

(ACYF) began funding Head Start family child care projects in 1984 through the Locally Designed Options in the Head Start Expansion, and in 1985 through Innovative Projects. In response to the call for an evaluation of the effectiveness of providing Head Start Services in a family child care setting, ACYF is funding eighteen grantees to plan and implement demonstrations of Head Start family child care homes for a three-year period.

Families who participate in the family child care demonstration projects must meet several criteria:

- The child is four years old, or in the year prior to entering kindergarten;
- The parents are working, in job training, or in school;
- The parents are willing to accept random assignment to either the family child care setting or the Center-based comparison group.

The evaluation will examine services provided and outcomes of those services in the Head Start Family Child Care homes and Center-Based programs. The evaluation has three objectives:

- (1) To test whether comprehensive Head Start services which meet the Program Performance Standards can be provided in a family child care setting;
- (2) To assess the program implementation characteristics that are necessary to ensure programs meet the Head Start Program Performance Standards; and
- (3) To assess the impact on children and parents participating in the demonstration in comparison with children and parents participating in the Center-based program.

Annual Number of Respondents: 3,240

Annual Frequency: 2

Average Burden Hours Per Response: 1

Total Burden Hours: 6,480

Dated: August 25, 1993.

Larry Guerrero,

Deputy Director, Office of Information Systems Management.

[FR Doc. 93-22046 Filed 9-9-93; 8:45 am]

BILLING CODE 4184-01-M

Place: Crowne Plaza Hotel, 1750 Rockville Pike, Conference Theater, Rockville, MD 20852.

Open October 7, 8 a.m. to 8:45 a.m.
Closed for remainder of meeting.

Purpose: The Subcommittee is charged with the initial review of grant applications proposing analytical and theoretical research on costs, quality, access, and efficiency of the delivery of health services for the research grant program administered by Agency for Health Care Policy and Research (AHCPR).

Agenda: The open session of the meeting on October 7 from 8 a.m. to 8:45 a.m. will be devoted to a business meeting covering administrative matters and reports. There will also be a presentation by the Administrator, AHCPR. During the closed sessions, the Subcommittee will be reviewing analytical and theoretical research grant applications relating to the delivery, organization, and financing of health services. In accordance with the Federal Advisory Committee Act, title 5, U.S.C., Appendix 2 and title 5, U.S.C., 552b(c)(6), the Administrator, AHCPR, has made a formal determination that these latter sessions will be closed because the discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members, minutes of the meeting, or other relevant information should contact Patricia G. Thompson, Ph.D., Scientific Review Administrator, Scientific Review Branch, Agency for Health Care Policy and Research, Suite 602, Executive Office Center, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-1449.

Name: Health Services Developmental Grants Review Subcommittee.

Date and Time: October 13-15, 1993, 8 a.m.

Place: Holiday Inn Bethesda, 8120 Wisconsin Avenue, Conference Room TBA, Bethesda, Maryland 20814.

Open October 13, 1 p.m. to 2 p.m.
Closed for remainder of meeting.

Purpose: The Subcommittee is charged with the initial review of grant applications proposing experimental, analytical and theoretical research on costs, quality, access, effectiveness, and efficiency of the delivery of health services for the research grant program administered by the AHCPR.

Agenda: The open session of the meeting on October 13 from 1 p.m. to 2 p.m. will be devoted to a business meeting covering administrative matters and reports. There will also be a presentation by the Administrator, AHCPR. During the closed session, the Subcommittee will be reviewing research and demonstration grant applications relating to the delivery, organization, and financing of health services. In accordance with the Federal Advisory Committee Act, title 5, U.S.C., Appendix 2 and title 5, U.S.C., 552b(c)(6), the Administrator, AHCPR, has made a formal determination that these latter sessions will be closed because the discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members, minutes of the meeting, or other relevant information should contact Elizabeth A. Breckinridge, Scientific Review Administrator, Scientific Review Branch, Agency for Health Care Policy and Research, Suite 602, Executive Office Center, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-1449.

Name: Health Care Technology Study Section.

Date and Time: October 18-20, 1993, 8:30 a.m.

Place: Marriott Residence Inn, 7335 Wisconsin Avenue, Montgomery II Room, Bethesda, Maryland 20814.

Open October 18, 8:30 a.m. to 9:30 a.m.
Closed for remainder of meeting.

Purpose: The Study Section is charged with conducting the initial review of health services research grant applications concerned with medical decisionmaking, computers in health care delivery, and the utilization and effects of health care technologies and procedures.

Agenda: The open session on October 18 from 8:30 a.m. to 9:30 a.m. will be devoted to a business meeting covering administrative matters and reports. There will also be a presentation by the Administrator, AHCPR. The closed sessions of the meeting will be devoted to a review of health services research grant applications relating to the delivery, organization, and financing of health services. In accordance with the Federal Advisory Committee Act, title 5, U.S.C., Appendix 2 and title 5, U.S.C., 552b(c)(6), the Administrator, AHCPR, has made a formal determination that these latter sessions will be closed because the discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members, minutes of the meeting, or other relevant information should contact Alan E. Mayers, Ph.D., Scientific Review Administrator, Scientific Review Branch, Agency for Health Care Policy and Research, Suite 602, Executive Office Center, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-1449.

Name: Health Services Research Dissemination Study Section.

Date and Time: October 21-22, 1993, 8:30 a.m.

Place: Sheraton Washington Hotel, 2660 Woodley Road, N.W., Delaware B Room, Washington, D.C. 20008.

Open October 21, 8:30-9:30 a.m.
Closed for remainder of meeting.

Purpose: The Study Section is charged with the review of and making recommendations on grant applications for Federal support of conferences, workshops, meetings, or projects related to dissemination and utilization of research findings, and AHCPR liaison with health care policy makers, providers, and consumers.

Agenda: The open session of the meeting on October 21 from 8:30 a.m. to 9:30 a.m. will be devoted to a business meeting covering administrative matters and reports. During the closed portions of the meeting,

the Study Section will be reviewing grant applications relating to the dissemination of research on the organization, costs, and efficiency of health care. In accordance with the Federal Advisory Committee Act, title 5, U.S.C., Appendix 2 and title 5, U.S.C., 552b(c)(6), the Administrator, AHCPR, has made a formal determination that these latter sessions will be closed because the discussions are likely to reveal personal information concerning individuals associated with the grant applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members, minutes of the meeting, or other relevant information should contact Mrs. Linda Blankenbaker, Scientific Review Administrator, Scientific Review Branch, Agency for Health Care Policy and Research, Suite 602, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-1449.

Agenda items for all meetings are subject to change as priorities dictate.

Dated: September 2, 1993.

J. Jarrett Clinton,

Administrator.

[FR Doc. 93-22135 Filed 9-9-93; 8:45 am]

BILLING CODE 4160-90-U

Food and Drug Administration

[Docket No. 93G-0198]

Purac Biochem b.v.; Filing of Petition For Affirmation of GRAS Status

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that Purac Biochem b.v. has filed a petition (GRASP 2G0391), proposing to affirm that 4-O-(β -galactosyl)-D-glucitol (lactitol) is generally recognized as safe (GRAS) for use as a low calorie bulk sweetener in chewing gum, hard and soft candy, and frozen dairy desserts.

DATES: Written comments by November 9, 1993.

ADDRESSES: Submit written comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857.

FOR FURTHER INFORMATION CONTACT: Rosalie M. Angeles, Center for Food Safety and Applied Nutrition (HFS-207), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-254-9528.

SUPPLEMENTARY INFORMATION: In a notice published in the Federal Register of August 19, 1983 (48 FR 37706), FDA announced that a food additive petition (FAP 3A3727) had been filed by C.V. Chemie Combinatie Amsterdam C. C. A.

(now Purac Biochem b.v.), Gorinchem, Holland, proposing that part 172 (21 CFR part 172) be amended to provide for the safe use of 4-O-(β -galactosyl)-D-glucitol (lactitol) as a reduced calorie sweetening agent for food. The petitioner, in a letter dated May 15, 1992, requested that FAP 3A3727 be withdrawn without prejudice to a future filing. The notice of withdrawal of FAP 3A3727 was published in the Federal Register on July 28, 1992 (57 FR 33358).

The petitioner subsequently submitted a petition to affirm that the subject food ingredient, for more limited use, is GRAS. Therefore, under the Federal Food, Drug, and Cosmetic Act (secs. 201(s), 409(b)(5) (21 U.S.C. 321(s), 348(b)(5))) and the regulations for affirmation of GRAS status in § 170.35 (21 CFR 170.35), notice is given that Purac Biochem b.v., c/o Hyman, Phelps & McNamara, 700 Thirteenth St., NW., Washington, DC 20005, has filed a petition (GRASP 2G0391), proposing to affirm that lactitol is GRAS for use as a low calorie bulk sweetener in chewing gum, hard and soft candy, and frozen dairy desserts. The petition has been placed on display at the Dockets Management Branch (address above).

Any petition that meets the requirements outlined in §§ 170.30 and 170.35 (21 CFR 170.30 and 170.35) is filed by the agency. Importantly, however, FDA conducts no pre-filing review of the adequacy of data to support a conclusion that the subject of the petition is generally recognized as safe. Thus, the filing of this petition for GRAS affirmation should not be interpreted as a preliminary indication of the suitability of lactitol for GRAS affirmation.

At the time the food additive petition (FAP 3A3727) was withdrawn, the Center for Food Safety and Applied Nutrition (CFSAN) had questions about certain data pertaining to lactitol. CFSAN's questions concerned data submitted in FAP 3A3727 showing a significantly increased incidence of Leydig cell tumors in male Wistar-derived rats fed diets containing 10 percent lactitol during their lifetime. The agency acknowledges that GRASP 2G0391 includes a recently published assessment of the relevance of Leydig cell neoplasia for human safety. However, the agency's notice of filing of GRASP 2G0391 should not be interpreted either as a determination, preliminary or otherwise, that the issue of the Leydig cell tumors has been resolved or that lactitol qualifies for GRAS affirmation. These determinations can be made only after CFSAN has completed its review of GRASP 2G0391 and confirmed that the information

available adequately addresses the safety of lactitol.

The potential environmental impact of this action is being reviewed. If the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the Federal Register in accordance with 21 CFR 25.40(c).

Interested persons may, on or before November 9, 1993, review the petition or file comments (two copies, identified with the docket number found in brackets in the heading of this document) with the Dockets Management Branch (address above). Comments should include any available information that would be helpful in determining whether the substance is, or is not, GRAS for the proposed use, especially information regarding the production of Leydig cell tumors in rats, and the relevance of such tumors to human safety. A copy of the petition and received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 31, 1993.

John E. Bailey,

Acting Director, Center for Food Safety and Nutrition.

[FR Doc. 93-22060 Filed 9-9-93; 8:45 am]

BILLING CODE 4160-01-F

[Docket No. 93F-0286]

Hoechst Celanese Corp.; Filing of Food Additive Petition

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that Hoechst Celanese Corp. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of acesulfame potassium as a nonnutritive sweetener in alcoholic beverages.

DATES: Written comments on the petitioner's environmental assessment by October 12, 1993.

ADDRESSES: Submit written comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857.

FOR FURTHER INFORMATION CONTACT: Patricia A. Hansen, Center for Food Safety and Applied Nutrition (HFS-206), Food and Drug Administration,

200 C St. SW., Washington, DC 20204, 202-254-9523.

SUPPLEMENTARY INFORMATION: Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a food additive petition (FAP 3A4391) has been filed by Hoechst Celanese Corp., Rt. 202-206 North, Somerville, NJ 08876. The petition proposes that the food additive regulations in § 172.800 *Acesulfame potassium* (21 CFR 172.800) be amended to provide for the safe use of acesulfame potassium as a nonnutritive sweetener in alcoholic beverages.

The potential environmental impact of this action is being reviewed. To encourage public participation consistent with regulations promulgated under the National Environmental Policy Act (40 CFR 1501.4(b)), the agency is placing the environmental assessment submitted with the petition that is the subject of this notice on public display at the Dockets Management Branch (address above) for public review and comment. Interested persons may, on or before October 12, 1993, submit to the Dockets Management Branch (address above) written comments. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday. FDA will also place on public display any amendments to, or comments on, the petitioner's environmental assessment without further announcement in the Federal Register. If, based on its review, the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the Federal Register in accordance with 21 CFR 25.40(c).

Dated: August 31, 1993.

John E. Bailey,

Acting Director, Center for Food Safety and Nutrition.

[FR Doc. 93-22061 Filed 9-9-93; 8:45 am]

BILLING CODE 4160-01-F

collection requests it has submitted to the Office of Management and Budget (OMB) for clearance in compliance with the Paperwork Reduction Act (44 U.S.C. chapter 35). The following requests have been submitted to OMB since the last list was published on September 3. (Call Reports Clearance Officer on 202-690-7100 for copies of package)

1. Scientific and Technical Competency Form—0925-0287—The Office of Personnel Management (OPM) granted the National Institutes of Health (NIH) authority to rate, rank and establish competitor inventories for Biologist, Microbiologist, and Chemist positions, GS-9/15. The NIH will utilize OPM's Competitive, Recruiting and Examining System (CRES) to meet these objectives. The NIH-wide Scientific and Technical Competency Form was developed from the currently approved NCI form to capture the data needed to issue the applicant a Notice of Rating, certify the best qualified candidates to selecting officials, and expeditiously fill critical scientific positions at NIH.

Respondents: Individuals or households; *Number of Respondents:* 1800; *Number of Responses per Respondent:* 1; *Average Burden per Response:* .083 hr.; *Estimated Annual Burden:* 150 hrs.

2. 1994 National Household Survey on Drug Abuse—0930-0110—This study, which will affect the population of the United States, is necessary to determine the prevalence of cigarette, alcohol, licit and illicit drug use. The results will be used by SAMHSA, ONDCP, government agencies and other concerned individuals and organizations to direct their activities and establish policy. *Respondents:* Individuals or households; *Number of Respondents:* 23,500; *Number of Responses per Respondent:* 1; *Average Burden per Response:* 1.38 hrs.; *Estimated Annual Burden:* 32,490 hrs.

3. Minors' Access to Tobacco—45 CFR parts 96.122 and 96.130—NPRM—New—The rule will provide guidance to States regarding compliance with Section 1926 of the Public Health Service Act (42 U.S.C. 300x-26) related to smoking. The rule would implement the legislation by specifying the annual reporting requirements to be in compliance with this section; *Respondents:* State or local governments; *Number of Respondents:* 1; *Number of Responses per Respondent:* 1; *Average Burden per Response:* 1 hr.; *Estimated Annual Burden:* 1 hr.

Desk Officer: Shamah Koss.

Written comments and recommendations for the proposed information collections should be sent

within 30 days of this notice directly to the OMB Desk Officer designated above at the following address: Human Resources and Housing Branch, New Executive Office Building, room 3002, Washington, DC 20503.

Dated: September 3, 1993.

James Scanlon,

Director, Division of Data Policy, Office of Health Planning and Evaluation.

[FR Doc. 93-22057 Filed 9-9-93; 8:45 am]

BILLING CODE 4160-17-M

Core Support of Selected Boards

Introduction

The Public Health Service (PHS) announces it has awarded fiscal year (FY) 1993 funds for a cooperative agreement to provide core support to selected boards of the National Academy of Sciences to support activities in a number of health areas, including health promotion and disease prevention; healthcare services and maintenance; mental health; toxicology and environmental health hazards; laboratory animal research; food and nutrition; and biological effects of ionizing radiation.

In carrying out its mission, the PHS wishes to have available to it standing boards composed of leading researchers in relevant domains that could be called together to provide either informal advice or more deliberative seminars or studies on discrete issues.

Authority

This program is authorized under Section 301 of the Public Health Act, 42 CFR part 52.

Eligible Applicants

Assistance was provided only to the National Academy of Sciences, Washington, DC. No other applications were solicited.

The National Academy of Sciences (NAS) is the only organization that has a unique and special relationship with the Federal Government which has the ability to assemble committees and boards of the Nation's most eminent scholars, to furnish independent advice and guidance of the highest quality with an unparalleled level of objectivity. This combination of advice and objectivity is a succinct asset to the PHS in carrying out its mission.

Funding Level

\$546,800, including direct and indirect costs, was awarded to the National Academy of Sciences for this cooperative agreement for a 12-month budget period with a project period of up to 5 years. Continuation awards

Public Health Service

Agency Forms Submitted to the Office of Management and Budget for Clearance

Each Friday the Public Health Service (PHS) publishes a list of information

within the project period will be made on the basis of satisfactory performance and the availability of funds.

Purpose

The purpose of this cooperative agreement is to provide access by PHS to comments from board members regarding matters of interest to PHS, including independent advice on how complex issues might be defined and addressed in further studies and to shape an annual program of studies in the subject areas designed to address the problems and issues identified.

Program Requirements

During the period of this cooperative agreement, the federal substantial involvement will be as follows:

1. Meet with NAS to discuss plans for the activity of the Boards during the coming year;
2. Be in contact with NAS staff prior to Board meetings to discuss the agenda for board meetings; and
3. Attend presentations, when appropriate, to pursue specific ideas and suggestions generated by the Boards.

Evaluation Criteria

The application was reviewed and evaluated according to the following criteria:

- A. Degree to which the applicant demonstrates their understanding of the problem and the purpose of the award.
- B. Degree to which the objectives are consistent with the stated purpose of the application and the ability to meet the objectives within the specified period.
- C. Adequacy of plans to monitor progress toward meeting the programs activities and objectives.
- D. Degree to which the applicant demonstrates the capability to provide the staff and resources necessary to perform and manage the project.
- E. Degree to which the budget is reasonable, adequately justified and consistent with the intended use of the grant funds.

Catalog of Federal Domestic Assistance Number

A Catalog of Federal Domestic Assistance Number is not required because the project is the only one to be funded in this activity.

Where to Obtain Additional Information

Additional information regarding this program can be obtained by contacting Cindy Oswald, Contract Specialist, General Acquisitions Branch, Division of Acquisition Management, ASC/OM, 5600 Fishers Lane, room 5-101, Rockville, MD 20857.

Programmatic technical assistance may be obtained from Melanie Timberlake, Office of Health Planning and Evaluation, HHH Building, room 740G, 200 Independence Ave. SW., Washington, DC 20001.

Dated: August 17, 1993.

Wilford J. Forbush,

Director, Office of Management.

[FR Doc. 93-22053 Filed 9-9-93; 8:45 am]

BILLING CODE 4160-17-M

Social Security Administration

Statement of Organization, Functions and Delegation of Authority

Part S of the Statement of Organization, Functions and Delegations of Authority for the Department of Health and Human Services covers the Social Security Administration. Chapter S1 covers the Deputy Commissioner for Finance, Assessment and Management. Notice is hereby given that subchapter S1R, the Office of Facilities Management, is being amended to reflect the realignment of division functions within that office. The changes are as follows: Section S1R.10 *The Office of Facilities Management—(Organization):*

Add:

F. The Division of Building Operations (S1RC). Section S1R.20 *The Office of Facilities Management—(Functions):*

D. The Division of Facilities (S1RA).

Delete:

1. through 5. In its entirety.

Add:

1. Directs the national SSA real property program including short- and long-range facilities planning; design, construction and leasing of central office and large field facilities; maintenance, repair and construction projects and policy development related to these operations. Oversees the preventive maintenance program for all Government-owned, SSA occupied buildings nationwide.

2. Provides technical guidance, consultation, coordination and advice on architectural and engineering design for SSA, manages a technical drafting service and design support function and provides an engineering resource to plan and review alterations, repairs and improvements to SSA facilities.

3. Develops and implements nationwide SSA policies, objectives, standards and procedures in the areas of real property and space management.

4. Provides SSA liaison on all matters concerning nationwide space and real property management, delegations of building operations and space

acquisition with the General Services Administration (GSA), HHS, other Federal agencies and the Public Works Committees.

5. Provides automation support for SSA facilities management.

Add:

F. The Division of Building Operations (S1RC)

1. Has responsibility for SSA headquarters facility planning and space management. Acquires, utilizes and manages space at SSA headquarters and directs a comprehensive space inventory and utilization system.

2. Develops and implements policies, objectives, standards and procedures regarding SSA headquarters real property and space management.

3. Provides liaison on matters concerning SSA headquarters space and real property management including building operations and space acquisition with GSA, HHS and other Federal agencies, as necessary.

4. Directs real property program for headquarters central office including facilities planning; and maintenance, repair, and construction projects and policy development related to these operations.

Dated: August 24, 1993.

Ruth A. Pierce,

Deputy Commissioner for Human Resources.

[FR Doc. 93-22144 Filed 9-9-93; 8:45 am]

BILLING CODE 4190-29-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Community Planning and Development

[Docket No. N-93-1917; FR-3350-N-48]

Federal Property Suitable as Facilities to Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

ADDRESSES: For further information, contact Mark Johnston, room 7262, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-4300; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with 56 FR 23789 (May 24, 1991) and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Judy Breitman, Division of Health Facilities Planning, U.S. Public Health Service, HHS, room 17A-10, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 56 FR 23789 (May 24, 1991).

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other

Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the Federal Register, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (i.e., acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *Department of Health and Human Services:* Judy Breitman, Chief, Real Property Branch, Div. of Health Facilities Planning, Rm. 17A10, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265; *Department of Interior:* Lola D. Knight, Property Management Specialist, 1849 C St. NW, Mailstop 5512-MIB, Washington, DC 20240; (202) 208-4080; *U.S. Air Force:* John Carr, Realty Specialist, HQ-AFBDA/BDR, Pentagon, Washington, DC 20330-5130; (703) 696-5569; (These are not toll-free numbers).

Dated: September 3, 1993.

Jacque M. Lawing,
Deputy Assistant Secretary for Economic Development

Title V, Federal Surplus Property Program
Federal Register Report for 9/10/93

Suitable/Available Properties

Buildings (by State)

California
Quarters 1, TV 0001
950 Tennessee Valley Road
Mill Valley Co: Marin CA 94941-
Landholding Agency: Interior
Property Number: 619320002
Status: Unutilized
Comment: 828 sq. ft., 1 story wood frame residence, fair condition, off-site use only

Land (by State)

California
Airfield
Norton Air Force Base

San Bernardino Co: San Bernardino CA
92409-
Landholding Agency: Air Force-BC
Property Number: 199330023
Status: Excess
Base closure Number of Units: 1
Comment: approximately 1100 acres of land (airfield), scheduled to be vacated 3/31/94.
Folsom South Canal
SW corner of Whiterock Rd. & Folsom S Canal
Rancho Cordova Co: Sacramento CA 95670-
Landholding Agency: Interior
Property Number: 619310002
Status: Excess
Comment: 1.52 acres; perpetual easement over .25 acre, surrounding land use is commercial

Suitable/To Be Excessed

Land (by State)

Arizona
LAND-APO-GR-12-26A-09
120 Street and Mountain View
Scottsdale Co: Maricopa AZ 85259-
Location: South of Shea Boulevard and East of 120th Street
Landholding Agency: Interior
Property Number: 619240002
Status: Unutilized
Comment: 4.75 acres, easement restrictions, most recent use—acquired for construction of CAP canal.

New Mexico

Land, LPN Service Bldg.
1015 Indian School Road
Albuquerque Co: Bernalillo NM 87102-
Landholding Agency: HHS
Property Number: 579220001
Status: Unutilized
Comment: 0.2732 acres, underground lawn sprinkler, most recent use—maintenance yard, secured w/chain link fence.

Unsuitable Properties

Buildings (by State)

Arkansas
Winston Spring House
Garfield Co: Benton AR 72732-
Landholding Agency: Interior
Property Number: 619320001
Status: Excess
Reason: Other
Comment: Extensive deterioration

New Mexico

Farmington Office and Yard
900 La Plata Highway
Farmington Co: San Juan NM 87499-
Landholding Agency: Interior
Property Number: 619010001
Status: Unutilized
Reason: Within airport runway clear zone

Oregon

Eugene District Office Site
751 South Danebo
Eugene Co: Lane OR 97402-
Landholding Agency: Interior
Property Number: 619010003
Status: Underutilized
Reason: Within 2000 ft. of flammable or explosive material

Land (by State)

Puerto Rico

119.3 acres

Culebra Island PR 00775-

Landholding Agency: Interior

Property Number: 619210001

Status: Excess

Reason: Floodway

[FR Doc. 93-21945 Filed 9-9-93; 8:45 a.m.]

BILLING CODE 4210-29-F

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-040-03-4212-14]

Proposed Plan Amendment; Vermilion Management Framework Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: This notice is to advise the public that the proposed planning amendment and associated environmental assessment for the Vermilion Management Framework Plan (VMFP), Kanab Resources Area, Cedar City District have been completed. The proposed decision provides for the sale of 240.37 acres of public land in Kane County, Utah, described below to Kanab City.

Salt Lake Meridian, Utah

T. 43 S., R. 6 W.,

Sec. 23 S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, Lots 7, 8, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.

DATES: The protest period for this plan amendment and decision will commence with the date of this notice. Protests must be submitted on or before October 12, 1993.

ADDRESSES: Protests should be addressed to the Director, Bureau of Land Management (760), MS 406 LS, 849 C Street NW., Washington DC 20240.

FOR FURTHER INFORMATION CONTACT: Verlin L. Smith, Area Manager, Kanab Resource Area Office, 318 North 100 East, Kanab, Utah 84741, telephone (801) 644-2612.

SUPPLEMENTARY INFORMATION: This plan amendment is necessary since the existing plan does not identify this land for disposal. The environmental assessment does not identify any significant impacts. Resource values, public values, objectives involved, and the public interest would be served by providing these lands within the city limits of Kanab, Utah, to Kanab City through a noncompetitive sale consistent with the Omnibus Public

Lands and National Forest Adjustments Act of 1988 (Public Law 100-699).

This action is announced pursuant to section 203 of the Federal Land Policy and Management Act of 1976 and 43 CFR, part 1610. The proposed planning amendment is subject to protest from any adversely affected party who participated in the planning process. Protests must be made in accordance with the provisions of 43 CFR 1610.5-2. Protests must contain the following minimal information:

- The name, mailing address, telephone number, and interest of the person filing the protest.
- A statement of the issue or issues being protested.
- A statement of the part or parts being protested and a citing of pages, paragraphs, maps, etc., of the proposed plan amendment, where practical.
- A copy of all documents addressing the issue(s) submitted by the protester during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protester believes the BLM State Director's decision is in error.

G. William Lamb,

Acting State Director.

[FR Doc. 93-22054 Filed 9-9-93; 8:45 am]

BILLING CODE 4310-DQ-M

[CA-020-4320-01]

Susanville District Advisory Council; Meeting

AGENCY: Bureau of Land Management, Interior; Susanville District Advisory Council, Susanville, California

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the Bureau of Land Management's Susanville District Advisory Council will meet Tuesday, September 28, from 10 a.m. to 4 p.m. in the BLM's Susanville District Office, 705 Hall Street, Susanville, California.

Items on the agenda will include a discussion about the Department of the Interior's Rangeland Reform '94, an update on the Susanville District's progress in Ecosystem Management, an update on the District's Wild Horse and Burro management program, and a report on the BLM's proposal to withdraw lands in High Rock Canyon from mineral entry. BLM Area Managers will present reports on activities in their Resource Areas.

The meeting is open to the public and time will be provided on the agenda for public comment.

Summary minutes of the board meeting will be maintained in the

Susanville District Office, and will be available for public inspection and reproduction (during regular business hours) within 30 days following the meeting.

Herrick E. Hanks,

District Manager.

[FR Doc. 93-22174 Filed 9-9-93; 8:45 am]

BILLING CODE 4310-40-M

[OR-943-2300-02; GP3-382; OR-47632]

Order Providing for Opening of Lands; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This action will open 2,280 acres of the 2,360 acres of acquired lands to surface entry, and 2,284 acres to mining and mineral leasing. The mineral estate in 76 acres is not in Federal ownership, and 80 acres are within the boundary of the Deschutes Wild and Scenic River withdrawal and will not be opened to surface entry.

EFFECTIVE DATE: October 15, 1993.

FOR FURTHER INFORMATION CONTACT:

Linda Sullivan, BLM Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon 97208, 503-280-7171.

SUPPLEMENTARY INFORMATION:

1. Under the authority of section 205 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1715, the following described lands were acquired by the United States to be administered as public lands under the jurisdiction of the Bureau of Land Management:

Willamette Meridian

T. 2 S., R. 15 E.,

Sec. 14, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 16, S $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$;

Sec. 17, that portion of the E $\frac{1}{2}$ E $\frac{1}{2}$ described as follows: Beginning at the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; Thence west 330 feet; Thence southwesterly to a point on the south line of Sec. 17, said point being 1,055 feet west of the southeast corner of said Sec. 17; Thence east along the south line of Sec. 17, 1,055 feet, more or less, to the east line of Sec. 17; Thence north along the east line of Sec. 17 to the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the point of beginning;

Sec. 20, that portion of the NE $\frac{1}{4}$ described as follows: Beginning at the northeast corner of Sec. 20; Thence west along the north section line of said Sec. 20 a distance of 1,056 feet; Thence southwesterly to a point on the north line of the south one-half of said Sec. 20, said point being 1,618 feet, more or less, from the east quarter corner of said Sec.

20; Thence east along said north line of the south half of Sec. 20, 1,618 feet, more or less, to the east quarter corner of Sec. 20; Thence north on the east section line of said Sec. 20 to the point of beginning;

Sec. 21, N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 22, S $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 23, that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying west of the Deschutes River, excepting the right-of-way of the Oregon Trunk Railroad;

Sec. 26, W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting the right-of-way of the Oregon Trunk Railroad;

Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$ and those portions of the E $\frac{1}{2}$ SE $\frac{1}{4}$ lying north of the Deschutes River, excepting the right-of-way of the Oregon Trunk Railroad;

Sec. 28, N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ S $\frac{1}{2}$.

The areas described aggregate approximately 2,360 acres in Wasco County.

2. The land lying within one-quarter mile of the river in the land described below is included in the withdrawal for the Deschutes Wild and Scenic River and will remain closed to surface entry:

Willamette Meridian

T. 2 S., R. 15 E.,

Sec. 23, that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying west of the Deschutes River, excepting the right-of-way of the Oregon Trunk Railroad;

Sec. 26, NW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting the right-of-way of the Oregon Trunk Railroad;

Sec. 27, that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ lying north of the Deschutes River, excepting the right-of-way of the Oregon Trunk Railroad.

The areas described aggregate approximately 80 acres in Wasco County.

3. The mineral estate in Sec. 20, T. 2 S., R. 15 E., W.M., is not in Federal ownership and will not be opened to mining and mineral leasing.

4. At 8:30 a.m., on October 15, 1993, the lands described in paragraph 1, except as provided in paragraph 2, will be opened to operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid existing applications received at or prior to 8:30 a.m., on October 15, 1993, will be considered as simultaneously filed at that time. Those received thereafter will be considered in the order of filing.

5. At 8:30 a.m. on October 15, 1993, the lands described in paragraph 1, except as provided in paragraph 3, will be opened to location and entry under the United States mining laws. Appropriation under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38, shall vest no rights against the United States. Acts required to establish a location and to initiate a

right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

6. At 8:30 a.m. on October 15, 1993, the lands described in paragraph 1, except as provided in paragraph 3, will be opened to applications and offers under the mineral leasing laws.

Dated: August 31, 1993.

Robert D. DeViney, Jr.,

Acting Chief, Branch of Lands and Minerals Operations.

[FR Doc. 93-22049 Filed 9-9-93; 8:45 am]

BILLING CODE 4310-33-M

[WY-040-4210-05; WYW 128014]

Bureau Motion Recreation and Public Purposes (R&PP) Act Classification; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Classification.

SUMMARY: The following public lands near the community of Rock Springs, Wyoming have been examined and found suitable for classification and opening under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*) for the purpose of a proposed shooting range complex.

6th Principal Meridian

T. 17 N., R. 106 W.,

Sec. 14, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$.

The area contains 480 acres more or less.

This action is a motion by the Bureau of Land Management to make available lands identified in the Big Sandy Management Framework Plan not needed for Federal purposes and having potential for disposal to support recreation. Lease or conveyance of the lands for recreational or public purpose use would be in the public interest. Detailed information concerning this classification is available for review at the office of the Bureau of Land Management, Green River Resource Area, 1993 Dewar Drive, Rock Springs, Wyoming.

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act.

For a period of 45 days from the date of publication, interested persons may submit comments regarding the

proposed classification of the lands to the Area Manager, Green River Resource Area, 1993 Dewar Drive, Rock Springs, Wyoming 82901. Comments are restricted to whether the land is physically suited for a shooting range complex, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

Upon the effective date of classification, the lands will be open to the filing of an application under the Recreation and Public Purposes by any interested, qualified applicant. If, after 18 months following the effective date of classification, an application has not been filed, the segregative effect of the classification shall automatically expire and the lands classified shall return to their former status without further action by the authorized officer.

Dated: August 27, 1993.

William W. LeBarron,

Area Manager.

[FR Doc. 93-22048 Filed 9-9-93; 8:45 am]

BILLING CODE 4310-22-M

[AZ-050-03-4210-05; AZA 27798 and AZA 27895]

Realty Action, Recreation and Public Purposes Act Classification; La Paz County, AZ; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

In notice document 93-19021 appearing on page 42346 in the issue of Monday, August 9, 1993, in the first column, in the **SUMMARY**, in the twenty-third line, "T. 7 N., R. 16 W.," should read "T. 7 N., R. 17 W.,".

FOR FURTHER INFORMATION CONTACT: Karen Vercauteren, Realty Specialist, Havasu Resource Area, 3189 Sweetwater Avenue, Lake Havasu City, Arizona 86406.

Dated: September 1, 1993.

Maureen A. Merrell,

Acting District Manager.

[FR Doc. 93-22152 Filed 9-9-93; 8:45 am]

BILLING CODE 4310-32-M