

conflicts of interests, or unsound banking practices." Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Comments regarding the application must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 21, 1991.

A. Federal Reserve Bank of Minneapolis (James M. Lyon, Vice President) 250 Marquette Avenue, Minneapolis, Minnesota 55480:

1. *Haugo Bancshares, Inc.*, Elk Point, South Dakota; to become a bank holding company by acquiring 100 percent of the voting shares of Haugo Investment Company, Sioux Falls, South Dakota, and thereby indirectly acquire Valley Bank, Elk Point, South Dakota.

In connection with this application, Applicant also proposes to engage in insurance agency activities in a place with a population of less than 5,000 pursuant to § 225.25(b)(8)(iii)(A) of the Board's Regulation Y. These activities will be conducted in Elk Point, South Dakota, and at branches in Jefferson and North Sioux City, South Dakota.

Board of Governors of the Federal Reserve System, September 24, 1991.

Jennifer J. Johnson,

Associate Secretary of the Board.

[FR Doc. 91-23522 Filed 9-27-91; 8:45 am]

BILLING CODE 6210-01-F

GENERAL ACCOUNTING OFFICE

Federal Accounting Standards Advisory Board; Meeting

AGENCY: General Accounting Office.

ACTION: Notice.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463), as amended, notice is hereby given that a meeting of the Federal Accounting Standards Advisory Board will be held on Wednesday, October 15, 1991, from 9 a.m. until 4 p.m. in room 7313 of the General Accounting Office, 441 G St. NW., Washington, DC.

The agenda for the meeting will consist of a review of the minutes of the September 26 meeting, an update on staff projects, discussion of any remaining issues on Federal accounting standards (Exposure Draft), discussion of staff study on inventory accounting,

and Conceptual Framework issues. We advise that other items may be added to the agenda; interested parties should contact the Staff Director for more specific information.

Any interested person may attend the meeting as an observer. Board discussions and reviews are open to the public.

FOR FURTHER INFORMATION CONTACT: Ronald S. Young, Staff Director, 401 F St. NW., room 302, Washington, DC 20001, or call (202) 504-3336.

DATES: October 16, 1991.

ADDRESSES: 441 G St., NW., room 7313, Washington, DC 20548.

Authority: Federal Advisory Committee Act, Pub. L. No. 92-463, section 10(a)(2), 86 Stat. 770, 774 (1972) (current version at 5 U.S.C. app. section 10(a)(2) (1988); 41 CFR 101-6.1015 (1990).

Dated: September 24, 1991.

Ronald S. Young,

Staff Director.

[FR Doc. 91-23465 Filed 9-27-91; 8:45 am]

BILLING CODE 1610-01-M

GENERAL SERVICES ADMINISTRATION

Information Collection Activities Under Office of Management and Budget Review

AGENCY: Federal Supply Service (FBP), GSA.

SUMMARY: The GSA hereby gives notice under the Paperwork Reduction Act of 1980 that it is requesting the Office of Management and Budget (OMB) to renew expiring information collection 3090-0112, State Agency Donation Report of Surplus Personal Property. This report complies with Public Law 95-519 which requires annual reports of donations of personal property to public agencies.

ADDRESSES: Send comments to Bruce McConnell, GSA Desk Officer, room 3235, NEOB, Washington, DC 20503, and to Mary L. Cunningham, GSA Clearance Officer, General Services Administration (CAIR), 18th & F Street NW., Washington, DC 20405.

Annual Reporting Burden:

Respondents: 55; *annual responses:* 4; *average hours per response:* 1.00; *burden hours:* 220.

FOR FURTHER INFORMATION CONTACT: Audrey L. Harris, (703) 557-1234. copy of Proposal: May be obtained from the Information Collection Management Branch (CAIR), 7102, GSA Building, 18th & F St. NW., Washington, DC 20405, by telephoning (202) 501-2691, or by faxing your request to (202) 501-2727.

Dated: September 13, 1991.

Emily C. Karam,

Director, Information Management Division.

[FR Doc. 91-23412 Filed 9-27-91; 8:45 am]

BILLING CODE 6820-24-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 91F-0356]

Ethyl Corp.; Filing of Food Additive Petition

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that the Ethyl Corp. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of 2,2'-ethylidenebis(4,6-di-*tert*-butylphenyl)fluorophosphonite as an antioxidant used in adhesives and in the preparation of polymers intended for contact with food.

FOR FURTHER INFORMATION CONTACT: Daniel N. Harrison, Center for Food Safety and Applied Nutrition (HFF-335), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-472-5690.

SUPPLEMENTARY INFORMATION: Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a petition (FAP 1B4281) has been filed on behalf of the Ethyl Corp., c/o 1150 17th St. NW., Washington, DC 20036, proposing that the food additive regulations in § 175.105 *Adhesives* (21 CFR 175.105) and § 178.2010 *Antioxidants and/or stabilizers for polymers* (21 CFR 178.2010) be amended to provide for the safe use of 2,2'-ethylidenebis(4,6-di-*tert*-butylphenyl)fluorophosphonite as an antioxidant used in adhesives and in the preparation of polymers intended for contact with food.

The potential environmental impact of this action is being reviewed. If the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the **Federal Register** in accordance with 21 CFR 25.40(c).

Dated: September 20, 1991.

Fred R. Shank,

Director, Center for Food Safety and Applied Nutrition.

[FR Doc. 91-23444 Filed 9-27-91; 8:45 am]

BILLING CODE 4160-01-M

[Docket No. 91F-0358]

W. R. Grace & Co.; Filing of Food Additive Petition

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that W. R. Grace & Co. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of styrene block polymers with 1,3-butadiene, hydrogenated as components of articles that contact food.

FOR FURTHER INFORMATION CONTACT:

Daniel N. Harrison, Center for Food Safety and Applied Nutrition (HFF-335), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-472-5690.

SUPPLEMENTARY INFORMATION: Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a petition (FAP 0B4231) has been filed by W. R. Grace & Co. (Dewey and Almy Division), 55 Hayden Ave., Lexington, MA 02173. The petition proposes to amend the food additive regulations in § 177.1210 *Closures with sealing gaskets for food containers* (21 CFR 177.1210) to provide for the safe use of styrene block polymers with 1,3-butadiene, hydrogenated as components of articles that contact food.

The potential environmental impact of this section is being reviewed. If the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the **Federal Register** in accordance with 21 CFR 35.40(c).

Dated: September 20, 1991

Fred R. Shank,

Director, Center for Food Safety and Applied Nutrition.

[FR Doc. 91-23525 Filed 9-27-91; 8:45 am]

BILLING CODE 4160-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-5101-09-YCKD; DES-91-23]

Extension of the Comment Period for the Draft Environmental Impact Statement for the TransColorado Gas Transmission Project and Scheduling of an Additional Public Hearing

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of extension of comment period and scheduling of an additional Public Hearing.

SUMMARY: This notice extends the comment period on the Draft Environmental Impact Statement (Draft EIS) for the TransColorado Gas Transmission Project for a period of 45 days. The 45-day comment period will close November 22, 1991, at 4:30 p.m. Mountain Standard Time.

The additional public hearing will be held October 16, 1991, at 7:30 p.m. at the Norwood Community Center, Norwood, Colorado. Oral statements will be heard and recorded at the public hearing. There will be an informal open house prior to the hearing to provide an opportunity to meet with BLM representatives to discuss and ask questions about the Draft EIS. The open house will begin at 6:30 p.m.

FOR FURTHER INFORMATION CONTACT: Chuck Finch, Project Manager, Bureau of Land Management, 2465 South Townsend Avenue, Montrose, Colorado 81401, Phone 303-249-7791.

Dated: September 23, 1991.

Alan L. Kesterke,
District Manager.

Dated: September 25, 1991.

Approved:

Jonathan P. Deason,
Director, Office of Environmental Affairs.
[FR Doc. 91-23483 Filed 9-27-91; 8:45 am]

BILLING CODE 4310-J6-M

[CA-010-00-4212-13, CA-26604FD]

Realty Action; Sales, Leases; Calaveras County, CA

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Pursuant to section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), the Bureau of Land Management, Folsom Resource Area, has identified the following described private lands in Calaveras County, California, as being suitable for

transfer from Federal ownership by way of a land exchange with The Nature Conservancy subject to valid existing rights:

T.6N., R.14E., Mount Diablo Meridian, California

Section 24, Lot 1.

Comprising 37.22 acres, more or less.

This notice deals exclusively with the Federal lands listed above. A previous Notice of Realty Action has addressed the private (offered) lands to be acquired by the Bureau of Land Management.

The subject parcel will be used by the Bureau of Land Management in its exchange program to acquire wetlands in Humboldt County, California.

The purpose for the exchange is to improve the Bureau's management of adjoining public land, and to enhance public recreation, wildlife and riparian habitat at the mouth of the Mattole River. This exchange acquisition will meet the Bureau's land use planning goals and objectives as outlined in the Scattered Tracts Management Framework Plan and interim management under the Draft Arcata Resource Management Plan.

ADDRESSES: For a period of 45 days from publication of this notice in the **Federal Register**, interested parties may submit comments to the District Manager, c/o Area Manager, Folsom Resource Area, 63 Natoma Street, Folsom, CA 95630.

FOR FURTHER INFORMATION CONTACT: Dean Decker, (916) 985-4474, or at the address listed below.

SUPPLEMENTARY INFORMATION: The Federal lands will be transferred subject to a reservation to the United States for a right-of-way for ditches and canals constructed under the authority of the Act of August 20, 1890 (43 U.S.C. 945).

Authorized rights-of-way and any other authorized land uses will be identified as prior existing rights.

All necessary clearances including clearances for archaeology, rare plants and animals, will be completed prior to any conveyance of title by the U.S.

Publication of this notice in the **Federal Register** segregates the public land described herein from all forms of appropriation under the public land laws, including the mineral leasing laws, for a period of two years from the date of publication of this notice in the **Federal Register**.

Dated: September 18, 1991.

D.K. Swickard,
Area Manager.

[FR Doc. 91-23285 Filed 9-22-91; 8:45 am]

BILLING CODE 4310-40-M

**INTERSTATE COMMERCE
COMMISSION**

[No. MC-C-30190]

**State of Georgia Restrictions on
Registration of Motor Carrier
Operating Authority—Declaratory
Order Proceeding****AGENCY:** Interstate Commerce
Commission.**ACTION:** Notice of declaratory order
proceeding.**SUMMARY:** This proceeding was
originally docketed No. 40604 and was
published in the *Federal Register* on
September 20, 1991 (56 FR 47805). This
matter is being republished solely for
the purpose of correcting the docket
number. Comments are still due by
October 7, 1991, and should refer to
Docket No. MC-C-30190.**FOR FURTHER INFORMATION CONTACT:**
Heber Hardy, Deputy Director, (202)
275-7148 or Alice Ramsay, Chief,
Insurance Branch, (202) 275-0944 (TDD
for hearing impaired (202) 275-1721).

Decided: September 24, 1991.

By the Commission, Sidney L. Strickland,
Jr.Sidney L. Strickland, Jr.,
Secretary.

[FR Doc. 91-23470 Filed 9-27-91; 8:45 am]

BILLING CODE 7035-01-M

**NATIONAL FOUNDATION ON THE
ARTS AND THE HUMANITIES****Literature Advisory Panel; Meeting**Pursuant to section 10(a)(2) of the
Federal Advisory Committee Act (Pub.
L. 92-463), as amended, notice is hereby
given that a meeting of the Literature
Advisory Panel (Creative Writing;
Poetry Fellowships Section) to the
National Council on the Arts will be
held on October 16-17, 1991 from 9 a.m.-
6:30 p.m. and October 18 from 9 a.m.-4
p.m. in room 714 at the Nancy Hanks
Center, 1100 Pennsylvania Avenue,
NW., Washington, DC 20506.A portion of this meeting will be open
to the public on October 18 from 1 p.m.-
4 p.m. The topic will be policy
discussion.The remaining portions of this meeting
on October 16-17 from 9 a.m.-6:30 p.m.
and October 18 from 9 a.m.-1 p.m. are
for the purpose of Panel review,
discussion, evaluation, and
recommendation on applications for
financial assistance under the National
Foundation on the Arts and the
Humanities Act of 1965, as amended,
including information given inconfidence to the agency by grant
applicants. In accordance with the
determination of the Chairman of
September 23, 1991, these sessions will
be closed to the public pursuant to
subsection (c)(4), (6) and (9)(B) of
section 552b of title 5, United States
Code.Any person may observe meetings, or
portions thereof, of advisory panels
which are open to the public, and may
be permitted to participate in the panel's
discussions at the discretion of the panel
chairman and with the approval of the
full-time Federal employee in
attendance.If you need special accommodations
due to a disability, please contact the
Office of Special Constituencies,
National Endowment for the Arts, 1100
Pennsylvania Avenue, NW.,
Washington, DC 20506, 202/682-5532,
TTY 202/682-5496, at least seven (7)
days prior to the meeting.Further information with reference to
this meeting can be obtained from Ms.
Yvonne M. Sabine, Advisory Committee
Management Officer, National
Endowment for the Arts, Washington,
DC 20506, or call (202) 682-5433.

Dated: September 24, 1991.

Yvonne M. Sabine,

Director, Council and Panel Operations,
National Endowment for the Arts.

[FR Doc. 91-23411 Filed 9-27-91; 8:45 am]

BILLING CODE 7537-01-M

NATIONAL SCIENCE FOUNDATION**Permit Applications Received Under
the Antarctic Conservation Act of 1978****AGENCY:** National Science Foundation.**ACTION:** Notice of Permit Applications
Received Under the Antarctic
Conservation Act of 1978, Public Law
95-541.**SUMMARY:** The National Science
Foundation (NSF) is required to publish
notice of permit applications received to
conduct activities regulated under the
Antarctic Conservation Act of 1978. NSF
has published regulations under the
Antarctic Conservation Act of 1978 at
Title 45 part 670 of the Code of Federal
Regulations. This is the required notice
of permit applications received.**DATES:** Interested parties are invited to
submit written data, comments, or views
with respect to these permit applications
by October 31, 1991. Permit applications
may be inspected by interested parties
at the Permit Office, address below.**ADDRESSES:** Comments should be
addressed to Permit Office, room 627,
Division of Polar Programs, NationalScience Foundation, Washington, DC
20550.**FOR FURTHER INFORMATION CONTACT:**
Charles E. Myers at the above address
or (202) 357-7817.**SUPPLEMENTAL INFORMATION:** The
National Science Foundation, as
directed by the Antarctic Conservation
Act of 1978 (Pub. L. 95-541), has
developed regulations that implement
the "Agreed Measures for the
Conservation of Antarctic Fauna and
Flora" for all United States citizens. The
Agreed Measures, developed by the
Antarctic Treaty Consultative Parties,
recommended establishment of a permit
system for various activities in
Antarctica and designation of certain
animals and certain geographic areas as
requiring special protection. The
regulations establish such a permit
system to designate Specially Protected
Areas and Sites of Special Scientific
Interest.The applications received are as
follows:**1. Applicant**Diane McKnight, U.S. Geological
Survey, Denver, CO 80225.*Activity for Which Permit Requested*Enter Site of Special Scientific Interest
(SSSI). The applicant is conducting
hydrology research on Fryxell Stream
within Site of Special Scientific Interest
No. 12. She requests permission to enter
the SSSI to collect water samples and
maintain a stream gage.*Location*Site of Special Scientific Interest No.
12, Victoria Land, Antarctica.*Dates*

October 1991 to February 1992.

2. ApplicantRennie S. Holt, Southwest Fisheries
Science Center, National Marine
Fisheries Service, LaJolla, CA 92038.*Activity for Which Permit Requested*Taking. The Convention for the
Conservation of Antarctic Marine Living
Resources (CCAMLR) recognizes that
harvesting of species such as Antarctic
krill could have adverse effects on krill-
consuming species such as seabirds and
marine mammals. To provide a means
for detecting and avoiding possible
adverse effects on dependent as well as
target species, the CCAMLR Scientific
Committee has developed a coordinated
ecosystem monitoring program.
Chinstrap penguins, macaroni penguins,
and cape petrels have been identified as
potentially useful indicators of the