments on this clearance application must be submitted on or before January 9, 1994.

**ADDRESSES:** Send comments to FTC Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 3228, Washington, D.C. 20503. Copies of the application may be obtained from the Public Reference Section, Room 130, Federal Trade Commission, Washington, D.C. 20580.

**FOR FURTHER INFORMATION CONTACT:** James Reilly Dolan, Staff Attorney, Division of Service Industry Practices, Bureau of Consumer Protection, Federal Trade Commission, Washington, D.C. 20580 (202) 326-3292.

By Direction of the Commission.

Donald S. Clark,

Secretary.

[FR Doc. 94-30171 Filed 12-7-94; 8:45 am]

BILLING CODE 6750-01-M

**Granting of Request for Early Termination of the Waiting Period Under the Premerger Notification Rules**

Section 7A of the Clayton Act, 15 U.S.C. 18a, as added by Title II of the Hart-Scott-Radino Antitrust Improvements Act of 1976, requires persons contemplating certain mergers or acquisitions to give the Federal Trade

Commission and the Assistant Attorney General advance notice and to wait designated periods before consummation of such plans. Section 7A(b)(2) of the Act permits the agencies, in individual cases, to terminate this waiting period prior to its expiration and requires that notice of this action be published in the **Federal Register**.

The following transactions were granted early termination of the waiting period provided by law and the premerger notification rules. The grants were made by the Federal Trade Commission and the Assistant Attorney General for the Antitrust Division of the Department of Justice. Neither agency intends to take any action with respect to these proposed acquisitions during the applicable waiting period.

**TRANSACTIONS GRANTED EARLY TERMINATION BETWEEN: 11/14/94 AND 11/25/94**

Name of acquiring person, name of acquired person, name of acquired entity	PMN No.	Date terminated
International Metals Acquisition Corporation, Von Roll Ltd., New Jersey Steel Corporation	95-0147	11/14/94
Trust Under Article Sixth u/w/o Sigmund Sommer, Bell Atlantic Corporation, BATCL 1991-1, Inc.	95-0203	11/14/94
Berjaya Group Berhad, Roadhouse Grill, Inc., Roadhouse Grill, Inc.	95-0209	11/14/94
Sega Enterprises, Ltd., Atari Corporation, Atari Corporation	95-0227	11/14/94
ML-Lee Acquisition Fund, L.P., Rite Aid Corporation, Penn Encore, Inc.	95-0228	11/14/94
The Boeing Company, Litton Industries, Inc., Litton Systems, Inc.	95-0243	11/14/94
John Hancock Mutual Life Insurance Company, Suiza Foods Corporation, Suiza Goods Corporation	95-0253	11/14/94
Gregg L. Engles, c/o Engles Management Corporation, Suiza Foods Corporation, Suiza Foods Corporation	95-0254	11/14/94
Robert L. Kaminski, c/o Engles Management Corporation, Suiza Foods Corporation, Suiza Foods Corporation	95-0255	11/14/94
Pacific Mutual Life Insurance Company, Suiza Foods Corporation, Suiza Foods Corporation	95-0256	11/14/94
Canaan Capital Offshore Limited Partnership, C.V., Suiza Foods Corporation, Suiza Foods Corporation	95-0258	11/14/94
CGW Southeast Partners I, L.P., C.A. Company, Inc., C.A. Company, Inc.	95-0259	11/14/94
Humana Inc., CareNetwork, Inc., CareNetwork, Inc.	95-0261	11/14/94
Hughes Supply, Inc., The Treaty Company, The Treaty Company	95-0283	11/14/94
Staples, Inc., Herman Marx, Philadelphia Stationers, Inc. and Decatur Associates	95-0284	11/14/94
Koch Industries, Inc., Twenty-Twenty Company (The), Twenty-Twenty Company (The)	95-0323	11/14/94
Koch Industries, Inc., Bethlehem Steel Corporation, Bethlehem Company, LLC	95-0324	11/14/94
Dr. Swraj Paul, Legend Capital Group, L.P., Sharon Steel Corporation (Debtor-in-Possession)	95-0336	11/14/94
Software Holdings, Inc., Digital Equipment Corporation, 800-Software, Inc.	95-0158	11/15/94
Southwest Bell Corporation, Washington/Baltimore Cellular Holdco, Inc., Washington/Baltimore Cellular Holdco, Inc.	95-0164	11/15/94
Carl C. Icahn, The Western Company of North America, The Western Company of North America	95-0166	11/15/94
Associated Insurance Companies, Inc., Inchcape plc, Hogg Robinson North America, Inc.	95-0192	11/15/94
Evangelical Health Systems Corporation, Lutheran General Health System, Lutheran General Health System	95-0204	11/15/94
Lawyers Title Corporation, American Title Group, Inc., American Title Group, Inc.	95-0211	11/15/94
Cone Mills Corporation, Lancer Industries, Inc., Golding Industries, Inc.	95-0217	11/15/94
United Asset Management Corporation, JMB Institutional Realty Corporation, JMB Institutional Realty Corporation	95-0231	11/15/94
United Asset Management Corporation, Institutional Associates, L.P., Institutional Associates, L.P.	95-0238	11/15/94
United Asset Management Corporation, JMB Real Estate Service, L.P., JMB Properties Co.	95-0239	11/15/94
NationsBank Corporation, Rancho Santa Margarita Mortgage Corporation, Rancho Santa Margarita Mortgage Corporation	95-0241	11/15/94
Parker & Parsley Petroleum Company, Tide West Oil Company, Tide West Oil Company	95-0263	11/15/94
National City Corporation, Roger Weston, First National Bank, Chicago Heights	95-0265	11/15/94
Petroleum Heat and Power Co., Inc., Star Gas Corporation, Star Gas Corporation	95-0273	11/15/94
Marmon Holdings, Inc., Acxiom Corporation, Acxiom Corporation	95-0293	11/15/94
Automotive Industries Holding, Inc., O'Sullivan Corporation, Gulfstream Division & Capital Plastics of Ohio, Inc.	95-0296	11/15/94
The Interpublic Group of Companies, Inc., Dennis F. Holt, subsidiaries of Dennis F. Holt	95-0298	11/15/94
Dennis F. Holt, The Interpublic Group of Companies, Inc., The Interpublic Group of Companies	95-0299	11/15/94
Mesa Airlines, Inc., UAL Corporation, United Air Lines, Inc. and Air Wisconsin, Inc.	95-0302	11/15/94
ZD Partners, L.P., Ziff Communications Company, L.P., ComputerIntelligence, Info Corp & Micro Design Divisions	95-0315	11/15/94
ZD Partners, L.P., Ziff Asset Management, L.P., Ziff-Davis Publishing Company, L.P.	95-0316	11/15/94
Corange Limited, Protein Design Labs, Inc., Protein Design Labs, Inc.	95-0321	11/15/94
George T. Lewis, Jr. and Betty G. Lewis, Compania Boliviana de Energia Electrica, S.A.-Bolivian, Compania Boliviana de Energia Electrica, S.A.-Bolivian	95-0322	11/15/94
The Walt Disney Company, Joe Roth, Caravan Pictures, Inc.	95-0326	11/15/94
Joe Roth, The Walt Disney Company, The Walt Disney Company	95-0327	11/15/94
The Southern Company, Scott Paper Company, Scott Paper Company	95-0348	11/15/94
Panhandle Eastern Corporation, Associated Natural Gas Corporation, Associated Natural Gas Corporation	95-0152	11/16/94
W. Don Cornwell, Darrold A. Cannan, Jr., Austin Television	95-0189	11/16/94
Dai-ichi Kangyo Bank, Ltd., Lawrence M. Goodman, Columbia Manufacturing Corp.	95-0272	11/16/94
The Dai-ichi Kangyo Bank, Limited, Mr. Martin M. Goodman, Columbia Manufacturing Corp.	95-0282	11/16/94
Code, Hennessy & Simmons II, L.P., Holvis, A.G., Fiberweb North America, Inc.	95-0301	11/16/94
Masayoshi Son (a Japanese person), Ziff Asset Management, L.P., Interop Expositions Company, L.P.	95-0338	11/16/94
Whitehall Associates, L.P., Borden, Inc., Borden, Inc.	94-2217	11/17/94
Finaxa, E-Z Serve Companies, E-Z Serve Companies	95-0125	11/17/94
Paine Webber Group, Inc., General Electric Company, Kidder, Peabody Group Inc.	95-0251	11/17/94

## TRANSACTIONS GRANTED EARLY TERMINATION BETWEEN: 11/14/94 AND 11/25/94—Continued

Name of acquiring person, name of acquired person, name of acquired entity	PMN No.	Date terminated
General Electric Company, Paine Webber Group Inc., Paine Webber Group Inc.	95-0252	11/17/94
Morgan Stanley Capital Partners III, L.P., Carolyn Louise Adams, Continental Natural Gas, Inc. & Carlsbad Mountain	95-0267	11/17/94
Continental Homes Holding Corp., Herbert Heftler and Monica Heftler, Heftler Realty Co.	95-0304	11/17/94
Partecipazioni Finanziarie Italiane S.r.l., Stefano Luise, Tecnocereali Impianti S.r.l.	95-0319	11/17/94
InterContinental Life Corporation, Meridian Mutual Insurance Company, Meridian Life Insurance Company	95-0320	11/17/94
Finaxa, Flagstar Companies, Inc., Flagstar Companies, Inc.	95-0126	11/18/94
Finaxa, The Equitable Companies Incorporated, The Equitable Companies Incorporated	95-0130	11/18/94
Finaxa, Musicland Stores Corporation, Musicland Stores Corporation	95-0142	11/18/94
Finaxa, Trident NGL Holding, Inc., Trident NGL Holding, Inc.	95-0144	11/18/94
General Motors Corporation, Republic Realty Mortgage Corporation, Republic Realty Mortgage Corporation	95-0311	11/18/94
William Herbert Hunt Trust Estate, Texaco Inc., Texaco Exploration and Production Inc.	95-0347	11/18/94
Primadonna Resorts, Inc., New York-New York Hotel and Casino, LLC, New York-New York Hotel and Casino, LLC	95-0354	11/18/94
Host Marriott Corporation, The Equitable Companies Incorporated, The Equitable Life Assurance Society of the US	95-0357	11/18/94
Vitro, Sociedad Anonima (a Mexican company), Merrill Lynch & Co., Inc., Amsilco Holdings, Inc.	95-0383	11/18/94
Citicorp, W.R. Grace & Co., W.R. Grace & Co.-Conn.	95-0200	11/21/94
Hubco, Inc., David Leff, Shoppers Charge Accounts Co.	95-0215	11/21/94
Hubco, Inc., Bernard Eichenbaum, Shoppers Charge Accounts Co.	95-0216	11/21/94
ITT Corporation, The Prudential Insurance Company of America, Sheraton Boston Hotel	95-0266	11/21/94
Coachmen Industries Inc., Daniel L. George, George Boy Mfg., Inc.	95-0329	11/21/94
Bob Marbut, Equity-Linked Investors, L.P., Northstar Television of Providence, Inc.	95-0330	11/21/94
Christopher Cohan, BILP Partners, L.P., Golden State Warriors, a California general partnership	95-0342	11/21/94
SF Services, Inc., Delta Purchasing Federation (AAL), Delta Purchasing Federation (AAL)	95-0343	11/21/94
Banque Nationale de Paris, Cooper Neff Technologies, L.P., Cooper Neff Technologies, L.P.	95-0355	11/21/94
Banque Nationale de Paris, The Mitsui Trust and Banking Co., Ltd., Mitsui Trust Bank (U.S.A.), Mitsui T & B Options Inc.	95-0358	11/21/94
Bob Marbut, Equity-Linked Investors-II, Northstar Television of Providence, Inc.	95-0392	11/21/94
Lucas Industries plc, Guy F. Atkinson Company of California, Lake Center Industries, Inc.	95-0370	11/22/94
Citicasters Inc., Secret Communications Limited Partnership, Secret Communications Limited Partnership	95-0065	11/25/94
Finaxa, Sybron International Corporation, Sybron International Corporation	95-0143	11/25/94
U.S. Can Corporation, Thomas Schmidheiny, Metal Litho International Inc.	95-0196	11/25/94
TPG Partners, L.P., Imo Industries Inc., Varo Inc.	95-0260	11/25/94
Freeport-McMoRan Inc., Pennzoil Company, Pennzoil Company	95-0274	11/25/94
Sara Lee Corporation, JP Foodservice, Inc., JP Foodservice, Inc.	95-0280	11/25/94
Empresas La Moderna, S.A. de C.V., Upjohn Company (The), Asgrow Seed Company	95-0361	11/25/94
Motorola, Inc., Andrew Daskalakis, AMK International, Inc.	95-0362	11/25/94
Johnstown America Industries, Inc., Bostrom Seating, Inc., Bostrom Seating, Inc.	95-0371	11/25/94
Tosco Corporation, Exxon Corporation, Exxon Corporation	95-0373	11/25/94
Kleiner Perkins Caufield & Byers VI, L.P., Spectrum HoloByte, Inc., Spectrum HoloByte, Inc.	95-0380	11/25/94
TPG Partners, L.P., Allied Waste Industries, Inc., Allied Waste Industries, Inc.	95-0391	11/25/94

## FOR FURTHER INFORMATION CONTACT:

Sandra M. Peay or Rennee A. Horton,  
Contact Representatives, Federal Trade  
Commission, Premerger Notification  
Office, Bureau of Competition, Room  
300, Washington, D.C. 20580, (202) 326-  
3100.

By Direction of the Commission.

Donald S. Clark,

Secretary.

[FR Doc. 94-30172 Filed 12-17-94; 8:45 am]

BILLING CODE 6750-01-M

GENERAL SERVICES  
ADMINISTRATIONRegion 2, Public Buildings Service;  
Public Information Notice; Proposed  
Rehabilitation of the U.S. Post Office  
and Courthouse, Old San Juan, Puerto  
Rico

Public information meetings to receive comment on the General Services Administration's (GSA) proposed project to rehabilitate the U.S. Post Office and Courthouse, a property included in the National Register of Historic places, Old San Juan, Puerto Rico, will be held at the following time and place: Wednesday December 14, 1994, at 3:00 PM and 7:00 PM, at the Auditorium of the Puerto Rico Department of State Building, located on San Jose Street, at the corner of San Francisco Street, in front of the Plaza de Armas, Old San Juan, Puerto Rico.

The GSA proposes to rehabilitate the Post Office and Courthouse to accommodate additional judicial facilities and other government operations and to correct seismic inadequacies. The proposed project will require the temporary relocation of the Post Office now located in the U.S. Post Office and Courthouse during the period of construction. Since GSA and the U.S. Postal Service (USPS) have determined that the project may have adverse effects on the U.S. Post Office and Courthouse and on portions of the Old San Juan City Wall, which lie within the rehabilitation project's area of potential effects and which are eligible for inclusion in the National Register of Historic Places, the rehabilitation project is subject to review under Section 106 of the National Historic Preservation Act of 1966, As Amended and 36 CFR part 800.

Written and oral comments may be given at the meeting. Written comments postmarked by January 16, 1994, may be mailed to the General Services Administration, Planning Staff (2PL), ATTN: Peter Sneed, 26 Federal Plaza, Room 1609, New York, NY 10278, (212) 264-3581, for inclusion in the record.

Issued in New York, NY on November 29, 1994.

Karen R. Adler,

Regional Administrator, General Services Administration.

[FR Doc. 94-30196 Filed 12-7-94; 8:45 am]

BILLING CODE 6820-23-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

[Program Announcement No. OCS-95-01]

#### Office of Community Services; Request for Applications Under the Office of Community Services' Fiscal Year 1995 National Youth Sports Program

**AGENCY:** Office of Community Services, Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Request for applications under the Office of Community Services' National Youth Sports Program.

**SUMMARY:** The Office of Community Services (OCS) announces that competing applications will be accepted for new grants pursuant to the Secretary's discretionary authority under Section 682 of the Community Services Block Grant Act of 1981, as amended. This Program Announcement contains forms and instructions for submitting an application.

**CLOSING DATE:** The closing date for submission of applications is February 6, 1995.

**FOR FURTHER INFORMATION CONTACT:** Joseph D. Reid, Director, Division of Community Discretionary Programs, Office of Community Services, Administration for Children and Families, 370 L'Enfant Promenade, S.W., Washington, D.C. 20447, (202) 401-9345.

This announcement is accessible on the OCS Electronic Bulletin Board for downloading through your computer modem by calling 1-800-627-8886. For assistance in accessing the Bulletin Board, a Guide to Accessing and Downloading is available from Ms. Minnie Landry at (202) 401-5309.

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#### Part A—Preamble

##### 1. Legislative Authority

Section 682 of the Community Services Block Grant Act, as amended, authorizes the Secretary of Health and Human Services to make a grant to an eligible service provider to administer national or regional programs designed to provide instructional activities for low-income youth.

##### 2. Definitions of Terms

For purposes of this Program Announcement the following definitions apply:

- Low-income youth: a youth between the ages of 10 through 16 whose family income does not exceed the DHHS Poverty Income Guidelines.
- Eligible Provider: A national private nonprofit organization, a coalition of such organizations, or a private

nonprofit organization applying jointly with a business concern that has demonstrated experience in operating a program providing instructions to low-income youth.

—Budget period: The interval of time into which a grant period of assistance is divided for budgetary and funding purposes.

—Project period: The total time for which a project is approved for support, including any approved extensions.

#### Part B—Application Prerequisites

##### 1. Eligible Applicants

OCS will only consider those applications received from entities which are eligible applicants as specified in Part A 2. of this announcement. Non-profit organizations must submit proof of their non-profit status in their applications at the time of submission. Failure to do so will result in rejection of their applications. The non-profit agency can accomplish this by providing a copy of the applicant's listing in the Internal Revenue Service's (IRS) most recent list of tax-exempt organizations described in Section 501(c)(3) of the IRS code or by providing a copy of the currently valid IRS tax exemption certificate, and by providing a copy of the articles of incorporation bearing the seal of the State in which the corporation or association is domiciled.

##### 2. Number of Grants, Grant Amount, and Matching Requirements

###### a. Number of Grants

One grant will be made under this program.

###### b. Grant Amounts

Twelve million dollars (\$12,000,000) has been appropriated for this program.

###### c. Matching Requirements

The grants require a match of either cash or third party in-kind of one dollar for each dollar awarded. For any application requesting Federal funds in excess of \$9,400,000, the applicant must provide cash or in-kind of one dollar for each Federal dollar requested up to \$9,400,000 and a cash match of 29% of the Federal funds requested in excess of \$9,400,000.

##### 3. Project Period and Budget Period

The project and budget periods must not exceed 12 months, with significant amount of program activities to be undertaken in the period covering July and August 1995.

#### 4. Administrative Costs/Indirect Costs

No funds from a grant made under this program may be used for administrative expenses. To the extent that indirect costs are not administrative in nature, such costs may be allowed provided the grantee has negotiated an approved Indirect Cost Rate Agreement which excludes administrative expenses. However, it should be understood that indirect costs are part of, and not in addition to, the amount of funds awarded in the subject grant.

#### 5. Program Beneficiaries

Projects proposed for funding under this announcement must result in direct benefits targeted toward 10-16 year olds from low-income families.

Attachment A to this announcement is an excerpt from the most recently published Poverty Income guidelines. Annual revisions of these Guidelines are normally published in the **Federal Register** in February or early March of each year and are applicable to projects being implemented at the time of publication. Grantees will be required to apply the most recent Guidelines throughout the project period. The **Federal Register** may be obtained from public libraries, Congressional offices, or by writing the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. In addition, it may be obtained by downloading from the OCS Electronic Bulletin Board. (See instructions under "Contact" at the beginning of this document.)

No other government agency or privately defined poverty guidelines are applicable to the determination of low-income eligibility for this OCS program.

#### 6. Multiple Submittals

An applicant organization should not submit more than one application under this Program Announcement.

#### Part C—Purpose and Project Requirements

##### 1. Purpose

The Department of Health and Human Services is committed to improving the health and physical fitness of young people, particularly those that are members of low-income families and residents of economically disadvantaged areas of the United States.

The Department seeks to improve the lives of these young people through sports skill instruction, counseling in good health practices, and counseling related to anti-drug and anti-alcohol abuse.

#### 2. Project Requirements

Any instructional activity carried out by an eligible service provider receiving a grant under this program announcement shall be carried out on the campus of an institution of higher education (as defined in section 1201(a) of the Higher Education Act) and shall include—

- Access to the facilities and resources of such institution;
- An initial medical examination and follow-up referral or treatment, without charge, for youth during their participation in such activity;
- At least one nutritious meal daily, without charge, for participating youth during each day of participation;
- High quality instruction in a variety of sports (that shall include swimming and that may include dance and any other high quality recreational activity) provided by coaches and teachers from institutions of higher education and from elementary and secondary schools (as defined in sections 1471(8) and 1471(21) of the Elementary and Secondary Education Act of 1965); and
- Enrichment instruction and information on matters relating to the well-being of youth, to include educational opportunities and study practices, education for the prevention of drug and alcohol abuse, health and nutrition, career opportunities, and family and job responsibilities.

#### Part D—Review Criteria

Applications which pass the initial screening and pre-rating review described in Part G 5. will be assessed and scored by reviewers. These numerical scores will be supported by explanatory statements on a formal rating form describing major strengths and weaknesses under each applicable criterion published in this announcement.

The in-depth evaluation and review process will use the criteria set forth below coupled with the specific requirements described in Part G.

Applicants should write their project narrative according to the review criteria using the same sequential order.

#### Criteria for Review and Evaluation of Applications Submitted Under This Program Announcement

1. Criterion I: Location and number of institutions of Higher Education (Maximum: 20 points)

a. Applicant must describe and document the number and location of Institutions of Higher Education committed to participation in this program, with special attention to documenting the accessibility of the

schools to economically disadvantaged communities (0-12 points).

b. Applicant must describe in the aggregate the facilities which will be available on the campuses of the institutions to be used in the program (swimming pools, medical facilities, food preparation facilities, etc.) (0-8 points).

2. Criterion II: Adequacy of Work Program (Maximum: 20 Points)

a. Applicant must set forth realistic weekly time targets (for the summer program) and quarterly time targets (for any extended-year program activities). The time targets should specify the tasks to be accomplished in the given timeframes. (0-8 points).

b. Applicant must address the legislatively-mandated activities found in Part C.2., to include: (1) Project priorities and rationale for selecting them; (2) project goals and objectives; and (3) project activities. (0-12 points).

3. Criterion III: Significant and Beneficial Impact (Maximum: 20 points)

a. Applicant proposes to improve nutritional services to the participating youths (0-5 points).

b. Project incorporates medical examinations along with follow-up referral or treatment (0-5 points).

c. Project includes counseling, related to anti-drug and anti-alcohol abuse, by counselors with experience in those areas as a major element (0-5 points).

d. Project makes use of an existing outreach activity of a community action agency or some other community-based organization (0-5 points).

4. Criterion IV: Organizational Experience in Program Area and Staff Responsibilities (Maximum: 30 points)

a. Organizational experience in program area (0-10 points). Documentation provided indicates that projects previously undertaken have been relevant and effective and have provided significant benefits to low-income youth. Information provided should also address the achievements and competence of the participating institutions.

b. Management history (0-10 points). Applicants must fully detail their ability to implement sound and effective management practices and if they have been recipients of other Federal or other governmental grants, they must also detail that they have consistently complied with financial and program progress reporting and audit requirements. Applicants should submit any available documentation on their management practices and progress reporting procedures. Applicant should

also submit a statement by a Certified or Licensed Public Accountant as to the sufficiency of the applicant's financial management system to protect any Federal funds which may be awarded under this program.

c. Staffing skills, resources and responsibilities (0-10 points). Applicant must briefly describe the experience and skills of the proposed project director showing that the individual is not only well qualified but that his/her professional capabilities are relevant to the successful implementation of the project. If the key staff person has not been identified, the application should contain a comprehensive position description which indicates that the responsibilities assigned to the project director are relevant to the successful implementation of the project.

The application must indicate that the applicant and the subgrantees or delegate institutions have adequate facilities and resources (*i.e.* space and equipment) to successfully carry out the work plan. The application must clearly show that sufficient time of the project director and other senior staff will be budgeted to assure timely implementation and oversight of the project and that the assigned responsibilities of the staff are appropriate to the tasks identified for the project.

#### 5. Criterion V: Adequacy of Budget (Maximum: 10 points)

Budget is adequate and funds requested are commensurate with the level of effort necessary to accomplish the goals and objectives of the program. The estimated cost of the project to the government is reasonable in relation to the anticipated results.

#### Part E—Contents of Application and Receipt Process

##### 1. Contents of Application

Each application package should include one signed original and two additional copies of the following:

- A signed Application for Federal Assistance (SF-424);
- Budget Information—Non-Construction Programs (SF-424A);
- A signed—Assurances—Non-construction Programs (SF-424B);
- A Project Narrative consisting of the following elements preceded by a consecutively numbered Table of Contents that describes the project in the following order:

- Eligibility confirmation.
- Number and location of Institutions of Higher Education committed to the program and their accessibility to youth from economically disadvantaged areas.

(iii) Organization experience and staff responsibilities.

(iv) Work program (including Executive Summary)

(v) Appendices, including Bylaws; Articles of Incorporation; proof of non-profit status; resume of project director; statement by a Certified or Licensed Public Accountant as to the sufficiency of the applicant's financial management system to protect Federal funds; Single Point of Contact comments, if available; certifications regarding Lobbying, Debarment and Drug Free Workplace activities.

The total number of pages for the entire application package should not exceed 50 pages. Applications should be two holed punched at the top and fastened separately with a compressor slide paper fastener or a binder clip. The submission of bound applications, or applications enclosed in binder, is especially discouraged.

Applications must be uniform in composition since OCS may find it necessary to duplicate them for review purposes. Therefore, applications must be submitted on white 8 1/2 x 11 inch paper only. They should not include colored, oversized or folded materials. Do not include organizational brochures or other promotional materials, slides, films, clips, etc. in the proposal. They may be discarded, if included.

##### 2. Acknowledgement of Receipt

All applicants will receive an acknowledgement postcard with an assigned identification number. Applicants are requested to supply a self-addressed mailing label with their application which can be attached to this acknowledgement postcard. The assigned identification number must be referred to in all subsequent communications with ACF concerning the application. If an acknowledgement is not received within three weeks after the deadline date, please notify ACF by telephone (202) 401-9230.

#### Part F—Instructions for Completing Application Package

It is suggested that the applicant reproduce the SF-424 and SF-424A, and type your application on the copies. If an item on the SF-424 cannot be answered or does not appear to be related or relevant to the assistance requested write NA for "Not Applicable".

Prepare your application in accordance with the standard instructions given in Attachments B and C corresponding to the forms, as well as specific instructions set forth below:

##### 1. SF-424 "Application for Federal Assistance"

###### Item Numbers

1. For the purposes of this announcement, all projects are considered "Applications"; there are no "Pre-applications". All projects are non-construction projects. Check the appropriate box under "Application".

5 and 6. The legal name of the applicant must match that listed as corresponding to the Employer Identification Number. Where the applicant is a previous Department of Health and Human Services grantee, enter the Central Registry System Employee Identification Number (EIN) and the Payment Identifying Number (PIN), if one has been assigned, in the Block entitled "Federal Identifier" located at the top right hand corner of the form.

7. If the applicant is a non-profit corporation, enter "N" in the box and specify "non-profit corporation" in the space marked "Other." Proof of non-profit status must be included in the application at the time of submission. This can be accomplished by providing a copy of the applicant's listing in the Internal Revenue Services' (IRS) most recent list of tax-exempt organizations in section 501(c)(3) of the IRS code or by providing a copy of the articles of incorporation bearing the seal of the State in which the corporation or association is domiciled.

8. For the purposes of this announcement, all applications are "New".

9. Enter DHHS-ACF/OCS.

10. The Catalog of Federal Domestic Assistance number for OCS programs covered under this announcement is 93.570. The title is "CSBG Discretionary Awards."

##### 2. SF-424A—"Budget Information—Non-Construction Programs"

See instructions accompanying this form as well as the instructions set forth below:

In completing these sections, the "Federal Funds" budget entries will relate to the requested OCS discretionary funds only, and "Non-Federal" will include mobilized funds from all other sources—applicant, state, local, and other. Federal funds other than requested OCS discretionary funding should be included in "Non-Federal" entries.

The budget forms in SF-424A are only to be used to present grant costs and major budget categories. Other internal project cost data must be separate and should appear as part of other project implementation data.

Applicants are reminded that grant funds may not be utilized for administrative expenses.

Sections A and D of SF-424A must contain entries for both Federal (OCS) and Non-Federal (mobilized) funds. Section B contains entries for Federal (OCS) funds only. Clearly identified continuation sheets in SF-424A format should be used as necessary.

#### Section A—Budget Summary

Lines 1-4, Col. (a): Line 1 Enter "CSBG Discretionary"; Col. (b): Line 1 Enter "93.570"; Col. (c); and (d); Applicants should leave columns (c) and (d) blank.

Col. (e)-(g): For line 1, enter in columns (e), (f) and (g) the appropriate amounts needed to support the project for the budget period.

Line 5, Enter the figures from Line 1 for all columns completed as required, (c), (d), (e), (f), and (g).

#### Section B—Budget Categories

Allowability of costs are governed by applicable cost principles set forth in 45 CFR part 74.

Columns (1) and (5): In OCS applications, it is only necessary to complete Columns (1) and (5). Column 1: Enter the total requirements for OCS Federal funds by the Object Class Categories of this section:

Personnel-Line 6A: Enter the total costs of salaries and wages of applicant/grantee staff only. Do not include costs of consultants or personnel costs of delegate agencies or of specific project(s) or businesses to be financed by the applicant.

Fringe Benefits-Line 6b: Enter the total costs of fringe benefits unless treated as part of an approved indirect cost rate which is entered on line 6j. Provide a breakdown of amounts and percentages that comprise fringe benefit costs.

Travel-Line 6c: Enter total costs of all travel by employees of the project. Do not enter costs for consultant's travel. Provide justification for requested travel costs.

Equipment-Line 6d: Enter the total costs of all non-expendable personal property to be acquired by the project. "Non-expendable personal property" means tangible property having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit. An applicant may use its own definition of non-expendable personal property, provided that such a definition would at least include all tangible personal property as defined in the preceding sentence. (See Line 21 for additional requirements).

Supplies-Line 6e: Enter the total costs of all tangible personal property (supplies) other than that included on line 6d.

Contractual-Line 6f: Enter the total costs of all contracts, including (1) procurement contracts (except those which belong on other lines such as equipment, supplies, etc.) and (2) contracts with secondary recipient organizations including delegate agencies and specific project(s) to be financed by the applicant.

Other-Line 6h: Enter the total of all other costs. Such costs, where applicable, may include but are not limited to insurance, food, medical and dental costs (non-contractual), fees and travel paid directly to individual consultants, space and equipment rentals, printing and publication, computer use, training costs, including tuition and stipends, training services costs including wage payments to individuals and supportive services payments, and staff development costs.

Total Direct Charges-Line 6i: Show the total of Lines 6a through 6h. Indirect Charges-Lines 6j: Enter the total amount of indirect costs. This line should be used only when the applicant currently has an indirect cost rate approved by the Department of Health and Human Services or another Federal agency or is awaiting such approval.

Applicants should enclose a copy of the current rate agreement. If the applicant organization is in the process of initially developing or renegotiating a rate, it should immediately, upon notification that an award will be made, develop a tentative indirect cost rate proposal based on its most recently completed fiscal year in accordance with the principles set forth in the pertinent DHHS Guide for Establishing Indirect Cost Rates, and submit it to the appropriate DHHS Regional Office. It should be noted that when an indirect cost rate is requested, those costs included in the indirect cost pool should not be also charged as direct costs to the grant.

Totals-Line 6k: Enter the total amounts of Lines 6i and 6j. The total amount should be shown in Section B, Column 1: Carry totals from Column 1 to Column 5 for all line items.

#### Section C—Non-Federal Resources

This section is to record the amounts of "non-Federal" resources that will be used to support the project. "Non-Federal" resources mean other than OCS funds for which the applicant is applying. Therefore, mobilized funds from other Federal programs, such as the Job Training Partnership Act Program, should be entered on these

lines. Provide a brief listing of the non-Federal resources on a separate sheet and describe whether it is a grantee-incurred cost or a third-party in-kind contribution.

Line 8: Column (a): Enter the project title. Column (b): Enter the amount of contributions to be made by the applicant to the project. Column (d): Enter the amount of cash and in-kind contributions to be made from all other sources. Column (e): Enter the total of columns (b), (c), and (d).

Line 9, 10, and 11 should be left blank.

Line 12: Carry the total of each column of lines 8, (b) through (e). The amount in Column (e) should be equal to the amount on Section A, Line 5, column (f).

#### Section F—Other Budget Information

Line 21: Use this space and continuation sheets as necessary to fully explain and justify the major items included in the budget categories shown in Section B. Include sufficient detail to facilitate determination of allowability, relevance to the project, and cost benefits. Particular attention must be given to the explanation of any requested direct cost budget item which requires explicit approval by the Federal agency. Budget items which require identification and justification shall include, but not be limited to, the following:

1. Salary amounts and percentage of time worked for those key individuals who are identified in the project narrative;
2. Any foreign travel;
3. A list of all equipment and estimated cost of each item to be purchased wholly or in part with grant funds and which meet the definition of nonexpendable personal property provided on Line 6d, Section B. Need for equipment must be supported in the program narrative.
4. Contractual: Major items or groups of smaller items; and
5. Other: Group into major categories all costs for consultants, local transportation, space, rental, training allowances, staff training, computer equipment, etc. Provide a complete breakdown of all costs that make up this category.

Line 22: Enter the type of HHS or other Federal agency approved indirect cost rate (provisional, predetermined, final or fixed that will be in effect during the funding period, the estimated amount of the base to which the rate is applied and the total indirect expense. Also, enter the date the rate was approved, where applicable. Attach a copy of the rate agreement if it was negotiated with a Federal agency other than the Department of Health and Human Services.

Line 23: Provide any other explanations and continuation sheets required or deemed necessary to justify or explain the budget information.

### 3. SF-424B "Assurances—Non-Construction"

Applicants requesting financial assistance for a non-construction project must file the Standard Form 424B, "Assurances: Non-Construction Programs." Applicants must sign and return the Standard Form 424B (Attachment D) with their applications.

### 4. Restrictions on Lobbying Activities

Certification for Contracts, Grants, Loans, and Cooperative Agreements: Fill out, sign and date form found at Attachment H.

### 5. Disclosure of Lobbying Activities, SF-LLL

Fill out, sign and date form found at Attachment H, if applicable.

### 6. Project Narrative

The project narrative must address the specific concerns and requirements mentioned under Parts C and D of this announcement. After confirmation of eligibility (as required by Part B), the narrative should follow the order and respond to the content of the criteria detailed under Part D.

## Part G—Application Procedures

### 1. Availability of Forms

Application for awards under this OCS program must be submitted on Standard Forms (SF) 424, 424A, and 424B. Part F and Attachments B, C, and D to this Program Announcement contain all the instructions and forms required for submitting of applications. The forms may be reproduced for use in submittal applications. Copies of the **Federal Register** containing this Announcement are available at most local libraries and Congressional District Offices for reproduction. If copies are not available at these sources they may be obtained by writing or telephoning the office listed in the section entitled "Contact" at the beginning of this Announcement.

### 2. Application Submission

The date by which applications must be received is indicated under "Closing Date" at the beginning of this Announcement.

a. Applications may be mailed to: Department of Health and Human Services, Administration For Children and Families, Division of Discretionary Grants, 6th Floor, 370 L'Enfant Promenade, S.W. Washington, D.C.

20447, ATTN: Maiso Bryant, (Program Announcement No. OCS-95-01)

b. Hand delivered applications are accepted during the normal working hours of 8:00 a.m. to 4:30 p.m., Monday through Friday, on or prior to the established closing date at: Administration for Children and Families, Division of Discretionary Grants, 6th Floor, ACF Guard Station, 901 D. Street, S. W., Washington, D. C. 20447.

An application shall be considered as meeting an announced deadline if it is either:

a. Received on or before the deadline date at a place specified in the program announcement, or

b. Sent on or before the deadline date and received by ACF in time for the independent review. (Applicants are cautioned to request a legibly dated U. S. Postal Service postmark or to obtain a legibly dated receipt from a commercial carrier or U. S. Postal service. Private Metered postmarks shall not be acceptable as proof of timely mailing.)

**Late applications:** Applications which do not meet the criteria in paragraphs a and b above are considered late applications. ACF shall notify each late applicant that its application will not be considered in the current competition.

**Extension of deadlines:** ACF may extend the deadline for all applicants because of acts of God such as floods, hurricanes, etc., or when there is a widespread disruption of the mails. However, if ACF does not extend the deadline for all applicants, it may not waive or extend the deadline for any applicants.

### 3. Intergovernmental Review

This program is covered under Executive Order 12372, "Intergovernmental Review of Federal Programs," and 45 CFR part 100, "Intergovernmental Review of Department of Health and Human Services Programs and Activities." Under the Order, States may design their own processes for reviewing and commenting on proposed Federal assistance under covered programs.

All States and Territories except Alabama, Alaska, Colorado, Connecticut, Hawaii, Idaho, Kansas, Louisiana, Minnesota, Montana, Nebraska, Oklahoma, Oregon, Pennsylvania, South Dakota, Virginia, Washington, American Samoa and Palau have elected to participate in the Executive Order process and have established Single Points of Contacts (SPOCs). Applicants from these nineteen jurisdictions need take no action regarding E.O. 12372. Applicants for projects to be administered by Federally-recognized Indian Tribes are

also exempt from the requirements of E.O. 12372. Otherwise, applicants should contact their SPOCs as soon as possible to alert them of the prospective applications and receive any necessary instructions. Applicants must submit any required material to the SPOCs as soon as possible so that the program office can obtain and review SPOC comments as part of the award process. It is imperative that the applicant submit all required materials, if any, to the SPOC and indicate the date of this submittal (or the date of contact if no submittal is required) on the Standard Form 424, item 16a.

Under 45 CFR 100.8(1)(2), a SPOC has 60 days from the application deadline date to comment on proposed new or competing continuation awards.

SPOCs are encouraged to eliminate the submission of routine endorsements as official recommendations.

Additionally, SPOCs are requested to clearly differentiate between mere advisory comments and those official State process recommendations which may trigger the "accommodate or explain" rule.

When comments are submitted directly to ACF, they should be addressed to: Department of Health and Human Services, Administration for Children and Families, Division of Discretionary Grants, 6th Floor, 370 L'Enfant Promenade, S. W., Washington, D. C. 20447.

A list of the Single Points of Contact for each State and Territory is included as appendix G of this announcement.

### 4. Application Consideration

Applications which meet the screening requirements in Section 5 below will be reviewed competitively. Such applications will be referred to reviewers for a numerical score and explanatory comments based solely on responsiveness to program guidelines and evaluation criteria published in this announcement. Applications will be reviewed by persons outside of the OCS unit which would be directly responsible for programmatic management of the grant. The results of these reviews will assist the Director and OCS program staff in considering competing applications. Reviewers' scores will weigh heavily in funding decisions but will not be the only factors considered. Applications will generally be considered in order of the average scores assigned by reviewers. However, highly ranked applications are not guaranteed funding since the Director may also consider other factors deemed relevant including, but not limited to, the timely and proper completion of projects funded with OCS

funds granted in the last five (5) years; comments of reviewers and government officials; staff evaluation and input; geographic distribution; previous program performance of applicants; compliance with grant terms under previous DHHS grants; audit reports; investigative reports; and applicant's progress in resolving any final audit disallowances on OCS or other Federal agency grants. OCS reserves the right to discuss applications with other Federal or non-Federal funding sources to ascertain the applicant's performance record.

#### 5. Criteria for Screening Applications

All applications that meet the published deadline for submission will be screened to determine completeness and conformity to the requirements of this Announcement. Only those applications meeting the following requirements will be reviewed and evaluated competitively. Others will be returned to the applicants with a notation that they were unacceptable.

##### a. Initial Screening

(1) The application must contain a completed Standard Form SF-424 signed by an official of the entity applying for the grant who has authority to obligate the organization legally;

(2) a budget (SF-424A); and

(3) "Assurances" (SF-424B) signed by the appropriate official.

##### b. Pre-Rating Review

Applications which pass the initial screening will be forwarded to reviewers for analytical comment and scoring based on the criteria detailed in the Section below and the specific requirements contained in Part C of this Announcement. Prior to the programmatic review, these reviewers and/or OCS staff will verify that the applications comply with this Program Announcement in the following areas:

(1) Eligibility: Applicant meets the eligibility requirements found in Part A2.

(2) Target Populations: The application clearly targets the specific outcomes and benefits of the project to low-income participants as defined in the DHHS Poverty Income Guidelines (Attachment A).

(3) Grant Amount: The amount of funds requested does not exceed \$12 million.

(4) Program Focus: The application addresses the geographic scope and project requirements described in Part C of this announcement.

##### c. Evaluation Criteria

Applications which pass the initial screening and pre-rating review will be assessed and scored by reviewers. Each reviewer will give a numerical score for each application reviewed. These numerical scores will be supported by explanatory statements on a formal rating form describing major strengths and major weaknesses under each applicable criterion published in this announcement.

#### Part H—Post Award Information and Reporting Requirements

Following approval of the applications selected for funding, notice of project approval and authority to draw down project funds will be made in writing. The official award document is the Financial Assistance Award which provides the amount of Federal funds approved for use in the project, the budget period for which support is provided, and the terms and conditions of the award.

In addition to the General Conditions and Special Conditions (where the latter are warranted) which will be applicable to grant, the grantee will be subject to the provisions of 45 CFR part 74 along with OMB Circulars 122, A-133, and, for institutions of higher education, A-21.

Grantee will be required to submit progress and financial reports (SF-269).

Grantee is subject to the audit requirements in 45 CFR part 74. Applicants requesting financial assistance for a non-construction project must file the Standard Form 424B, "Assurances: Non-Construction Programs." Applicants must sign and return the Standard Form 424B with their applications.

Applicants must provide a certification concerning Lobbying. Prior to receiving an award in excess of \$100,000, applicants shall furnish an executed copy of the lobbying certification. Applicants must sign and return the certification with their applications.

Applicants must make the appropriate certification of their compliance with the Drug-Free Workplace Act of 1988. By signing and submitting the applications, applicants are providing the certification and need not mail back the certification with the applications.

Applicants must make the appropriate certification that they are not presently debarred, suspended or otherwise ineligible for award. By signing and submitting the applications, applicants are providing the certification and need not mail back the certification with the applications.

Copies of the certifications and assurances are located at the end of this announcement.

Section 319 of Public Law 101-121, signed into law on October 23, 1989, imposes new prohibitions and requirements for disclosure and certification related to lobbying when an applicant has engaged in lobbying activities or is expected to lobby in trying to obtain the grant. It provides limited exemptions for Indian tribes and tribal organizations. Current and prospective recipients (and their subtier contractors and/or grantees) are prohibited from using appropriated funds for lobbying Congress or any Federal agency in connection with the award of a contract, grant cooperative agreement or loan. In addition, for each award action in excess of \$100,000 (or \$150,000 for loans) the law requires recipients and their subtier contractors and/or subgrantees (1) to certify that they have neither used nor will use any appropriated funds for payment to lobbyists, (2) to submit a declaration setting forth whether payments to lobbyists have been or will be made out of nonappropriated funds and, if so, the name, address, payment details, and purpose of any agreements with such lobbyists whom recipients or their subtier contractors or subgrantees will pay with the nonappropriated funds and (3) to file quarterly up-dates about the use of lobbyists if an event occurs that materially affects the accuracy of the information submitted by way of declaration and certification. The law establishes civil penalties for noncompliance and is effective with respect to contracts, grants, cooperative agreements and loans entered into or made on or after December 23, 1989. See Attachment H for certification and disclosure forms to be submitted with the applications for this program.

Attachment I indicates the regulations which apply to all applicants/grantees under the Discretionary Grants Program.

Donald Sykes,

Director, Office of Community Services.

#### Attachment A—1994 Poverty Income Guidelines for All States Except Alaska and Hawaii and the District of Columbia

Size of family unit	Poverty guideline
1. ....	\$7,360
2. ....	9,840
3. ....	12,320
4. ....	14,800
5. ....	17,280
6. ....	19,760
7. ....	22,240

Size of family unit	Poverty guide- line
8.....	24,720

For family units with more than 8 members,  
add \$2,480 for each additional member.

**Poverty Income Guidelines for Alaska**

1.....	\$9,200
2.....	12,300
3.....	15,400
4.....	18,500
5.....	21,600
6.....	24,700
7.....	27,800
8.....	30,900

For family units with more than 8 members,  
add \$3,100 for each additional member.

**Poverty Income Guidelines for Hawaii**

1.....	\$8,470
2.....	11,320
3.....	14,170
4.....	17,020
5.....	19,870
6.....	22,720
7.....	25,570
8.....	28,420

For family units with more than 8 members,  
add \$2,850 for each additional member.  
(The same increment applies to smaller  
family sizes also, as can be seen in the  
figures above.)

Attachment B  
**APPLICATION FOR  
 FEDERAL ASSISTANCE**

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: <i>Application</i> <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED		Applicant Identifier	
<i>Preapplication</i> <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		3. DATE RECEIVED BY STATE		State Application Identifier	
		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier	
5. APPLICANT INFORMATION					
Legal Name			Organizational Unit		
Address (give city, county, state, and zip code):			Name and telephone number of the person to be contacted on matters involving this application (give area code)		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>			7. TYPE OF APPLICANT: (enter appropriate letter in box) <input type="checkbox"/>		
8. TYPE OF APPLICATION: <input type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) <input type="checkbox"/> <input type="checkbox"/> A Increase Award B. Decrease Award C Increase Duration D Decrease Duration Other (specify): _____			A State		
			H Independent School Dist		
			B County		
			I State Controlled Institution of Higher Learning		
			C Municipal		
			J Private University		
			D Township		
			K Indian Tribe		
			E Interstate		
			L Individual		
			F Intermunicipal		
			M Profit Organization		
			G Special District		
			N Other (Specify) _____		
9. NAME OF FEDERAL AGENCY:					
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:		
TITLE					
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.)					
13. PROPOSED PROJECT:					
Start Date		Ending Date		14. CONGRESSIONAL DISTRICTS OF:	
				a Applicant	
				b Project	
15. ESTIMATED FUNDING:			16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?		
a Federal	\$		a YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON		
b Applicant	\$	.00	DATE _____		
c State	\$	.00	b NO <input type="checkbox"/> PROGRAM IS NOT COVERED BY E O 12372		
d Local	\$	.00	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
e Other	\$	.00			
f Program Income	\$	.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?		
g TOTAL	\$	.00	<input type="checkbox"/> Yes If "Yes," attach an explanation <input type="checkbox"/> No		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED					
a Typed Name of Authorized Representative		b Title		c Telephone number	
d Signature of Authorized Representative				e Date Signed	

Previous editions Not Usable

Standard Form 424 (REV 4-88)  
Prescribed by OMB Circular A-102

Authorized for Local Reproduction

**Instructions for the SF 424**

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

1. Self-explanatory.
2. Date application submitted to Federal agency (or State if applicable) & applicant's control number (if applicable).
3. State use only (if applicable).
4. If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.
5. Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.
6. Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.
7. Enter the appropriate letter in the space provided.

8. Check appropriate box and enter appropriate letter(s) in the space(s) provided: "New" means a new assistance award. "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date. "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation.

9. Name of Federal agency from which assistance is being requested with the application.
10. Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.
11. Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.
12. List only the largest political entities affected (e.g., State, counties, cities). Self-explanatory.
14. List the applicant's Congressional District and any District(s) affected by the program or project.
15. Amount requested or to be contributed during the first funding/budget period by

each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate *only* the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.

16. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.

17. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.

18. To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application).

BILLING CODE 4184-01-P

Attachement C

OMB Approval No. 0348-0044

**BUDGET INFORMATION — Non-Construction Programs**

SECTION A — BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1		\$	\$	\$	\$	\$
2						
3						
4						
5. TOTALS		\$	\$	\$	\$	\$
SECTION B — BUDGET CATEGORIES						
Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					
	(1)	(2)	(3)	(4)	Total (5)	
a. Personnel	\$	\$	\$	\$	\$	
b. Fringe Benefits						
c. Travel						
d. Equipment						
e. Supplies						
f. Contractual						
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a - 6h)						
j. Indirect Charges						
k. TOTALS (sum of 6i and 6j)	\$	\$	\$	\$	\$	
7 Program Income	\$	\$	\$	\$	\$	

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8.	\$	\$	\$	\$	\$
9.					
10.					
11.					
12. TOTALS (sum of lines 8 and 11)	\$	\$	\$	\$	\$
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
	\$	\$	\$	\$	\$
13. Federal	\$	\$	\$	\$	\$
14. Nonfederal					
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTALS (sum of lines 16-19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION (Attach additional Sheets if Necessary)					
21. Direct Charges:					
22. Indirect Charges:					
23. Remarks:					

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## INSTRUCTIONS FOR THE SF-424A

## General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the latter case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

## Section A. Budget Summary

Lines 1-4, Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

Line 1-4, Columns (c) through (g.)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds

needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5

Show the totals for all columns used.

## Section B Budget Categories

In the column headings (1) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Line 6a-i

Show the totals of Lines 6a to 6h in each column.

Line 6j

Show the amount of indirect cost.

Line 6k

Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7

Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.

## Section C. Non-Federal-Resources

Lines 8-11

Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a)—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

Column (b)—Enter the contribution to be made by the applicant.

Column (c)—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency.

Applicants which are a State or State agencies should leave this column blank.

Column (d)—Enter the amount of cash and in-kind contributions to be made from all other sources.

Column (e)—Enter totals of Columns (b), (c), and (d).

Line 12

Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f), Section A.

## Section D. Forecasted Cash Needs

Line 13

Enter the amount of cash needed by quarter from the grantor agency during the first year.

Line 14

Enter the amount of cash from all other sources needed by quarter during the first year.

Line 15

Enter the totals of amounts on Lines 13 and 14.

## Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

Lines 16-19

Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

Line 20

Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

## Section F. Other Budget Information

Line 21

Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

Line 22

Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

Line 23

Provide any other explanations or comments deemed necessary.

## Attachment D

## ASSURANCES—NON-CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to your project or program. If

you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 CFR 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and

Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply with the provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. § 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333), regarding labor standards for federally assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d)

evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

Signature of authorized certifying official:

Title: \_\_\_\_\_  
Applicant organization: \_\_\_\_\_  
Date submitted: \_\_\_\_\_

BILLING CODE 4184-01-C

## Attachment E

## Attachment E

**U.S. Department of Health and Human Services**  
**Certification Regarding Drug-Free Workplace Requirements**  
**Grantees Other Than Individuals**

By signing and/or submitting this application or grant agreement, the grantee is providing the certification set out below.

This certification is required by regulations implementing the Drug-Free Workplace Act of 1988, 45 CFR Part 76, Subpart F. The regulations, published in the May 25, 1990 Federal Register, require certification by grantees that they will maintain a drug-free workplace. The certification set out below is a material representation of fact upon which reliance will be placed when the Department of Health and Human Services (HHS) determines to award the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HHS, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or governmentwide suspension or debarment.

Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.

Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios.)

If the workplace identified to HHS changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see above).

Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 USC 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15).

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and, (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

The grantee certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an ongoing drug-free awareness program to inform employees about:

(1) The dangers of drug abuse in the workplace; (2) The grantee's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and, (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

(1) Abide by the terms of the statement; and, (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or, (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).

The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant (use attachments, if needed):

Place of Performance (Street address, City, County, State, ZIP Code) \_\_\_\_\_

Check  if there are workplaces on file that are not identified here.

Sections 76.630(c) and (d)(2) and 76.635(a)(1) and (b) provide that a Federal agency may designate a central receipt point for STATE-WIDE AND STATE AGENCY-WIDE certifications, and for notification of criminal drug convictions. For the Department of Health and Human Services, the central receipt point is: Division of Grants Management and Oversight, Office of Management and Acquisition, Department of Health and Human Services, Room 517-D, 200 Independence Avenue, S.W., Washington, D.C. 20201.

DGMO Form#2 Revised May 1990

**Attachment F***Certification Regarding Debarment, Suspension, and Other Responsibility Matters—Primary Covered Transactions*

By signing and submitting this proposal, the applicant, defined as the primary participant in accordance with 45 CFR Part 76, certifies to the best of its knowledge and believe that it and its principals:

(a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;

(b) have not within a 3-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) are not presently indicted or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) have not within a 3-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

The inability of a person to provide the certification required above will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the Department of Health and Human Services (HHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

The prospective primary participant agrees that by submitting this proposal, it will include the clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion—Lower Tier Covered Transaction." provided below without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

*Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transactions (To Be Supplied to Lower Tier Participants)*

By signing and submitting this lower tier proposal, the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:

(a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

(b) where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal.

The prospective lower tier participant further agrees by submitting this proposal that it will include this clause entitled "certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion—Lower Tier Covered Transactions." without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

**Attachment G***Executive Order 12372—State Single Points of Contact***Arizona**

Mrs. Janice Dunn, ATTN: Arizona State Clearinghouse, 3800 N. Central Avenue, 14th Floor, Phoenix, Arizona 85012, Telephone (602) 280-1315

**Arkansas**

Tracie L. Copeland, Manager, State Clearinghouse, Office of Intergovernmental Services, Department of Finance and Administration, P.O. Box 3278, Little Rock, Arkansas 72203, Telephone (501) 682-1074

**California**

Glenn Stober, Grants Coordinator, Office of Planning and Research, 1400 Tenth Street, Sacramento, California 95814, Telephone (916) 323-7480

**Delaware**

Ms. Francine Booth, State Single Point of Contact, Executive Department, Thomas Collins Building, Dover, Delaware 19903, Telephone (302) 736-3326

**District of Columbia**

Rodney T. Hallman, State Single Point of Contact, Office of Grants Management and Development, 717 14th Street, N.W., Suite 500,

Washington, D.C. 20005, Telephone (202) 727-6551

**Florida**

Florida State Clearinghouse, Intergovernmental Affairs Policy Unit, Executive Office of the Governor, Office of Planning and Budgeting, The Capitol, Tallahassee, Florida 32399-0001, Telephone (904) 488-8441

**Georgia**

Mr. Charles H. Badger, Administrator, Georgia State Clearinghouse, 254 Washington Street, S.W., Atlanta, Georgia 30334, Telephone (404) 656-3855

**Illinois**

Steve Klokkenga, State Single Point of Contact, Office of Governor, 107 Stratton Building, Springfield, Illinois 62706, Telephone (217) 782-1671

**Indiana**

Jean S. Blackwell, Budget Director, State Budget Agency, 212 State House, Indianapolis, Indiana 46204, Telephone (317) 232-5610

**Iowa**

Mr. Steven R. McCann, Division of Community Progress, Iowa Department of Economic Development, 200 East Grand Avenue, Des Moines, Iowa 50309, Telephone (515) 281-3725

**Kentucky**

Ronald W. Cook, Office of the Governor, Department of Local Government, 1024 Capitol Center Drive, Frankfort, Kentucky 40601, Telephone (502) 564-2382

**Maine**

Ms. Joyce Benson, State Planning Office, State House Station #38, Augusta, Maine 04333, Telephone (207) 289-3261

**Maryland**

Ms. Mary Abrams, Chief, Maryland State Clearinghouse, Department of State Planning, 301 West Preston Street, Baltimore, Maryland 21201-2365, Telephone (301) 225-4490

**Massachusetts**

Karen Arone, State Clearinghouse, Executive Office of Communities and Development, 100 Cambridge Street, Room 1803, Boston, Massachusetts 02202, Telephone (617) 727-7001

**Michigan**

Richard S. Pastula, Director, Michigan Department of Commerce, Lansing, Michigan 48909, Telephone (517) 373-7356

## Mississippi

Ms. Cathy Mallette, Clearinghouse Officer, Office of Federal Grant Management and Reporting, 301 West Pearl Street, Jackson, Mississippi 39203, Telephone (601) 960-2174

## Missouri

Ms. Lois Pohl, Federal Assistance Clearinghouse, Office of Administration, P.O. Box 809, Room 430, Truman Building, Jefferson City, Missouri 65102, Telephone (314) 751-4834

## Nevada

Department of Administration, State Clearinghouse, Capitol Complex, Carson City, Nevada 89710, Telephone (702) 687-4065, Attention: Ron Sparks, Clearinghouse Coordinator

## New Hampshire

Mr. Jeffrey H. Taylor, Director, New Hampshire Office of State Planning, Attn: Intergovernmental Review, Process/James E. Bieber, 2 1/2 Beacon Street, Concord, New Hampshire 03301, Telephone (603) 271-2155

## New Jersey

Gregory W. Adkins, Acting Director, Division of Community Resources, N.J. Department of Community Affairs, Trenton, New Jersey 08625-0803, Telephone (609) 292-6613. Please direct correspondence and questions to: Andrew J. Jaskolka, State Review Process, Division of Community Resources, CN 814, Room 609, Trenton, New Jersey 08625-0803, Telephone (609) 292-9025

## New Mexico

George Elliott, Deputy Director, State Budget Division, Room 190, Bataan Memorial Building, Santa Fe, New Mexico 87503, Telephone (505) 827-3640, FAX (505) 827-3006

## New York

New York State Clearinghouse, Division of the Budget, State Capitol, Albany, New York 12224, Telephone (518) 474-1605

## North Carolina

Mrs. Chrys Baggett, Director, Office of the Secretary of Admin., N.C. State Clearinghouse, 116 W. Jones Street, Raleigh, North Carolina 27603-8003, Telephone (919) 733-7232

## North Dakota

N.D. Single Point of Contact, Office of Intergovernmental Assistance, Office of Management and Budget, 600 East Boulevard Avenue, Bismarck, North

Dakota 58505-0170, Telephone (701) 224-2094

## Ohio

Larry Weaver, State Single Point of Contact, State/Federal Funds Coordinator, State Clearinghouse, Office of Budget and Management, 30 East Broad Street, 34th Floor, Columbus, Ohio 43266-0411, Telephone (614) 466-0698

## Rhode Island

Mr. Daniel W. Varin, Associate Director, Statewide Planning Program, Department of Administration, Division of Planning, 265 Melrose Street, Providence, Rhode Island 02907, Telephone (401) 277-2656. Please direct correspondence and questions to: Review Coordinator, Office of Strategic Planning

## South Carolina

Omeagia Burgess, State Single Point of Contact, Grant Services, Office of the Governor, 1205 Pendleton Street, Room 477, Columbia, South Carolina 29201, Telephone (803) 734-0494

## Tennessee

Mr. Charles Brown, State Single Point of Contact, State Planning Office, 500 Charlotte Avenue, 309 John Sevier Building, Nashville, Tennessee 37219, Telephone (615) 741-1676

## Texas

Mr. Thomas Adams, Governor's Office of Budget and Planning, P.O. Box 12428, Austin, Texas 78711, Telephone (512) 463-1778

## Utah

Utah State Clearinghouse, Office of Planning and Budget, ATTN: Carolyn Wright, Room 116 State Capitol, Salt Lake City, Utah 84114, Telephone (810) 538-1535

## Vermont

Mr. Bernard D. Johnson, Assistant Director, Office of Policy Research & Coordination, Pavilion Office Building, 109 State Street, Montpelier, Vermont 05602, Telephone (801) 828-3326

## West Virginia

Mr. Fred Cutlip, Director, Community Development Division, West Virginia Development Office, Building #6, Room 553, Charleston, West Virginia 25305, Telephone (304) 348-4010

## Wisconsin

Mr. William C. Carey, Federal/State Relations, Wisconsin Department of Administration, 101 South Webster Street, P.O. Box 7864, Madison,

Wisconsin 53707, Telephone (608) 266-0267

## Wyoming

Sheryl Jeffries, State Single Point of Contact, Herschler Building, 4th Floor, East Wing, Cheyenne, Wyoming 82002, Telephone (307) 777-7574

## Guam

Mr. Michael J. Reidy, Director, Bureau of Budget and Management Research, Office of the Governor, P.O. Box 2950, Agana, Guam 96910, Telephone (671) 472-2285

## Northern Mariana Islands

State Single Point of Contact, Planning and Budget Office, Office of the Governor, Saipan, CM, Northern Mariana Islands 96950

## Puerto Rico

Norma Burgos/Jose H. Caro, Chairman/Director, Puerto Rico Planning Board, Minillas Government Center, P.O. Box 41119, San Juan, Puerto Rico 00940-9985, Telephone (809) 727-4444

## Virgin Islands

Jose L. George, Director, Office of Management and Budget, #41 Norregade Emancipation Garden Station, Second Floor, Saint Thomas, Virgin Islands, 00802, Please direct correspondence to: Linda Clarke, Telephone (809) 774-0750

## Attachment H

## Certification Regarding Lobbying

*Certification for Contracts, Grants, Loans, and Cooperative Agreements*

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or

employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section

1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*State for Loan Guarantee and Loan Insurance*

The undersigned states to the best of his or her knowledge and belief, that:

If any funds have been paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report

Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Date

BILLING CODE 4184-01-P



**Attachment I**

The following DHHS regulations apply to all applicants/grantees under the National Youth Sports Program:

*Title 45 of the Code of Federal Regulations*

- Part 16—Procedures of the Departmental Grant Appeals Board
- Part 74—Administration of Grants (non-governmental)
- Part 74—Administration of Grants (state and local governments and Indian Tribal affiliates):
  - Sections 74.62(a) Non-Federal Audits
  - 74.173 Hospitals
  - 74.174(b) Other Nonprofit Organizations
  - 74.304 Final Decisions in Disputes
  - 74.710 Real Property, Equipment and Supplies
  - 74.715 General Program Income
- Part 75—Informal Grant Appeal Procedures
- Part 76—Debarment and Suspension from Eligibility for Financial Assistance

*Subpart F—Drug Free Workplace Requirements*

- Part 80—Non-discrimination Under Programs Receiving Federal Assistance through the Department of Health and Human Services—Effectuation of Title VI of the Civil Rights Act of 1964
- Part 81—Practice and Procedures for hearings under Part 80 of this Title
- Part 84—Non-discrimination on the Basis of Handicap in Programs
- Part 86—Nondiscrimination on the basis of sex in the admission of individuals to training programs
- Part 91—Non-discrimination on the Basis of Age in Health and Human Services Programs or Activities Receiving Federal Financial Assistance
- Part 92—Uniform Administrative Requirements for Grants and Cooperative Agreements to States and Local Governments **Federal Register**, March 11, 1988)
- Part 93—New Restrictions on Lobbying
- Part 100—Intergovernmental Review of Department of Health and Human Services Programs and Activities

[FR Doc. 94-30139 Filed 12-7-94; 8:45 am]

BILLING CODE 4184-01-P

**New and Pending Demonstration Project Proposals Submitted Pursuant to Section 1115(a) of the Social Security Act: November, 1994**

**AGENCY:** Administration for Children and Families, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists new proposals for welfare reform and combined welfare reform/Medicaid demonstration projects submitted to the Department of Health and Human Services during the month of November, 1994. Federal approval for the proposals has been requested pursuant to section 1115 of the Social Security Act. This notice also lists proposals that were previously submitted and are still pending a decision and projects that have been approved since September 27, 1994. The Health Care Financing Administration is publishing a separate notice for Medicaid only demonstration projects.

**COMMENTS:** We will accept written comments on these proposals. We will, if feasible, acknowledge receipt of all comments, but we will not provide written responses to comments. We will, however, neither approve nor disapprove any new proposal for at least 30 days after the date of this notice to allow time to receive and consider comments. Direct comments as indicated below.

**ADDRESSES:** For specific information or questions on the content of a project contact the State contact listed for that project.

Requests for copies of a project or comments on the project should be addressed to: Howard Rolston, Administration for Children and Families, 370 L'Enfant Promenade, S.W., Aerospace Building, 7th Floor West, Washington DC 20447, Fax: (202) 205-3598 Phone: (202) 401-9220.

**SUPPLEMENTARY INFORMATION:****I. Background**

Under Section 1115 of the Social Security Act (the Act), the Secretary of Health and Human Services (HHS) may approve research and demonstration project proposals with a broad range of policy objectives.

In exercising her discretionary authority, the Secretary has developed a number of policies and procedures for reviewing proposals. On September 27, 1994, we published a notice in the **Federal Register** (59 FR 49249) that specified (1) the principles that we ordinarily will consider when approving or disapproving demonstration projects under the authority in section 1115(a) of the Act; (2) the procedures we expect States to use in involving the public in the development of proposed demonstration projects under section 1115; and (3) the procedures we ordinarily will follow in reviewing demonstration proposals. We

are committed to a thorough and expeditious review of State requests to conduct such demonstrations.

**II. Listing of New and Pending Proposals for the Month of November, 1994**

As part of our procedures, we are publishing a monthly notice in the **Federal Register** of all new and pending proposals. This notice contains proposals for the month of November 1994.

**Waiver Title:** Arizona—Employing and Moving People Off Welfare and Encouraging Responsibility Program

**Description:** Would not increase benefits for additional children conceived while receiving AFDC; limit benefits to adults to 24 months in any 60 month period; allow recipients to deposit up to \$200/month (with 50% disregarded) in Individual Development Accounts; require minor mothers to live with parents; extend Transitional Child Care and Medicaid to 24 months and eliminate the 100-hour rule for AFDC-U cases. Also, in a pilot site, would provide individuals with short-term subsidized public or private OJT subsidized by grant diversion which includes cashing-out Food Stamps.

**Date Received:** 8/3/94.

**Type:** Combined AFDC/Medicaid.

**Current Status:** Pending.

**Contact Person:** Gail A. Parin, (602) 542-4702.

**Waiver Title:** California—Work Pays Demonstration Project (Amendment).

**Description:** Would amend Work Pays Demonstration Project by adding provisions to: reduce benefit levels by 10% (but retaining the need level); reduce benefits an additional 15% after 6 months on assistance for cases with an able-bodied adult; time-limit assistance to able-bodied adults to 24 months, and not increase benefits for children conceived while receiving AFDC.

**Date Received:** 3/14/94.

**Type:** AFDC.

**Current Status:** Pending.

**Contact Person:** Glen Brooks, (916) 657-3291.

**Waiver Title:** California—Assistance Payments Demonstration Project (Amendment).

**Description:** Would amend the Assistance Payments Demonstration Project by: exempting certain categories of AFDC families from the State's benefit cuts; paying the exempt cases based on grant levels in effect in California on November 1, 1992; and renewing the waiver of the Medicaid maintenance of effort provision at section 1902(c)(1) of the Social Security Act, which was vacated by the Ninth

Circuit Court of Appeals in its decision in *Beno v. Shalala*.

*Date Received:* 8/26/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Michael C. Genest, (916) 657-3546.

*Waiver Title:* California—Work Pays Demonstration Project (Amendment).

*Description:* Would amend Work Pays Demonstration Project by adding provisions to not increasing AFDC benefits to families for additional children conceived while receiving AFDC.

*Date Received:* 11/9/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Eloise Anderson, (916) 657-2598.

*Waiver Title:* California—AFDC and Food Stamp Compatibility Demonstration Project.

*Description:* Would make AFDC and Food Stamp policy more compatible by making AFDC households categorically eligible for Food Stamps; allowing recipients to deduct 40 percent of self-employment income in reporting monthly income; disregarding \$100 per quarter in non-recurring gifts and irregular/infrequent income; disregarding undergraduate student assistance and work study income if payments are based on need; reinstating food stamp benefits discontinued for failure to file a monthly report when good cause is found for the failure; and simplifying vehicle valuation methodology.

*Date Received:* 5/23/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Michael C. Genest, (916) 657-3546.

*Waiver Title:* Georgia—Work for Welfare Project.

*Description:* Work for Welfare Project. In 10 pilot counties would require every non-exempt recipient and non-supporting parent to work up to 20 hours per month in a state, local government, federal agency or nonprofit organization; extends job search; and increases sanctions for JOBS noncompliance. On a statewide basis, would increase the automobile exemption to \$4,500 and disregard earned income of children who are full-time students.

*Date Received:* 6/30/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Nancy Meszaros, (404) 657-3608.

*Waiver Title:* Indiana—Manpower, Placement and Comprehensive Training Program.

*Description:* Would limit AFDC benefits to 24 months for "jobs-ready" individuals assigned to a placement track; provide preferential treatment in other Federal assistance programs during the time limit; freeze AFDC benefits at initial payment level for the 24 months and Food Stamp benefits for 6 months after initial employment; not increase AFDC benefits for birth of additional children; make development of personal responsibility agreement and cooperation with self-sufficiency plan a condition of eligibility; deny eligibility to: applicants who quit employment without cause within the prior 6 months, individuals convicted of welfare fraud, and parents who obtain physical custody of children for sole purpose of obtaining AFDC eligibility; extend grant diversion to up to 24 months and allow its use for child care and training and development projects; eliminate 100-hours of work rule for AFDC-UP; require children to attend school and be immunized; increase resource limit to \$1500; extend transitional child care to 18 months; provide only one-time JOBS exemption for care of child under 3 years of age; eliminate JOBS participation rate and target group expenditure requirements; impose minimum JOBS/E&T sanction of two month AFDC/Food Stamp ineligibility; eliminate JOBS exemption for VISTA volunteers, recipients living in rural/hard to access areas, and those employed 30 or more hours per week; extend post-employment support services, including case management; require minors to live with responsible adult; require that Food Stamp program fair hearing requests be in writing; enact other changes making AFDC and Food Stamp eligibility and JOBS/E&T compliance rules compatible and allowing eligibility and program services to be administered differently in accordance to community needs.

*Date Received:* 6/21/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* James M. Hmurovich, (317) 232-4704.

*Waiver Title:* Kansas—Actively Creating Tomorrow for Families Demonstration.

*Description:* Would, after 30 months of participation in JOBS, make adults ineligible for AFDC for 3 years; replace \$30 and 1/3 income disregard with continuous 40% disregard; disregard lump sum income and income and resources of children in school; count income and resources of family members who receive SSI; exempt one vehicle without regard for equity value if used to produce income; allow only

half AFDC benefit increase for births of a second child to families where the parent is not working and eliminate increase for the birth of any child if families already have at least two children; eliminate 100-hour rule and work history requirements for UP cases; expand AFDC eligibility to pregnant women in 1st and 2nd trimesters; extend Medicaid transitional benefits to 24 months; eliminate various JOBS requirements, including those related to target groups, participation rate of UP cases and the 20-hour work requirement limit for parents with children under 6; require school attendance; require minors in AFDC and NPA Food Stamps cases to live with a guardian; make work requirements and penalties in the AFDC and Food Stamp programs more uniform; and increase sanctions for not cooperating with child support enforcement activities.

*Date Received:* 7/26/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Faith Spencer (913) 296-0775.

*Waiver Title:* Maine—Project Opportunity.

*Description:* Increase participation in Work Supplementation to 18 months; use Work Supplementation for any opening; use diverted grant funds for vouchers for education, training or support services; and extend transitional Medicaid and child care to 24 months.

*Date Received:* 8/5/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Susan L. Dustin (207) 287-3106.

*Waiver Title:* Maryland—Welfare Reform Project.

*Description:* Statewide, eliminate increased AFDC benefit for additional children conceived while receiving AFDC and require minor parents to reside with a guardian. In pilot site, require able-bodied recipients to do community service work after 18 months of AFDC receipt; impose full-family sanction on cases where JOBS non-exempt parent fails to comply with JOBS for 9 months; eliminate 100-hour rule and work history requirements for AFDC-UP cases; increase both auto and resource limits to \$5000; disregard income of dependent children; provide one-time payment in lieu of ongoing assistance; require teens parent to continue education and attend family health and parenting classes; extend JOBS services to unemployed non-custodial parents; and for work supplementation cases cash-out food stamps.

*Date Received:* 3/1/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Katherine L. Cook (410) 333-0700.

*Waiver Title:* Massachusetts—Employment Support Program.

*Description:* Would end cash assistance to most AFDC families, requiring recipients who could not find full-time unsubsidized employment after 60 days of AFDC receipt to do community service and job search to earn a cash "subsidy" that would make family income equal to the applicable payment standard; provide direct distribution of child support collections to, and cash-out food stamps for, those who obtain jobs; continue child care for working families as long as they are income-eligible (but requiring sliding scale co-payment); restrict JOBS education and training services to those working at least 25 hours per week; extend transitional Medicaid for a total of 24 months; and require teen parents to live with guardian or in a supportive living arrangement and attend school.

*Date Received:* 3/22/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Joseph Gallant (617) 727-9173.

*Waiver Title:* Mississippi—A New Direction Demonstration Program.

*Description:* Two work programs would be implemented in different locales, one of which would expand earned income disregards, and the other would emphasize work supplementation. Statewide, would eliminate increased AFDC benefit for additional children conceived while receiving AFDC, require school attendance and immunizations, and implement other provisions.

*Date Received:* 12/10/93.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Larry Temple (703) 538-2440.

*Waiver Title:* Missouri—Families Mutual Responsibility Plan.

*Description:* Require minor parents in live at home or in other adult-supervised setting; disregard parental income of minor parents if less than 100% of Federal Poverty Guidelines; disregard earnings of minor parents if they are students; provide option to standard filing unit requirements for households with minor parents; eliminate work history and 100-hour rule for two-parent families under 21 yrs old; exclude the value of one automobile.

*Date Received:* 8/15/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Greg Vadner (314) 751-3124.

*Waiver Title:* Montana—Achieving Independence for Montanans.

*Description:* Would establish: (1) Job Supplement Program consisting of a set of AFDC-related benefits to assist individuals at risk of becoming dependent upon welfare; (2) AFDC Pathways Program in which all applicants must enter into a Family Investment Contract and adults' benefits would be limited to a maximum of 24 months for single parents and 18 months for AFDC-UP families; and (3) Community Services Program requiring 20 hours per week for individuals who reach the AFDC time limit but have not achieved self-sufficiency. The office culture would also be altered in conjunction with a program offering a variety of components and services; and simplify/unify AFDC and Food Stamp intake/eligibility process by: (1) Eliminating AFDC deprivation requirement and monthly reporting and Food Stamp retrospective budgeting; (2) unifying program requirements; (3) simplifying current income disregard policies. Specific provisions provide for cashing out food stamps, expanding eligibility for two-parent cases, increasing earned income and child care disregards and resource limits, and extending transitional child care.

*Date Received:* 4/19/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Penny Robbe (406) 444-1917.

*Waiver Title:* Nebraska—Welfare Reform Waiver Demonstration.

*Description:* Would assign recipients with mental, emotional or physical barriers to self-sufficiency or who do not have parental responsibility for the children to a Non-Time-Limited Program and require all other recipients to choose either a Time-Limited, High Disregards Program or a Time-Limited, Alternative Benefit Program. Under all three programs would eliminate increase in benefits for birth of children conceived while receiving AFDC; raise resource limits to \$5,000 and exclude the value of one vehicle; require school attendance; deem, to the family, income of parents living with a minor parent in excess of 300% of the poverty level, but where minor parent lives independently, secure support from the minor's parents. Under the Time-Limited, High Disregards Program, would provide cash assistance for a total of 24 months during a 48 month period (with provisions for certain exemptions and extensions); cash-out Food Stamps;

reduce AFDC payments, but replace earned income disregards with a disregard of 60% of earned income; require all adult wage earners to participate in educational job skills training, work experience, intensive job search, or employment; make employment a JOBS component, but only for a job deemed to lead to self-sufficiency; extend job search requirements; require both parents in two-parent families to participate in JOBS; impose first JOBS sanction for a least one month, the second for at least 90 days and the third permanently; extend transitional Medicaid and child care to 24 months; eliminate 100 hour rule and work place attachment requirements for AFDC-UP cases. Under the Time Limited, Alternative Benefit Program the same provisions would apply except that recipients of this program would have somewhat higher benefits, but with the current earned income disregards.

*Date Received:* 10/4/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Dan Cillessen, (402) 471-9270.

*Waiver Title:* New Hampshire—Earned Income Disregard Demonstration Project.

*Description:* AFDC applicants and recipients would have the \$200 plus 1/2 the remaining earned income disregarded.

*Date Received:* 9/20/93.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Avis L. Crane, (603) 271-4255.

*Waiver Title:* New Mexico—Untitled Project.

*Description:* Would increase vehicle asset limit to \$4500; disregard earned income of students; develop an AFDC Intentional Program Violation procedure identical to Food Stamps; and allow one individual to sign declaration of citizenship for entire case.

*Date Received:* 7/7/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Scott Chamberlin, (505) 827-7254.

*Waiver Title:* North Dakota—Training, Education, Employment and Management Project.

*Description:* Would require families to develop a social contract specifying time-limit for becoming self-sufficient; combine AFDC, Food Stamps and LIHEAP into single cash payment with simplified uniform income, expense and resource exclusions; increase income disregards and exempt stepparent's income for six months; increase

resource limit to \$5000 for one recipient and \$8000 for families with two or more recipients; exempt value of one vehicle; eliminate 100-hour rule for AFDC-UP; impose a progressive sanction for non-cooperation in JOBS or with child support; require a minimum of 32 hours of paid employment and non-paid work; require participation in EPSDT; and eliminate child support pass-through.

*Date Received:* 9/9/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Kevin Iverson, (701) 224-2729.

*Waiver Title:* Ohio—A State of Opportunity Project.

*Description:* Three demonstration components proposed would test provisions which: divert AFDC and Food Stamp benefits to a wage pool to supplement wages of at least \$8/hour; eliminate 100-hour rule for UP cases; provide fill-the-gap budgeting for 12 months from month of employment; increase child support pass-through to \$75; provide a one-time bonus of \$150 for paternity establishment; provide an additional 6 months of transitional child care; increase automobile asset limit to \$4500 equity value; require regular school attendance by 6 to 19 year olds; continue current LEAP demo waivers (i.e., eliminate many JOBS exemptions and provide incentive payments and sanctions); and disregard JTPA earnings without time limit.

*Date Received:* 5/28/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Joel Rabb, (614) 466-3196.

*Waiver Title:* Oklahoma—Mutual Agreement, A Plan for Success.

*Description:* Oklahoma Five pilot demonstrations would test provisions which: (1) Eliminate 100-hour rule for UP cases; (2) increase auto asset level to \$5000; (3) time-limit AFDC receipt to cases with non-exempt JOBS participants to 36 cumulative months in a 60 month period followed by mandatory workfare program; (4) provide intensive case management; and (5) apply fill-the-gap budgeting.

*Date Received:* 2/24/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Raymond Haddock, (405) 521-3076.

*Waiver Title:* Oregon—Expansion of the Transitional Child Care Program.

*Description:* Provide transitional child care benefits without regard to months of prior receipt of AFDC and provide benefits for 24 months.

*Date Received:* 8/8/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Jim Neely, (503) 945-5607.

*Waiver Title:* Oregon—Increased AFDC Motor Vehicle Limit.

*Description:* Would increase automobile asset limit to \$9000.

*Dated Received:* 11/12/93.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Jim Neely, (503) 945-5607.

*Waiver Title:* Pennsylvania—School Attendance Improvement Program.

*Description:* In 7 sites, would require school attendance as condition of eligibility.

*Dated Received:* 9/12/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Patricia H. O'Neal, (717) 787-4081.

*Waiver Title:* South Carolina—Self-Sufficiency and Parental Responsibility Program.

*Description:* In pilot sites, would increase earned income disregards; disregard earned income of children, interest, dividends, and payments by the Employment Security Commission or DOD, and allow stepparents same earnings disregard as recipients; relax parental deprivation requirements for AFDC-U cases; disregard the cash value of one vehicle and life insurance and increase resource limit to \$3000; and require participants to comply with individualized, time-limited, self-sufficiency plan as a condition of welfare receipt, placing recipients in public or private work experience if an unsubsidized job is not found.

*Dated Received:* 6/13/94.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Linda Martin, (803) 737-6010.

*Waiver Title:* Washington—Success Through Employment Program.

*Description:* Eliminate 100-hour rule and work history requirements for AFDC-UP cases and subtract client earnings from 55 percent of the State need standard rather than the payment standard.

*Dated Received:* 11/16/93.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Laurel Evans, (206) 438-8268.

### III. Listing of Approved Proposals Since September 27, 1994

*Waiver Title:* Michigan—To Strengthen Michigan Families.

*Contact Person:* Daniel Cleary, (517) 335-0015.

*Waiver Title:* New York—New York's Welfare Reform Agenda: A Jobs First Strategy.

*Contact Person:* Diane Bailargeon, (518) 474-9475.

*Waiver Title:* Pennsylvania—Pathways to Independence.

*Contact Person:* Patricia H. O'Neal, (717) 787-4081.

### IV. Requests for Copies of a Proposal

Requests for copies of an AFDC or combined AFDC/Medicaid proposal should be directed to the Administration for Children and Families (ACF) at the address listed above. Questions concerning the content of a proposal should be directed to the State contact listed for the proposal.

(Catalog of Federal Domestic Assistance Program, No. 93562; Assistance Payments—Research.)

Dated: December 1, 1994.

**Howard Rolston,**

*Director, Office of Policy and Evaluation.*

[FR Doc. 94-30123 Filed 12-7-94; 8:45 am]

BILLING CODE 4184-01-P

### Food and Drug Administration

[Docket No. 93F-0037]

#### Kalsec, Inc.; Withdrawal of Food Additive Petition

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the withdrawal, without prejudice to a future filing, of a food additive petition (FAP 2A4339) proposing that the food additive regulations be amended to provide for the safe use of tetrahydroisohumulones and hexahydroisohumulones derived from hop alpha acids as flavoring agents in beer.

**FOR FURTHER INFORMATION CONTACT:** James C. Wallwork, Center for Food Safety and Applied Nutrition (HFS-217), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-418-3078.

**SUPPLEMENTARY INFORMATION:** In the Federal Register of February 26, 1993 (58 FR 11609), FDA announced that a food additive petition (FAP 2A4339) had been filed by Kalsec, Inc., P.O. Box 511, Kalamazoo, MI 49005-0511. The petition proposed that the food additive regulations in § 172.560 *Modified hop extract* (21 CFR 172.560) be amended to provide for the safe use of tetrahydroisohumulones and hexahydroisohumulones derived from hop alpha acids as flavoring agents in beer. Kalsec,

Inc., has now withdrawn the petition without prejudice to a future filing (21 CFR 171.7).

Dated: November 28, 1994.

Alan M. Rulis,

Acting Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.

[FR Doc. 94-30109 Filed 12-7-94; 8:45 am]

BILLING CODE 4160-01-F

[Docket No. 94F-0405]

**NutraSweet Co.; Filing of Food Additive Petition**

AGENCY: Food and Drug Administration.

ACTION: Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that the NutraSweet Co. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of aspartame as a general purpose sweetener.

**DATES:** Written comments on the petitioner's environmental assessment by January 9, 1995.

**ADDRESSES:** Submit written comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857.

**FOR FURTHER INFORMATION CONTACT:** F. Owen Fields, Center for Food Safety and Applied Nutrition (HFS-207), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-418-3109.

**SUPPLEMENTARY INFORMATION:** Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a food additive petition (FAP 5A4439) has been filed by the NutraSweet Co., 1751 Lake Cook Rd., Deerfield, IL 60015-5239. The petition proposes that the food additive regulations in § 172.804 *Aspartame* (21 CFR 172.804) be amended to provide for the safe use of aspartame as a general purpose sweetener. The proposed amendment would consolidate all existing use categories and permit minor additional uses not allowed by the existing regulation.

The potential environmental impact of this action is being reviewed. To encourage public participation consistent with regulations promulgated under the National Environmental Policy Act, (40 CFR 1501.4(b)), the agency is placing the environmental assessment submitted with the petition that is the subject of this notice on public display at the Dockets Management Branch (address above) for public review and comment. Interested

persons may, on or before January 9, 1995, submit to the Dockets Management Branch (address above) written comments. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday. FDA will also place on public display any amendments to, or comments on, the petitioner's environmental assessment without further announcement in the **Federal Register**. If, based on its review, the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the **Federal Register** in accordance with 21 CFR 25.40(c).

Dated: November 23, 1994.

Alan M. Rulis,

Acting Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.

[FR Doc. 94-30237 Filed 12-7-94; 8:45 am]

BILLING CODE 4160-01-F

[Docket No. 93E-0447]

**Determination of Regulatory Review Period For Purposes of Patent Extension; Cognex®**

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

**SUMMARY:** The Food and Drug Administration (FDA) has determined the regulatory review period for Cognex® and is publishing this notice of that determination as required by law. FDA has made the determination because of the submission of an application to the Commissioner of Patents and Trademarks, Department of Commerce, for the extension of a patent which claims that human drug product.

**ADDRESSES:** Written comments and petitions should be directed to the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857.

**FOR FURTHER INFORMATION CONTACT:** Brian J. Malkin, Office of Health Affairs (HFY-20), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-1382.

**SUPPLEMENTARY INFORMATION:** The Drug Price Competition and Patent Term

Restoration Act of 1984 (Pub. L. 98-417) and the Generic Animal Drug and Patent Term Restoration Act (Pub. L. 100-670) generally provide that a patent may be extended for a period of up to 5 years so long as the patented item (human drug product, animal drug product, medical device, food additive, or color additive) was subject to regulatory review by FDA before the item was marketed. Under these acts, a product's regulatory review period forms the basis for determining the amount of extension an applicant may receive.

A regulatory review period consists of two periods of time: a testing phase and an approval phase. For human drug products, the testing phase begins when the exemption to permit the clinical investigations of the drug becomes effective and runs until the approval phase begins. The approval phase starts with the initial submission of an application to market the human drug product and continues until FDA grants permission to market the drug product. Although only a portion of a regulatory review period may count toward the actual amount of extension that the Commissioner of Patents and Trademarks may award (for example, half the testing phase must be subtracted as well as any time that may have occurred before the patent was issued), FDA's determination of the length of a regulatory review period for a human drug product will include all of the testing phase and approval phase as specified in 35 U.S.C. 156(g)(1)(B).

FDA recently approved for marketing the human drug product Cognex® (tacrine hydrochloride). Cognex® is indicated for the treatment of mild to moderate dementia of the Alzheimer's type. Subsequent to this approval, the Patent and Trademark Office received a patent term restoration application for Cognex® (U.S. Patent No. 4, 816,456) from William K. Summers, and the Patent and Trademark Office requested FDA's assistance in determining this patent's eligibility for patent term restoration. In a letter dated April 20, 1994, FDA advised the Patent and Trademark Office that this human drug product had undergone a regulatory review period and that the approval of Cognex® represented the first permitted commercial marketing or use of the product. Shortly thereafter, the Patent and Trademark Office requested that FDA determine the product's regulatory review period.

FDA has determined that the applicable regulatory review period for Cognex® is 2,289 days. Of this time, 1,095 days occurred during the testing phase of the regulatory review period, while 1,194 days occurred during the

approval phase. These periods of time were derived from the following dates:

1. *The date an exemption under section 505(i) of the Federal Food, Drug, and Cosmetic Act became effective:* June 6, 1987. FDA has verified the applicant's claim that June 6, 1987, was the date the investigational new drug application (IND) became effective.

2. *The date the application was initially submitted with respect to the human drug product under section 505(b) of the Federal Food, Drug, and Cosmetic Act:* June 4, 1990. The applicant claims June 1, 1990, as the date the new drug application (NDA) for Cognex® (NDA 20-070) was initially submitted. However, FDA records indicate that NDA 20-070 was submitted on June 4, 1990.

3. *The date the application was approved:* September 9, 1993. FDA has verified the applicant's claim that NDA 20-070 was approved on September 9, 1993.

This determination of the regulatory review period establishes the maximum potential length of a patent extension. However, the U.S. Patent and Trademark Office applies several statutory limitations in its calculations of the actual period for patent extension. In its application for patent extension, this applicant seeks 531 days of patent term extension.

Anyone with knowledge that any of the dates as published is incorrect may, on or before February 6, 1995, submit to the Dockets Management Branch (address above) written comments and ask for a redetermination. Furthermore, any interested person may petition FDA, on or before June 6, 1995, for a determination regarding whether the applicant for extension acted with due diligence during the regulatory review period. To meet its burden, the petition must contain sufficient facts to merit an FDA investigation. (See H. Rept. 857, part 1, 98th Cong., 2d sess., pp. 41-42, 1984.) Petitions should be in the format specified in 21 CFR 10.30.

Comments and petitions should be submitted to the Dockets Management Branch (address above) in three copies (except that individuals may submit single copies) and identified with the docket number found in brackets in the heading of this document. Comments and petitions may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: November 29, 1994.

**Stuart L. Nightingale,**

*Associate Commissioner for Health Affairs.*

[FR Doc. 94-30235 Filed 12-7-94; 8:45 am]

BILLING CODE 4160-01-F

## National Institutes of Health

### National Institute on Deafness and Other Communication Disorders; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

*Dates:* December 13, 1994.

*Time:* 12:00 noon to 2:00 p.m.

*Place:* 6120 Executive Boulevard, Room 400C, Rockville, MD 20852.

*Contact Person:* Marilyn Semmes, Ph.D., Acting Chief, Scientific Review Branch, NIH, NIDCD, EPA Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301/496-8683.

*Purpose/Agenda:* To review and evaluate a grant application

The meeting, which will be conducted as a telephone conference call, will be closed in accordance with the provisions set forth in sec. 552(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: December 5, 1994.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 94-30269 Filed 12-7-94; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panels (SEPs) meetings:

*Purpose/Agenda:* To review individual grant applications

*Name of SEP:* Behavioral and Neurosciences

*Date:* December 7, 1994

*Time:* 2:00 p.m.

*Place:* NIH, Westwood Building, Room 325C Telephone Conference

*Contact Person:* Dr. Leonard Jacubczak, Scientific Review Admin., 5333 Westbard Avenue, Room 325C, Bethesda, MD 20892, (301) 594-7198

*Name of SEP:* Clinical Sciences

*Date:* December 30, 1994

*Time:* 3:00 p.m.

*Place:* NIH, Westwood Building, Room 220, Telephone Conference

*Contact Person:* Dr. Daniel McDonald, Scientific Review Administrator, 5333 Westbard Avenue, Room 220, Bethesda, MD 20892, (301) 594-7301

The meetings will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 5, 1994.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 94-30268 Filed 12-7-94; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Assistant Secretary for Fair Housing and Equal Opportunity

[Docket No. N-94-3755; FR-3622-N-06]

### Announcement of Funding Awards for Fair Housing Initiatives Program—Fiscal Year 1994

**AGENCY:** Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of FY 1994 funding awards made under the Fair Housing Initiatives Program (FHIP). The purpose of this document is to announce the names and addresses of the award winners and the amount of the awards to be used to strengthen the Department's enforcement of the Fair Housing Act and to further fair housing.

**FOR FURTHER INFORMATION CONTACT:** Jacquelyn J. Shelton, Director, Office of Fair Housing Initiatives and Voluntary Programs, Room 5234, 451 Seventh Street, S.W., Washington, D.C. 20410-