

# Sunshine Act Meetings

Federal Register

Vol. 56, No. 179

Monday, September 16, 1991

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## AFRICAN DEVELOPMENT FOUNDATION

### BOARD OF DIRECTORS MEETING

**TIME:** 11:00 a.m.-1:00 p.m.

**PLACE:** African Development Foundation.

**DATE:** Monday, 23 September 1991.

**STATUS:** Open.

#### Agenda

1. Chairman's Report
2. President's Report
3. Other Business

#### CONTACT PERSON FOR MORE

**INFORMATION:** Ms. Janis McCollim, 673-3916.

Gregory Robeson Smith,  
*President.*

[FR Doc. 91-22373 Filed 9-12-91; 3:28 pm]

**BILLING CODE** 6116-01-M

## U.S. CONSUMER PRODUCT SAFETY COMMISSION

**TIME AND DATE:** 10:00 a.m., Tuesday, September 17, 1991.

**LOCATION:** Room 556, Westwood Towers Building, 5401 Westbard Avenue, Bethesda, Maryland.

**STATUS:** Open to the Public.

### MATTERS TO BE CONSIDERED:

#### 1. *Pride in Public Service Award*

The Commission will present the Pride in Public Service Award to September's recipient.

#### 2. *Voluntary Standards/International Affairs Activities*

The staff will brief the Commission on voluntary standards and international affairs activities carried out by staff during the third quarter of fiscal year 1991.

For a Recorded Message Containing the Latest Agenda Information, Call (301) 492-5709.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sheldon D. Butts, Office of the Secretary, 5401 Westbard Ave., Bethesda, Md. 20207 (301) 492-6800.

Dated: September 11, 1991.

Sheldon D. Butts,

*Deputy Secretary.*

[FR Doc. 91-22353 Filed 9-12-91; 2:37 pm]

**BILLING CODE** 6355-01-M



# Corrections

Federal Register

Vol. 56, No. 179

Monday, September 16, 1991

This section of the FEDERAL REGISTER contains editorial corrections of previously published Presidential, Rule, Proposed Rule, and Notice documents. These corrections are prepared by the Office of the Federal Register. Agency prepared corrections are issued as signed documents and appear in the appropriate document categories elsewhere in the issue.

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### 50 CFR Part 253

[Docket Number 910767-1167]

#### Interjurisdictional Fisheries

##### Correction

In rule document 91-20037 beginning on page 41489, in the issue of Wednesday, August 21, 1991, make the following correction:

In the third column, in the **SUMMARY**, in the fourth line, "Fisheriesunding" should read "Fisheries Act of 1986 (Act) (title III of Pub. L. 99-659), (1) by restricting enforcement funding".

BILLING CODE 1505-01-D

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### 37 CFR Part 1

[Docket No. 91054-1195]

RIN 0651-AA49

#### Patent Interference Proceedings

##### Correction

In rule document 91-20645 beginning on page 42528 in the issue of Wednesday, August 28, 1991, make the following correction:

#### § 1.651 [Corrected]

1. On page 42529, in the third column, the first two lines of § 1.651(c)(3) were omitted. Following § 1.651(c)(2) insert the following text: "(3) A testimony period has been set to permit an opponent to prove a date of".

#### § 1.684 [Corrected]

2. On page 42530, in the first column, in § 1.684(c), remove the first two lines of text. The first line should read

"United States or the foreign country. The".

BILLING CODE 1505-01-D

## DEPARTMENT OF EDUCATION

### National Advisory Council on Educational Research and Improvement; Meeting

#### Correction

In notice document 91-21680 beginning on page 46175, in the issue of Tuesday, September 10, 1991, make the following correction:

On the same page, in the third column, in "DATES AND TIMES", in the second line, "September 26" should read "September 25".

BILLING CODE 1505-01-D

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

### Meeting

#### Correction

In Sunshine Act notice document 91-20959 appearing on page 43062 in the issue of Friday, August 30, 1991, make the following correction: On the same page, in the second column, the date in the file line should read "8-28-1991."

BILLING CODE 1505-01-D

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

### Meeting

#### Correction

In Sunshine Act notice document 91-20960 appearing on page 43062 in the issue of Friday, August 30, 1991, make the following correction: On the same page, in the third column, in the file line at the end of the document, "FR Doc. 91-20959" should read "FR Doc. 91-20960".

BILLING CODE 1505-01-D

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### 21 CFR Part 310

[Docket No. 81N-0022]

RIN 0905-AA06

### Weight Control Drug Products for Over-the-Counter Human Use; Certain Active Ingredients

#### Correction

In rule document 91-18756 beginning on page 37792 in the issue of Thursday, August 8, 1991, make the following corrections:

1. On page 37792, in the first column, under **EFFECTIVE DATE**, "February 8, 1991" should read "February 10, 1992".

2. On page 37793, in the first column, in the 12th and 15th lines, "February 8, 1991" should read "February 10, 1992".

3. On page 37798, in the first column, in the second paragraph, in the 7th and 15th lines, "February 8, 1991" should read "February 10, 1992".

#### § 310.545 [Corrected]

4. On page 37799, in third column, in § 310.545(d)(2), "February 8, 1991" should read "February 10, 1992".

BILLING CODE 1505-01-D

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-110-4212-13; G-1-303]

### Realty Actions; Sales, Leases, etc: Oregon

#### Correction

In notice document 91-20114 beginning on page 41704, in the issue of Thursday, August 22, 1991, make the following corrections:

1. On the same page, in the 3d column, in the 19th line from the bottom, "SW 1/2 SW 1/4." should read "SW 1/4 SW 1/4."

2. On page 41705, in the first column, in the first full paragraph, in the first line, "MFD" should read "MFP".

3. On the same page, in the same column, in the 16th line, "6E." should read "6W.,".

BILLING CODE 1505-01-D



**DEPARTMENT OF LABOR****Employment and Training  
Administration****Investigations Regarding  
Certifications of Eligibility to Apply for  
Worker Adjustment Assistance***Correction*

In notice document 91-21394 appearing on page 44106 in the issue of Friday, September 6, 1991, the file line was omitted. It should appear following the appendix as set forth below:  
[FR Doc. 91-23194 Filed 9-5-91; 8:45 am]

BILLING CODE 1505-01-D

**SECURITIES AND EXCHANGE  
COMMISSION****Commission Meeting***Correction*

In the issue of Wednesday, September 11, 1991, in the document appearing on page 46342, make the following correction: On the same page, in the second column, in the file line at the end of the document, "FR Doc. 91-21763" should read "FR Doc. 91-21736".

BILLING CODE 1505-01-D



# Test Report

Monday  
September 16 1991

## Part II

## Department of Housing and Urban Development

### Office of the Secretary

### Statutorily Mandated Designation of Qualified Census Tracts and Difficult Development Areas for Section 42 of the Internal Revenue Code of 1986; Notice



# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## Office of the Secretary

[Docket No. N-91-3124; FR 2851-N-02]

### Statutorily Mandated Designation of Qualified Census Tracts and Difficult Development Areas for Section 42 of the Internal Revenue Code of 1986

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Notice.

**SUMMARY:** This document provides a revised designation of "qualified census tracts" and an updated designation of "difficult development areas" for purposes of the low income housing tax credit ("LIHTC") under section 42 of the Internal Revenue Code of 1986, and provides the revised methodology used by the United States Department of Housing and Urban Development ("HUD") to reflect changes resulting from 1990 amendments to section 42.

**FOR FURTHER INFORMATION CONTACT:** Harold J. Gross, Acting Senior Tax Attorney, Office of the General Counsel, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 708-3260. A telecommunications device for deaf persons (TDD) is available at (202) 708-9300. (These are not toll-free telephone numbers.)

#### SUPPLEMENTARY INFORMATION:

*Previous Notice:* A previous Notice published in the *Federal Register* on August 22, 1990 (55 FR 34397), made an initial designation of Qualified Census Tracts and Difficult Development Areas and invited comment on these designations and on HUD's methodology, for consideration before the next round of designations.

*Public Comment Review:* Five comments were received. Two comments urged that census tracts eligible for Community Development Block Grant funds be designated as Qualified Census Tracts. HUD believes that this would be clearly inconsistent with the requirements in sections 42(d)(5)(C)(ii)(I) and (II) of the Internal Revenue Code of 1986 on designation of Qualified Census Tracts.

One comment requested review of census tract 2503.01 in Baltimore, MD, based on a number of factors, including several not contained in the requirements of Code section 42(d)(5)(C)(ii)(I). The Department has determined that census tract 2503.01 in Baltimore does not meet the requirements of section 42(d)(5)(C)(ii)(I).

A fourth comment expressed appreciation that the Boston Primary

Metropolitan Statistical Area ("PMSA") was designated as a Difficult Development Area, and urged HUD to ensure that its methodology for designating Difficult Development Areas continue to target resources where they are most needed and that such methodology not put lower-income core cities at a disadvantage. HUD intends to continue using its current methodology for designating Difficult Development Areas and to review periodically the performance of this methodology in accomplishing the purposes of Code section 42(d)(5)(C)(iii).

A fifth comment, asking for information on obtaining census tract maps, was unrelated to the methodology for designating Qualified Census Tracts and Difficult Development Areas.

#### Summary of Relevant Changes to Low Income Housing Tax Credit

The Omnibus Budget Reconciliation Act of 1990 the "Act" amended section 42(d)(5)(C)(ii)(I) in two ways that affect the designation of Qualified Census Tracts. First, consistent with HUD methodology, an amendment made by section 11701(a)(2) of the Act specifies that the income test should be based on the most recent census data. Second, an amendment made by section 11407(b)(4) of the Act allows the Secretary of Housing and Urban Development to use enumeration districts if sufficient data are not available to use census tracts. For designations based on the 1980 Census, this change has the effect of allowing HUD to designate Qualified Census Tracts in areas for which the Census Bureau did not develop tracts, generally, in non-metropolitan areas.

#### Basis for New Designations of Qualified Census Tracts and Difficult Development Areas

The amendment to Code section 42(d)(5)(C)(ii)(I) required HUD to redesignate Qualified Census Tracts for two reasons. First, HUD may now designate enumeration districts in areas, mainly non-metropolitan areas, that have not been delineated into census tracts. Second, the designation of enumeration districts in areas where census tracts have already been designated could result in the disqualification of already designated census tracts, if the population of the newly designated enumeration districts plus the population of the previously designated census tracts exceeds 20 percent of the population of the area. In addition, HUD discovered a calculation error that affected the designation of Qualified Census Tracts in Puerto Rico.

This notice lists all areas—census tracts, enumeration districts, and, where

applicable, other small geographical areas identified by the Census Bureau within untraced regions—that satisfy the requirement for designation as Qualified Census Tracts. For the 50 States and the District of Columbia, as a result of these changes, no previously designated Qualified Census Tract has been deleted, but some enumeration districts and other geographical entities have been added as Qualified Census Tracts. In Puerto Rico, some census tracts incorrectly designated in the last Notice have been deleted. The principal change for Puerto Rico, however, is that the addition of enumeration districts in combination with the 20 percent rule has eliminated certain previously designated census tracts that were not as poor as the enumeration districts that were added.

HUD bases its designation of Difficult Development Areas on estimates of local rents and incomes which are updated annually. Therefore, HUD will update its designation of Difficult Development Areas annually as it obtains new information on local rents and incomes.

This Notice lists Difficult Development Areas based on FY '91 Fair Market Rents ("FMRs") published in the October 1, 1990 *Federal Register* and FY '91 estimates of the section 8 very low income limit which were approved by HUD on April 17, 1991. The new list contains eight metropolitan areas and 28 non-metropolitan counties that were not on the initial list. Two metropolitan areas and 10 non-metropolitan counties that were on the initial list are not on the new list. Once again, the New York PMSA was the metropolitan area that put the list of metropolitan areas over the 20 percent cap. As explained in the August 22, 1990 Notice, HUD divided the New York metropolitan area into its constituent areas, each of which has a population comparable to or larger than most metropolitan areas. Each county was ranked on the basis of data from the 1980 Census and the top-ranked county (Bronx) was included in the designation. Last year, New York County (Manhattan) was also included, but this year the addition of the eight new metropolitan areas precluded the inclusion of New York County within the 20 percent cap.

#### Revised Explanation of HUD Designation Methodology

##### A. Qualified Census Tracts

In developing the LIHTC list of Qualified Census Tracts, HUD uses the most recent Census data and the most



current metropolitan area definitions established by the Office of Management and Budget. Census data are available from the 1980 census for most areas on either a census tract or enumeration district basis. Block Numbering Areas ("BNAs") and remainders of Minor Civil Divisions ("MCDs") were used where tracts or enumeration districts were not available. Therefore, all U.S. geographic areas are covered. The 1990 Census will delineate census tracts for the entire United States.

Qualified Census Tracts are determined as follows:

1. A census tract must have 50 percent of its households with incomes below 60 percent of the area median gross income ("AMGI") to be eligible. HUD has defined 60 percent of AMGI as 120 percent of HUD's Very Low Income Limits, which are based on 50 percent of area median family income, adjusted for high cost and low income areas. The 1990 income estimates are then deflated to the appropriate year, so they match the Census income data.

2. For each census tract, the percentage of households below the 60 percent income standard was determined by (a) calculating the average household size of the census tract, (b) applying the income standard after adjusting it to match the average household size, and (c) calculating the number of households with incomes below the income standard.

3. Qualified Census Tracts are those in which 50 percent or more of the households are income-eligible and the population of all census tracts that satisfy this criterion does not exceed 20 percent of the total population of the respective area.

4. In areas where more than 20 percent of the population qualifies, census tracts are ordered from the highest percentage of eligible households to the lowest. Starting with the highest percentage, census tracts are included until the 20 percent limit is exceeded. If a census tract is excluded because it raises the percentage above 20 percent, then subsequent census tracts are considered to determine if a census tract with a smaller population could be included without exceeding the 20 percent limit.

#### B. Difficult Development Areas

In developing the list of Difficult Development Areas, HUD compares incomes with housing costs. The basis for these comparisons are the HUD income limits and FMRs used for the

Section 8 Existing Housing Program. The procedure used in making these calculations follows:

1. For each metropolitan area and each nonmetropolitan county, a ratio is calculated. This calculation uses the two-bedroom FMR and the four-person income limit for Very Low Income households. The numerator of the ratio is the ratio of the area FMR to the US average FMR. The denominator of the ratio is the ratio of 60 percent of the AMGI to 60 percent of the U.S. median gross income.

2. The ratios of the FMR to the income limit are arrayed in descending order, separately, for metropolitan areas and for nonmetropolitan counties.

3. The Difficult Development Areas are those areas with the highest ratios cumulative to 20 percent of the population of all metropolitan areas and of all nonmetropolitan counties.

4. The American Housing Survey data used to calculate the FMRs for New York City are adjusted by eliminating rent-controlled units. The FMRs are recalculated on the basis of the adjusted data. Because FMRs are based on recent mover rents, the FMRs generally reflect market rents rather than rent-controlled rents.

#### Other Matters

A finding of No Significant Impact with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of the National Environmental Policy Act of 1969. The Finding of No Significant Impact is available for public inspection between 7:30 a.m. and 5:30 p.m. weekdays in the Office of the Rules Docket Clerk at the above address.

This notice does not constitute a "major rule" as that term is defined in section 1(d) of the Executive Order on Federal Regulations issued by the President on February 17, 1981. An analysis of the rule indicates that it does not (1) have an annual effect on the economy of \$100 million or more; (2) cause a major increase in costs or prices for consumers, individual industries, Federal, State, or local government agencies, or geographic regions; or (3) have a significant adverse effect on competition, employment, investment, productivity, innovation, or on the ability of United States-based enterprises to compete with foreign-based enterprises in domestic or export markets.

In accordance with 5 U.S.C. 605(b) (the Regulatory Flexibility Act), the

undersigned hereby certifies that this notice does not have a significant economic impact on a substantial number of small entities. The notice involves the designation of "difficult development areas" and "qualified census tracts" as required by Code section 42 which designates areas and tracts for use by political subdivisions of the States in allocating the Low Income Housing Tax Credit under section 42 of the Code. This notice places no new requirements on the States, their political subdivisions, or on the applicants for the credit. This notice only details the technical methodology used in making such designations.

#### Executive Order 12612, Federalism

The General Counsel, as the Designated Official under section 6(a) of Executive Order 12612, Federalism, has determined that the policies contained in this notice will not have substantial direct effects on States or their political subdivisions, or the relationship between the Federal government and the States, or on the distribution of power and responsibilities among the various levels of government. As a result, the notice is not subject to review under the order. The notice merely designates "difficult development areas" and "qualified census tracts" as required under Code section 42, as amended, which designated areas and tracts are for the use by political subdivisions of the States in allocating the Low Income Housing Tax Credit under section 42 of the Code.

#### Executive Order 12606, The Family

The General Counsel, as the Designated Official under Executive Order 12606, The Family, has determined that this notice does not have potential for significant impact on family formation, maintenance, and general well-being, and, thus, is not subject to review under the Order. The notice involves the designation of "difficult development area" and "qualified census tracts" as required by section 42 of the Code, as amended, which designated areas and tracts are for use by political subdivisions of the States in allocating the Low Income Housing Tax Credit under section 42 of the Code. The notice also details the technical methodology used in making such designations.

Dated: August 21, 1991.

Frank Keating,

Acting Secretary.

BILLING CODE 4210-32-M



Page: 001

## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: ALABAMA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL BARBOUR       | E 0326A  | 641  | E 0327A  | 186  | E 0333   | 768  | E 0340   | 1224 | E 0338T  | 1475 | E 0340   | 1170 |
| AL BULLOCK       | E 0002A  | 599  | E 0004   | 1357 | E 0008   | 1146 |          |      |          |      |          |      |
| AL BUTLER        | E 0287   | 868  | E 0292   | 1263 |          |      |          |      |          |      |          |      |
| AL CHAMBERS      | E 0109   | 420  | E 0112B  | 491  |          |      |          |      |          |      |          |      |
| AL CHEROKEE      | E 0236B  | 35   |          |      |          |      |          |      |          |      |          |      |
| AL CHOCTAW       | E 0326A  | 154  | E 0327A  | 247  | E 0329   | 1511 | E 0330A  | 834  | E 0338T  | 1475 | E 0340   | 1170 |
| AL CLARKE        | E 0057   | 1034 | E 0056   | 1795 | E 0067   | 1843 | E 0068   | 897  |          |      |          |      |
| AL CONECUH       | E 0003   | 313  |          |      |          |      |          |      |          |      |          |      |
| AL COOSA         | E 0079T  | 1458 |          |      |          |      |          |      |          |      |          |      |
| AL COVINGTON     | E 0160   | 973  | E 0173   | 1115 |          |      |          |      |          |      |          |      |
| AL GRENSHAW      | E 0136   | 494  | E 0137   | 944  |          |      |          |      |          |      |          |      |
| AL GULLMAN       | E 0102U  | 586  | E 0134C  | 178  |          |      |          |      |          |      |          |      |
| AL DALLAS        | E 0052V  | 716  | E 0055   | 310  | E 0063   | 1155 | E 0065   | 1194 | E 0066   | 2066 | E 0067   | 537  |
| AL DE KALB       | E 0404U  | 1031 | E 0428B  | 1309 | E 0434B  | 96   |          |      |          |      |          |      |
| AL ESCAMBIA      | E 0229   | 759  | E 0234   | 871  | E 0240   | 1072 | E 0243   | 1385 | E 0244   | 1295 | E 0245   | 1621 |
| AL FRANKLIN      | E 0061T  | 1008 | E 0065A  | 346  | E 0179A  | 580  | E 0180   | 1593 | E 0181A  | 1016 | E 0182   | 1070 |
| AL GREENE        | E 0178B  | 40   | E 0178D  | 35   | E 0185   | 429  | E 0187   | 883  | E 0189   | 1169 |          |      |
| AL HALE          | E 0202   | 604  | E 0206   | 861  | E 0207   | 1271 | E 0208   | 1698 | E 0210   | 839  | E 0213   | 307  |
| AL JACKSON       | E 0214   | 1786 |          |      |          |      |          |      |          |      |          |      |
| AL LEE           | E 0190   | 585  |          |      |          |      |          |      |          |      |          |      |
| AL LOWNDES       | E 0401   | 660  | T 0406   | 5607 | T 0408   | 2746 | T 0415   | 372  | T 0416   | 2474 |          |      |
| AL MACON         | E 0476A  | 721  | E 0478B  | 72   | E 0478A  | 2128 | E 0479A  | 1059 | E 0479B  | 649  | E 0485T  | 2100 |
| AL MARENGO       | E 0081U  | 597  | E 0083   | 1449 | E 0084   | 1389 |          |      |          |      |          |      |
| AL MONROE        | E 0352   | 911  | E 0353   | 845  | E 0364   | 1355 | E 0367   | 669  | E 0368   | 807  | E 0370   | 1621 |
| AL PERRY         | E 0101   | 1387 | E 0102   | 433  | E 0105   | 787  |          |      |          |      |          |      |
| AL PICKENS       | E 0151   | 1027 | E 0156   | 1659 | E 0159   | 1626 | E 0160   | 1072 | E 0161   | 1521 |          |      |
| AL PIKE          | E 0564   | 1159 | E 0566   | 164  | E 0570   | 606  | E 0571   | 1384 |          |      |          |      |
| AL SUMTER        | E 0026   | 1485 | E 0034   | 1362 | E 0057A  | 29   | E 0058A  | 112  | E 0235T  | 1149 | E 0239   | 1013 |
| AL TALLADEGA     | E 0226   | 1317 | E 0228   | 699  | E 0229   | 399  | E 0232A  | 1185 |          |      |          |      |
| AL TALLAPOOSA    | E 0241   | 1064 |          |      |          |      |          |      |          |      |          |      |
| AL WASHINGTON    | T 0106   | 394  | T 0118   | 2499 |          |      |          |      |          |      |          |      |
| AL WILCOX        | E 0180D  | 392  | E 0184B  | 52   |          |      |          |      |          |      |          |      |
|                  | E 0126U  | 511  |          |      |          |      |          |      |          |      |          |      |
|                  | E 0025   | 1292 | E 0029   | 2025 | E 0031   | 624  | E 0032   | 1539 | E 0034   | 1442 | E 0036A  | 292  |
|                  | E 0037A  | 1500 |          |      |          |      |          |      |          |      |          |      |

133796 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.2

## STATE: ALASKA

| STATE AND COUNTY    | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|---------------------|----------|------|----------|------|----------|------|----------|------|
| AK ALEUTIAN ISLANDS | E 0126   | 59   | E 0138   | 69   | E 0142   | 1    | E 0143   | 93   |



STATE AND COUNTY  
AK BETHEL

42987 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.9

STATE AND COUNTY  
AZ APACHE

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |         |     |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|---------|-----|
| AZ APACHE        | E N3503  | 36   | E N3504  | 133  | E N3506  | 169  | E N3518  | 184  | E N3519  | 55   | E N3520 | 367 |
|                  | E N3522  | 141  | E N3528  | 210  | E N3532  | 103  | E N3533  | 45   | E N3537  | 714  | E N3538 | 74  |







## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: ARIZONA

## STATE AND COUNTY

## AZ NAVAJO

| TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| E N4817  | 339  | E N4818  | 257  | E N4819  | 94   | E N4820  | 94   | E N4821  | 780  | E N4822  | 394  | E N4823  | 75   | E N4824  | 122  |
| E N4823  | 152  | E N4824  | 618  | E N4825  | 202  | E N4826  | 202  | E N4827  | 126  | E N4828  | 126  | E N4829  | 133  | E N4830  | 505  |
| E N4831  | 599  | E N4832  | 386  | E N4833  | 260  | E N4834  | 260  | E N4835  | 54   | E N4836  | 54   | E N4837  | 100  | E N4838  | 100  |
| E N4839  | 528  | E N4840  | 253  | E N4841  | 438  | E N4842  | 438  | E N4843  | 157  | E N4844  | 64   | E N4845  | 100  | E N4846  | 122  |
| E N4847  | 99   | E N4848  | 77   | E N4849  | 64   | E N4850  | 64   | E N4851  | 91   | E N4852  | 91   | E N4853  | 91   | E N4854  | 91   |
| E N4855  | 75   | E N4856  | 41   | E N4857  | 41   | E N4858  | 41   | E N4859  | 2321 | E N4860  | 2321 | E N4861  | 2321 | E N4862  | 2321 |
| E N4863  | 5250 | E N4864  | 4596 | E N4865  | 4596 | E N4866  | 4596 | E N4867  | 4596 | E N4868  | 4596 | E N4869  | 4596 | E N4870  | 4596 |
| E N4871  | 42   | E N4872  | 42   | E N4873  | 42   | E N4874  | 42   | E N4875  | 42   | E N4876  | 42   | E N4877  | 42   | E N4878  | 42   |
| E N4879  | 456  | E N4880  | 178  | E N4881  | 178  | E N4882  | 178  | E N4883  | 178  | E N4884  | 178  | E N4885  | 178  | E N4886  | 178  |
| E N4887  | 34   | E N4888  | 142  | E N4889  | 142  | E N4890  | 142  | E N4891  | 142  | E N4892  | 142  | E N4893  | 142  | E N4894  | 142  |
| E N4895  | 221  | E N4896  | 735  | E N4897  | 735  | E N4898  | 735  | E N4899  | 735  | E N4900  | 735  | E N4901  | 735  | E N4902  | 735  |
| E N4903  | 289  | E N4904  | 289  | E N4905  | 289  | E N4906  | 289  | E N4907  | 289  | E N4908  | 289  | E N4909  | 289  | E N4910  | 289  |
| E N4911  | 2456 | E N4912  | 2456 | E N4913  | 2456 | E N4914  | 2456 | E N4915  | 2456 | E N4916  | 2456 | E N4917  | 2456 | E N4918  | 2456 |
| E N4919  | 7044 | E N4920  | 7044 | E N4921  | 7044 | E N4922  | 7044 | E N4923  | 7044 | E N4924  | 7044 | E N4925  | 7044 | E N4926  | 7044 |

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113562 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 16.8

## STATE: ARKANSAS

## STATE AND COUNTY

## AR ARKANSAS

## AR ASHLEY

## AR BAXTER

## AR BOONE

## AR BRADLEY

## AR CALHOUN

## AR CARROLL

## AR CHICOT

## AR CLARK

## AR CLAY

## AR CLEBURNE

## AR CLEVELAND

## AR COLUMBIA

## AR CONWAY

## AR CRAIGHEAD

## AR CROSS

## AR DALLAS

## AR DESHA

## AR DREW

## AR FRANKLIN

## AR FULTON

## AR GARLAND

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| TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| E 0012   | 1208  | E 0020   | 97    | E 0021   | 97    | E 0022   | 97    | E 0023   | 97    | E 0024   | 97    | E 0025   | 97    | E 0026   | 97    |
| E 0027   | 352   | E 0028   | 790   | E 0029   | 175   | E 0030   | 175   | E 0031   | 175   | E 0032   | 175   | E 0033   | 175   | E 0034   | 175   |
| E 0035   | 471   | E 0036   | 471   | E 0037   | 471   | E 0038   | 471   | E 0039   | 471   | E 0040   | 471   | E 0041   | 471   | E 0042   | 471   |
| E 0043   | 150   | E 0044   | 150   | E 0045   | 150   | E 0046   | 150   | E 0047   | 150   | E 0048   | 150   | E 0049   | 150   | E 0050   | 150   |
| E 0051   | 191   | E 0052   | 191   | E 0053   | 191   | E 0054   | 191   | E 0055   | 191   | E 0056   | 191   | E 0057   | 191   | E 0058   | 191   |
| E 0059   | 1475  | E 0060   | 1475  | E 0061   | 1475  | E 0062   | 1475  | E 0063   | 1475  | E 0064   | 1475  | E 0065   | 1475  | E 0066   | 1475  |
| E 0067   | 108   | E 0068   | 108   | E 0069   | 108   | E 0070   | 108   | E 0071   | 108   | E 0072   | 108   | E 0073   | 108   | E 0074   | 108   |
| E 0075   | 84    | E 0076   | 84    | E 0077   | 84    | E 0078   | 84    | E 0079   | 84    | E 0080   | 84    | E 0081   | 84    | E 0082   | 84    |
| E 0083   | 12778 | E 0084   | 12778 | E 0085   | 12778 | E 0086   | 12778 | E 0087   | 12778 | E 0088   | 12778 | E 0089   | 12778 | E 0090   | 12778 |
| E 0091   | 1644  | E 0092   | 1644  | E 0093   | 1644  | E 0094   | 1644  | E 0095   | 1644  | E 0096   | 1644  | E 0097   | 1644  | E 0098   | 1644  |
| E 0099   | 123   | E 0100   | 123   | E 0101   | 123   | E 0102   | 123   | E 0103   | 123   | E 0104   | 123   | E 0105   | 123   | E 0106   | 123   |
| E 0107   | 61    | E 0108   | 61    | E 0109   | 61    | E 0110   | 61    | E 0111   | 61    | E 0112   | 61    | E 0113   | 61    | E 0114   | 61    |
| E 0115   | 50    | E 0116   | 50    | E 0117   | 50    | E 0118   | 50    | E 0119   | 50    | E 0120   | 50    | E 0121   | 50    | E 0122   | 50    |
| E 0123   | 83    | E 0124   | 83    | E 0125   | 83    | E 0126   | 83    | E 0127   | 83    | E 0128   | 83    | E 0129   | 83    | E 0130   | 83    |
| E 0131   | 463   | E 0132   | 463   | E 0133   | 463   | E 0134   | 463   | E 0135   | 463   | E 0136   | 463   | E 0137   | 463   | E 0138   | 463   |
| E 0139   | 368   | E 0140   | 368   | E 0141   | 368   | E 0142   | 368   | E 0143   | 368   | E 0144   | 368   | E 0145   | 368   | E 0146   | 368   |
| E 0147   | 16    | E 0148   | 16    | E 0149   | 16    | E 0150   | 16    | E 0151   | 16    | E 0152   | 16    | E 0153   | 16    | E 0154   | 16    |
| E 0155   | 589   | E 0156   | 589   | E 0157   | 589   | E 0158   | 589   | E 0159   | 589   | E 0160   | 589   | E 0161   | 589   | E 0162   | 589   |
| E 0163   | 173   | E 0164   | 173   | E 0165   | 173   | E 0166   | 173   | E 0167   | 173   | E 0168   | 173   | E 0169   | 173   | E 0170   | 173   |
| E 0171   | 141   | E 0172   | 141   | E 0173   | 141   | E 0174   | 141   | E 0175   | 141   | E 0176   | 141   | E 0177   | 141   | E 0178   | 141   |
| E 0179   | 279   | E 0180   | 279   | E 0181   | 279   | E 0182   | 279   | E 0183   | 279   | E 0184   | 279   | E 0185   | 279   | E 0186   | 279   |
| E 0187   | 31    | E 0188   | 31    | E 0189   | 31    | E 0190   | 31    | E 0191   | 31    | E 0192   | 31    | E 0193   | 31    | E 0194   | 31    |
| E 0195   | 353   | E 0196   | 353   | E 0197   | 353   | E 0198   | 353   | E 0199   | 353   | E 0200   | 353   | E 0201   | 353   | E 0202   | 353   |
| E 0203   | 69    | E 0204   | 69    | E 0205   | 69    | E 0206   | 69    | E 0207   | 69    | E 0208   | 69    | E 0209   | 69    | E 0210   | 69    |
| E 0211   | 48    | E 0212   | 48    | E 0213   | 48    | E 0214   | 48    | E 0215   | 48    | E 0216   | 48    | E 0217   | 48    | E 0218   | 48    |
| E 0219   | 5082  | E 0220   | 5082  | E 0221   | 5082  | E 0222   | 5082  | E 0223   | 5082  | E 0224   | 5082  | E 0225   | 5082  | E 0226   | 5082  |

| TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| E 0227   | 1181 | E 0228   | 1181 | E 0229   | 1181 | E 0230   | 1181 | E 0231   | 1181 | E 0232   | 1181 | E 0233   | 1181 | E 0234   | 1181 |
| E 0235   | 123  | E 0236   | 123  | E 0237   | 123  | E 0238   | 123  | E 0239   | 123  | E 0240   | 123  | E 0241   | 123  | E 0242   | 123  |
| E 0243   | 31   | E 0244   | 31   | E 0245   | 31   | E 0246   | 31   | E 0247   | 31   | E 0248   | 31   | E 0249   | 31   | E 0250   | 31   |
| E 0251   | 290  | E 0252   | 290  | E 0253   | 290  | E 0254   | 290  | E 0255   | 290  | E 0256   | 290  | E 0257   | 290  | E 0258   | 290  |
| E 0259   | 392  | E 0260   | 392  | E 0261   | 392  | E 0262   | 392  | E 0263   | 392  | E 0264   | 392  | E 0265   | 392  | E 0266   | 392  |
| E 0267   | 257  | E 0268   | 257  | E 0269   | 257  | E 0270   | 257  | E 0271   | 257  | E 0272   | 257  | E 0273   | 257  | E 0274   | 257  |
| E 0275   | 111  | E 0276   | 111  | E 0277   | 111  | E 0278   | 111  | E 0279   | 111  | E 0280   | 111  | E 0281   | 111  | E 0282   | 111  |
| E 0283   | 1291 | E 0284   | 1291 | E 0285   | 1291 | E 0286   | 1291 | E 0287   | 1291 | E 0288   | 1291 | E 0289   | 1291 | E 0290   | 1291 |
| E 0291   | 977  | E 0292   | 977  | E 0293   | 977  | E 0294   | 977  | E 0295   | 977  | E 029    |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: ARKANSAS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AR GRANT         | E 0743   | 540  | E 0415   | 831  | E 0426   | 326  | E 0427   | 920  |          |      |          |      |
| AR GREENE        | E 0342   | 285  |          |      |          |      |          |      |          |      |          |      |
| AR HEMPSTEAD     | E 0414   | 1518 |          |      |          |      |          |      |          |      |          |      |
| AR HOT SPRING    | E 1228   | 312  |          |      |          |      |          |      |          |      |          |      |
| AR HOWARD        | E 0077   | 43   | E 0078   | 178  | E 0082   | 141  | E 0093   | 943  | E 0106   | 158  |          |      |
| AR INDEPENDENCE  | E 1126   | 249  | E 1134   | 105  | E 1158   | 94   | E 1168   | 398  | E 1175   | 380  |          |      |
| AR IZARD         | E 0470   | 122  | E 0471   | 414  | E 0487   | 175  | E 0500   | 118  | E 0501   | 76   |          |      |
| AR JACKSON       | E 0368   | 50   | E 0950   | 491  |          |      |          |      |          |      |          |      |
| AR JOHNSON       | E 0181   | 44   |          |      |          |      |          |      |          |      |          |      |
| AR LAFAYETTE     | E 0130   | 886  | E 0141   | 1382 | E 0127   | 282  | E 0132   | 49   | E 0134   | 315  | E 0139   | 169  |
| AR LAWRENCE      | E 0122A  | 263  | E 0124   | 92   | E 0827A  | 362  | E 0831   | 1177 | E 0832   | 797  | E 0834   | 1341 |
| AR LEE           | E 0825   | 166  | E 0826   | 511  | E 0838   | 191  | E 0841   | 14   | E 0846   | 810  | E 0847   | 218  |
|                  | E 0835   | 1488 | E 0836   | 1255 | E 0357   | 789  | E 0359   | 623  | E 0361B  | 53   |          |      |
| AR LINCOLN       | E 0352   | 1671 | E 0356   | 1113 | E 0474   | 112  |          |      |          |      |          |      |
| AR LOGAN         | E 0457   | 63   | E 0458   | 103  |          |      |          |      |          |      |          |      |
| AR MADISON       | E 0262   | 357  | E 0268   | 197  |          |      |          |      |          |      |          |      |
| AR MARION        | E 0052   | 327  | E 0053   | 176  | E 0054   | 82   | E 0084   | 217  | E 0092   | 30   | E 0097   | 161  |
|                  | E 0099   | 189  |          |      |          |      |          |      |          |      |          |      |
| AR MISSISSIPPI   | E 1297   | 281  | E 1298   | 208  | E 1315   | 725  | E 1316   | 335  |          |      |          |      |
| AR MONROE        | E 0207   | 804  | E 0210   | 206  | E 0211A  | 238  | E 0213A  | 214  | E 0218   | 344  | E 0219   | 204  |
|                  | E 0220   | 237  | T 9901   | 4909 |          |      |          |      |          |      |          |      |
| AR MONTGOMERY    | E 0020   | 267  |          |      |          |      |          |      |          |      |          |      |
| AR NEVADA        | E 0790   | 266  | E 0793   | 184  |          |      |          |      |          |      |          |      |
| AR NEWTON        | E 0358   | 170  | E 0368   | 137  | E 0369   | 72   | E 0371   | 142  | E 0372   | 224  | E 0373   | 400  |
|                  | E 0374   | 478  | E 0378   | 156  | E 0379   | 86   | E 0380   | 87   |          |      |          |      |
| AR OUACHITA      | E 0322   | 278  | E 0233   | 342  | E 0234   | 85   | E 0244   | 628  |          |      |          |      |
| AR PERRY         | E 0416   | 254  |          |      |          |      |          |      |          |      |          |      |
| AR PHILLIPS      | E 1201A  | 411  | E 1209   | 1029 | E 1211   | 977  | E 1212   | 639  | E 1213   | 424  | E 1216   | 692  |
|                  | E 1217   | 608  | E 1222   | 1054 | E 1223   | 778  | T 9902   | 4391 | T 9904   | 5253 |          |      |
| AR PIKE          | E 0604   | 264  | E 0606   | 177  |          |      |          |      |          |      |          |      |
| AR POLK          | E 0128   | 264  | E 0143   | 98   |          |      |          |      |          |      |          |      |
| AR POPE          | E 0526   | 156  | E 0535   | 13   | E 0538B  | 104  | E 0559   | 53   |          |      |          |      |
| AR PRAIRIE       | E 0302   | 191  | E 0303   | 800  | E 0306   | 159  | E 0315   | 486  | E 0316   | 343  |          |      |
| AR RANDOLPH      | E 0254   | 82   | E 0257   | 187  | E 0264   | 123  | E 0283   | 441  | E 0284   | 230  |          |      |
| AR ST. FRANCIS   | E 0751   | 340  | E 0754   | 714  | E 0767   | 1194 | E 0771   | 285  | E 0773   | 1219 | E 0775   | 528  |
| AR SCOTT         | E 0600   | 223  | E 0601   | 86   | E 0607   | 131  | E 0609   | 87   | E 0610   | 62   | E 0611   | 75   |
|                  | E 0617   | 117  | E 0621   | 401  |          |      |          |      |          |      |          |      |
| AR SEARCY        | E 0301   | 350  | E 0304   | 257  | E 0306   | 600  | E 0308   | 368  | E 0313   | 671  | E 0316   | 378  |
|                  | E 0317   | 501  | E 0319   | 140  | E 0320   | 177  | E 0323   | 270  |          |      |          |      |
| AR SEVIER        | E 1114   | 495  | E 1116   | 80   |          |      |          |      |          |      |          |      |
| AR SHARP         | E 0976   | 493  | E 0977   | 226  | E 0979   | 169  | E 0988C  | 103  | E 0995   | 77   | E 0996   | 120  |
|                  | E 1001   | 213  | E 1010   | 319  | E 1011   | 270  |          |      |          |      |          |      |
| AR STONE         | E 0401   | 76   | E 0405   | 353  | E 0414   | 408  | E 0417   | 79   | E 0419   | 108  | E 0421   | 206  |
|                  | E 0427   | 371  |          |      |          |      |          |      |          |      |          |      |
| AR UNION         | E 0881   | 720  | E 0889   | 435  | E 0902   | 1029 | T 9904   | 4902 |          |      |          |      |







## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: COLORADO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CO CONEJOS       | E 0625   | 687  | E 0627   | 339  | E 0630   | 596  | E 0631   | 66   | E 0633   | 469  | E 0634   | 485  | E 0641   | 881  |
|                  | E 0635   | 460  | E 0637   | 531  | E 0638   | 623  | E 0639   | 480  | E 0640   | 135  | E 0641   | 182  |          |      |
| CO COSTILLA      | E 0326   | 298  | E 0329   | 842  | E 0330   | 817  | E 0331   | 218  | E 0333   | 253  |          |      |          |      |
| CO CROWLEY       | E 1100   | 306  | E 1103   | 599  | E 1104   | 192  | E 1105   | 236  |          |      |          |      |          |      |
| CO CUSTER        | E 1150   | 280  | E 1151   | 324  | E 1155   | 122  |          |      |          |      |          |      |          |      |
| CO DELTA         | E 1631   | 459  | E 1632   | 186  | E 1633   | 915  | E 1634A  | 236  | E 1635   | 180  | T 9902.  | 1184 |          |      |
|                  | E 9903.  | 6751 | T 9904.  | 849  | T 9905.  | 268  |          |      |          |      |          |      |          |      |
| CO DOLORES       | E 0500   | 76   |          |      |          |      |          |      |          |      |          |      |          |      |
| CO EAGLE         | E 0703   | 94   | E 0704   | 185  |          |      |          |      |          |      |          |      |          |      |
| CO ELBERT        | E 0601   | 252  | E 0609   | 420  |          |      |          |      |          |      |          |      |          |      |
| CO FREMONT       | E 1453   | 72   | E 1455   | 190  | E 1456   | 215  | E 1457A  | 544  | E 1463   | 208  | E 1464   | 115  |          |      |
|                  | T 9902.  | 4498 |          |      |          |      |          |      |          |      |          |      |          |      |
| CO GARFIELD      | E 0611   | 34   | E 0802   | 62   | E 0807   | 50   | E 0815   | 36   | E 0819   | 41   |          |      |          |      |
| CO GUNNISON      | E 0800   | 59   |          |      |          |      |          |      |          |      |          |      |          |      |
| CO HINSDALE      | E 0025   | 63   | E 0409   | 184  | E 0410   | 94   |          |      |          |      |          |      |          |      |
| CO HUERFANO      | E 0407   | 134  | E 0733   | 126  | E 0735   | 31   |          |      |          |      |          |      |          |      |
| CO KIOWA         | E 0725   | 87   |          |      |          |      |          |      |          |      |          |      |          |      |
| CO KIT CARSON    | E 0232   | 53   | E N1397  | 82   | E N1405  | 201  | E N1407  | 186  | E N1408  | 300  | E N1411  | 33   |          |      |
| CO LA PLATA      | E N1396  | 99   |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E N1413  | 47   | E 0056   | 76   | E 0060   | 101  | E 0065   | 87   | E 0068   | 52   | E 0069   | 322  |          |      |
| CO LAS ANIMAS    | E 0054   | 64   |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0070   | 127  |          |      |          |      |          |      |          |      |          |      |          |      |
| CO LOGAN         | E 0012   | 48   | T 0003.  | 1464 | T 0009.  | 1381 |          |      |          |      |          |      |          |      |
| CO MESA          | T 0001.  | 453  |          |      |          |      |          |      |          |      |          |      |          |      |
| CO MOFFAT        | E 0132   | 69   | E N0915  | 112  | E N0916  | 213  | E N0917  | 564  |          |      |          |      |          |      |
| CO MONTEZUMA     | E 0902   | 31   | E 1301   | 567  | E 1314   | 222  | E 1216   | 111  | E 1217   | 58   | E 0470   | 20   |          |      |
| CO MONTEROSE     | E 1300   | 693  | E 1211   | 714  | E 1214   | 639  | E 0468   | 158  | E 0469   | 60   |          |      |          |      |
| CO OTERO         | E 1211   | 459  | E 0463   | 36   | E 0465   | 147  |          |      |          |      |          |      |          |      |
| CO PARK          | E 0461A  | 93   |          |      |          |      |          |      |          |      |          |      |          |      |
| CO PHILLIPS      | E 0132   | 75   | E 0782   | 179  | E 0783   | 378  | E 0788A  | 122  | E 0795   | 144  |          |      |          |      |
| CO PITKIN        | E 0781   | 221  |          |      |          |      |          |      |          |      |          |      |          |      |
| CO PROWERS       | E 0280   | 617  |          |      |          |      |          |      |          |      |          |      |          |      |
| CO RIO GRANDE    | E 0983   | 380  | E 0678   | 54   | E 0684   | 20   | E 0685   | 890  | E 0691   | 131  |          |      |          |      |
| CO SAGUACHE      | E 0676   | 656  | E 0003   | 495  | E 0010   | 204  |          |      |          |      |          |      |          |      |
| CO SAN MIGUEL    | E 0001   | 41   |          |      |          |      |          |      |          |      |          |      |          |      |
| CO SUMMIT        | E 0215   | 39   |          |      |          |      |          |      |          |      |          |      |          |      |
| CO TELLER        | T 0102.  | 1221 |          |      |          |      |          |      |          |      |          |      |          |      |
| CO WASHINGTON    | E 0156   | 357  |          |      |          |      |          |      |          |      |          |      |          |      |
| CO YUMA          | E 0184   | 262  |          |      |          |      |          |      |          |      |          |      |          |      |

46302 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.2



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: CONNECTICUT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT TOLLAND       | T 8804.  | 1109 |          |      |          |      |          |      |          |      |          |      |
| CT WINDHAM       | T 8003.  | 4768 |          |      |          |      |          |      |          |      |          |      |

5877 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.6

## STATE: FLORIDA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL CALHOUN       | E 0005   | 272  | E 0008   | 156  | E 0016   | 463  |          |      |          |      |          |      |
| FL CHARLOTTE     | E 0205A  | 921  | E 0207   | 808  | E 0211   | 44   |          |      |          |      |          |      |
| FL COLUMBIA      | E 0500   | 96   | E 0506   | 1163 | E 0508   | 311  |          |      |          |      |          |      |
| FL DE SOTO       | E 0003T  | 744  | E 0003U  | 1746 |          |      |          |      |          |      |          |      |
| FL DIXIE         | E 0105   | 304  |          |      |          |      |          |      |          |      |          |      |
| FL FLAGLER       | E 0010   | 1116 | E 0011U  | 246  |          |      |          |      |          |      |          |      |
| FL FRANKLIN      | E 0201   | 286  | E 0204T  | 124  | E 0207   | 1246 | E 0210   | 808  |          |      |          |      |
| FL GLADES        | E 0056   | 160  | E 0073   | 518  | E N0055  | 96   |          |      |          |      |          |      |
| FL GULF          | E 0227V  | 622  |          |      |          |      |          |      |          |      |          |      |
| FL HAMILTON      | E 0602A  | 218  | E 0603A  | 1043 |          |      |          |      |          |      |          |      |
| FL HARDEE        | E 0668   | 101  | E 0669   | 1328 |          |      |          |      |          |      |          |      |
| FL HENDRY        | E 0055   | 2301 | E N0062  | 387  |          |      |          |      |          |      |          |      |
| FL HIGHLANDS     | E 0829   | 2032 | E 0831   | 197  | E 0832   | 62   | E 0839   | 52   | E 0858B  | 141  | E 0866   | 1578 |
| FL HOLMES        | E 0175   | 304  | E 0177A  | 204  | E 0177B  | 113  | E 0185   | 799  | E 0191   | 284  | E 0194   | 1020 |
| FL INDIAN RIVER  | T 0503.  | 5730 |          |      |          |      |          |      |          |      |          |      |
| FL JACKSON       | E 0052   | 1060 | E 0055   | 1475 | E 0061   | 854  | E 0065   | 1434 | E 0085   | 1179 |          |      |
| FL JEFFERSON     | E 0277   | 1366 | E 0278   | 200  | E 0283   | 550  | E 0284   | 269  |          |      |          |      |
| FL LAFAYETTE     | E 0003   | 405  |          |      |          |      |          |      |          |      |          |      |
| FL LEVY          | E 0334   | 147  | E 0349   | 72   |          |      |          |      |          |      |          |      |
| FL LIBERTY       | E 0254B  | 59   | E 0255   | 329  | E 0257   | 204  | E 0259   | 134  |          |      |          |      |
| FL MADISON       | E 0378   | 1041 | E 0386   | 1571 | E 0391   | 264  |          |      |          |      |          |      |
| FL OKEECHOBEE    | E 0025B  | 44   | E 0434   | 23   | E 0456   | 906  | T 9901.  | 5849 |          |      |          |      |
| FL PUTNAM        | E 0430A  | 368  |          |      |          |      |          |      |          |      |          |      |
| FL SUMTER        | E 0007B  | 62   |          |      |          |      |          |      |          |      |          |      |
| FL SUWANNEE      | E 0027   | 1056 | E 0048   | 622  |          |      |          |      |          |      |          |      |
| FL TAYLOR        | E 0152   | 780  | E 0156   | 2771 |          |      |          |      |          |      |          |      |
| FL UNION         | E 0013   | 198  |          |      |          |      |          |      |          |      |          |      |
| FL WALTON        | E 0280   | 905  |          |      |          |      |          |      |          |      |          |      |
| FL WASHINGTON    | E 0125   | 716  | E 0138   | 633  | E 0140   | 228  | E 0141   | 757  | E 0143   | 347  | E 0148   | 52   |

60782 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.1

## STATE: GEORGIA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| GA CLAY          | T 9901.  | 3553 |          |      |          |      |          |      |          |      |          |      |
| GA FLOYD         | T 0011.  | 2399 | T 0016.  | 4551 | T 0019.  | 1328 |          |      |          |      |          |      |











IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: ILLINOIS

[illegible]

105817 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.1

## STATE: INDIANA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|
| IN BARTHOLOMEW   | E 0980   | 461  | E 0006E  | 36   |          |      |          |      |
| IN BLACKFORD     | E 0006C  | 107  |          |      |          |      |          |      |
| IN CARROLL       | E 0159E  | 116  |          |      |          |      |          |      |
| IN CRAWFORD      | E 0010   | 64   | E 0011   | 136  |          |      |          |      |
| IN DAVIESS       | E 0007   | 940  | E 0008   | 1333 |          |      |          |      |
| IN DECATUR       | E 0856   | 177  | E 0870   | 95   |          |      |          |      |
| IN DUBOIS        | E 0343   | 224  |          |      |          |      |          |      |
| IN FRANKLIN      | E 0385B  | 106  |          |      |          |      |          |      |
| IN FULTON        | E 0111D  | 15   |          |      |          |      |          |      |
| IN GREENE        | E 0287T  | 1144 |          |      |          |      |          |      |
| IN JAY           | E 0033U  | 191  |          |      |          |      |          |      |







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IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE · IOWA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IA HARRISON      | E 0205   | 305  | E 0299A  | 113  |          |      |          |      |          |      |          |      |
| IA HENRY         | E 0280   | 32   | E 0018   | 212  |          |      |          |      |          |      |          |      |
| IA HOWARD        | E 0615   | 368  |          |      |          |      |          |      |          |      |          |      |
| IA HUMBOLDT      | E 0529   | 40   |          |      |          |      |          |      |          |      |          |      |
| IA IDA           | E 0431   | 326  |          |      |          |      |          |      |          |      |          |      |
| IA JACKSON       | E 0094   | 198  |          |      |          |      |          |      |          |      |          |      |
| IA JEFFERSON     | E 0687   | 523  |          |      |          |      |          |      |          |      |          |      |
| IA JONES         | E 0223C  | 61   | E 0689   | 580  | E 0697   | 372  |          |      |          |      |          |      |
| IA KEOKUK        | E 0397A  | 482  |          |      |          |      |          |      |          |      |          |      |
| IA KOSSUTH       | E 0051   | 194  | E 0094   | 400  | E 0095A  | 16   |          |      |          |      |          |      |
| IA LUCAS         | E 0111   | 1668 | E 0115   | 223  | E 0117   | 254  |          |      |          |      |          |      |
| IA LYON          | E 1030   | 261  | E 1044A  | 384  | E 1047   | 246  | E 0118   | 171  | E 0119   | 245  |          |      |
| IA MAHASKA       | E 0425   | 244  |          |      |          |      |          |      |          |      |          |      |
| IA MARSHALL      | E 0580   | 273  |          |      |          |      |          |      |          |      |          |      |
| IA MONONA        | E 0301   | 338  | E 0315   | 194  | E 0143   | 236  |          |      |          |      |          |      |
| IA MONROE        | E 0131   | 185  | E 0132   | 218  |          |      |          |      |          |      |          |      |
| IA O'BRIEN       | E 0797A  | 378  |          |      |          |      |          |      |          |      |          |      |
| IA PAGE          | E 0481U  | 569  | E 0508   | 101  | E 0512   | 44   | E 0513   | 299  |          |      |          |      |
| IA PALO ALTO     | E 0622   | 85   |          |      |          |      |          |      |          |      |          |      |
| IA PLYMOUTH      | E 1377   | 70   |          |      |          |      |          |      |          |      |          |      |
| IA POWESHIEK     | E 0793   | 364  | E 1385   | 361  |          |      |          |      |          |      |          |      |
| IA RINGGOLD      | E 0001   | 60   | E 0004   | 210  | E 0009   | 234  | E 0011   | 186  | E 0015   | 184  | E 0019   | 204  |
|                  | E 0020   | 278  | E 0021   | 210  | E 0022   | 277  | E 0026   | 101  | E 0027   | 91   | E 0029   | 170  |
|                  | E 0030   | 108  |          |      |          |      |          |      |          |      |          |      |
| IA SHELBY        | E 1607   | 318  |          |      |          |      |          |      |          |      |          |      |
| IA SIOUX         | E 0961   | 152  | E 0980   | 452  | E 0985   | 110  |          |      |          |      |          |      |
| IA STORY         | T 0005   | 3670 | T 0007   | 3023 | T 0008   | 5872 |          |      |          |      |          |      |
| IA TAMA          | E 0526   | 194  | E 0533   | 44   | E 0539   | .66  |          |      |          |      |          |      |
| IA TAYLOR        | E 0429   | 247  | E 0434   | 114  | E 0436   | 198  | E 0447   | 143  | E 0448   | 280  |          |      |
| IA UNION         | E 0480   | 157  | E 0490   | 87   | E 0491   | 263  | E 0492   | 185  | E 0495A  | 79   |          |      |
| IA VAN BUREN     | E 0176   | 299  | E 0182   | 729  | E 0183   | 302  | E 0186   | 182  | E 0193   | 96   | E 0194   | 242  |
|                  | E 0198   | 567  |          |      |          |      |          |      |          |      |          |      |
| IA WAYNE         | E 0378   | 305  | E 0386   | 149  | E 0388   | 1036 | E 0391   | 670  | E 0396A  | 319  |          |      |
| IA WEBSTER       | T 0007   | 2566 | T 0008   | 1184 |          |      |          |      |          |      |          |      |
| IA WINNEBIEK     | E 0427   | 532  | E 0430   | 445  |          |      |          |      |          |      |          |      |
| IA WRIGHT        | E 0804   | 307  | E 0816   | 60   |          |      |          |      |          |      |          |      |

54838 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.2

## STATE: KANSAS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|
| KS ALLEN         | E 0169   | 104  | E 3150   | 64   |          |      |          |      |
| KS ANDERSON      | E 0844   | 192  | E 0846   | 55   |          |      |          |      |
| KS ATCHISON      | E 0252   | 107  |          |      |          |      |          |      |











## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: KENTUCKY

## STATE AND COUNTY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| KY HARLAN        | E 0257   | 1720 | E 0258   | 613  | E 0261A  | 340  | E 0272   | 1925 | E 0262A  | 1884 | E 0273T  | 1420 | E 0263A  | 1222 |
| KY HARRISON      | E 0267   | 748  | E 0268   | 1234 | E 0272   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY HART          | E 0030   | 824  | E 0031   | 1011 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY HOPKINS       | E 0225   | 841  | E 0240   | 505  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY JACKSON       | E 0432T  | 841  | E 0432U  | 637  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY JOHNSON       | E 0075   | 733  | E 0081   | 1802 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY KNOTT         | E 0631   | 209  | E 0632U  | 176  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY KNOX          | E 0102   | 1525 | E 0103   | 1591 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LAUREL        | E 0450   | 203  | E 0451   | 2139 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LAWRENCE      | E 0361   | 306  | E 0430   | 410  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LEE           | E 0429   | 1207 | E 0430   | 1364 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LESLIE        | E 0002   | 1608 | E 0003   | 1364 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LETCHER       | E 0226   | 1876 | E 0763   | 1190 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LEWIS         | E 0757B  | 103  | E 0927   | 201  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY LIVINGSTON    | E 0926U  | 759  | E 0404   | 788  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MCCracken     | E 0402D  | 31   | E 0002   | 2605 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MCCREARY      | T 0001   | 2037 | E 0176   | 716  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MCLEAN        | E 0175   | 1498 | E 0185   | 1931 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MADISON       | E 0652   | 127  | E 0180   | 1657 | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MAGOFFIN      | E 0680   | 1233 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MARION        | E 0177A  | 1644 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MARSHALL      | E 0209   | 1024 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MERCER        | E 0967   | 135  | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY METCALFE      | E 0808U  | 1526 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MONROE        | E 0450   | 1670 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MONTGOMERY    | E 0602   | 340  | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY MORGAN        | E 0526   | 1044 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY NELSON        | E 0150   | 1413 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY OHIO          | E 0053   | 169  | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY OWEN          | E 0635   | 68   | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY OWSLEY        | E 0225   | 46   | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY PERRY         | E 0401   | 1767 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY PIKE          | E 0300   | 1864 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY PULASKI       | E 0500   | 1077 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY ROCKCASTLE    | E 0601   | 1174 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY ROWAN         | E 0205B  | 223  | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY RUSSELL       | E 0401U  | 504  | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY SIMPSON       | E 0400   | 1660 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY TAYLOR        | E 0182   | 1259 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY UNION         | E 0759   | 1213 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY WARREN        | E 0831T  | 1288 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY WASHINGTON    | T 9902   | 4813 | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
| KY WAYNE         | E 0678U  | 607  | E 0211   | 331  | E 0437   | 345  | E 0437   | 1060 | E 0444A  | 405  | E 0445A  | 1332 | E 0474   | 1385 |
|                  | E 0279   | 959  | E 0280T  | 1241 | E 0281T  | 1351 | E 0281T  | 1351 | E 0283D  | 1403 | E 0283E  | 42   | E 0284   | 1159 |







## STATE AND COUNTY

| TRACT  | TOTAL POPULATION OF QUALIFIED CENSUS TRACTS | PERCENT |
|--------|---------------------------------------------|---------|
| 166834 | 12.7                                        | 12.7    |

## STATE AND COUNTY

10351 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.4

## STATE AND COUNTY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|
| MD CAROLINE      | E 0175   | 36   | E 0177   | 156  |          |      |          |      |
| MD DORCHESTER    | E 0074   | 530  | E 0083   | 97   |          |      |          |      |



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## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: MARYLAND

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MD GARRETT       | E 0303A  | 305  | E 0308   | 511  | E 0320C  | 56   |          |      |          |      |          |      |
| MD KENT          | E 0137   | 464  | E 0145   | 347  |          |      |          |      |          |      |          |      |
| MD ST. MARY'S    | E 0096   | 567  | E 0100U  | 124  | E 0101   | 476  |          |      |          |      |          |      |
| MD SOMERSET      | E 0008   | 235  | E 0011   | 166  | E 0012   | 440  | E 0013   | 613  | E 0025   | 916  | E 0026   | 745  |
| MD TALBOT        | E 0028   | 577  |          |      |          |      |          |      |          |      |          |      |
| MD WICOMICO      | E 0225   | 50   | E 0246   | 446  |          |      |          |      |          |      |          |      |
| MD WORCESTER     | T 0003   | 1403 |          |      |          |      |          |      |          |      |          |      |
|                  | E 0328V  | 29   | E 0336   | 111  | E 0342   | 241  | E 0346   | 86   | E 0349   | 90   | E 0368   | 846  |

10663 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.6

## STATE: MASSACHUSETTS

| STATE AND COUNTY | TRACT/ED | POP.  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|-------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA BARNSTABLE    | E 0126   | 179   | E 0127   | 672  | E 0128   | 66   | E 0130   | 182  | E 0131   | 174  | E 0134   | 62   |
|                  | E 0138   | 57    | E 0140   | 167  | E 0143   | 134  | E 0145   | 292  | E 0151   | 78   | E 0157   | 160  |
|                  | E 0160   | 31    | E 0165   | 52   | E 0170   | 83   | E 0180   | 223  | E 0193   | 444  | E 0196   | 233  |
|                  | E 0216   | 855   | E 0228   | 119  | E 0232   | 120  | E 0245   | 67   | E 0258   | 116  | E 0259   | 377  |
|                  | E 0261   | 280   | E 0264   | 124  | E 0276   | 277  | E 0279   | 357  | E 0285   | 175  | E 0288   | 168  |
|                  | E 0299   | 464   | E 0310   | 226  | E 0313   | 532  | E 0314   | 719  | E 0315   | 144  | E 0318   | 117  |
|                  | E 0333   | 171   | E 0342   | 463  | E 0343   | 754  | E 0345   | 844  | E 0346   | 355  | E 0348   | 381  |
|                  | E 0349   | 475   | E 0352   | 215  | E 0353   | 229  | E 0354   | 399  | E 0359   | 94   | E 0362   | 240  |
|                  | E 0416   | 1491  | E 0424   | 2040 | E 0426   | 81   | E 0430   | 775  | E 0431   | 358  | E 0435   | 177  |
| MA BERKSHIRE     | E 0442   | 226   | E 0450   | 425  | E 0456   | 328  | E 0488   | 211  |          |      |          |      |
| MA DUKES         | T 9211   | 547   |          |      |          |      |          |      |          |      |          |      |
| MA FRANKLIN      | E 0078   | 261   | E 0079   | 668  | E 0091   | 220  | E 0101   | 53   |          |      |          |      |
| MA HAMPSHIRE     | E 0021U  | 648   | E 0042   | 1738 |          |      |          |      |          |      |          |      |
|                  | T 8204   | 10734 |          |      |          |      |          |      |          |      |          |      |

34127 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.7

## STATE: MICHIGAN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI ALCONA        | E 1029   | 110  | E 1038   | 677  | E 1042   | 206  | E 1043   | 364  | E 1045   | 243  | E 1046   | 415  |
|                  | E 1053   | 53   |          |      |          |      |          |      |          |      |          |      |
| MI ALGER         | E 0726   | 161  | E 0752   | 361  |          |      |          |      |          |      |          |      |
| MI ALPENA        | E 0746   | 477  | E 0747   | 286  | E 0760   | 160  |          |      |          |      |          |      |
| MI ANTRIM        | E 0954   | 319  | E 0958   | 63   | E 0978   | 224  |          |      |          |      |          |      |
| MI ARENAC        | E 0382   | 767  |          |      |          |      |          |      |          |      |          |      |
| MI BARAGA        | E 0001   | 74   | E 0003   | 141  | E 0004   | 200  | E 0009   | 179  | E 0020   | 452  | E N0005  | 751  |
|                  | E N0017  | 112  | E N0019  | 243  |          |      |          |      |          |      |          |      |
| MI BENZIE        | E 0374   | 281  | E 0379   | 73   |          |      |          |      |          |      |          |      |
| MI CHARLEVOIX    | E 1391   | 1116 | E 1413   | 343  |          |      |          |      |          |      |          |      |
| MI CHEBOYGAN     | E 1303   | 525  | E 1315   | 188  | E 1323   | 51   | E 1332   | 44   | E 1333   | 456  | E 1336   | 233  |



## STATE AND COUNTY

[illegible]







## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: MINNESOTA

| STATE AND COUNTY     | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MN ITASCA            | E 1513B  | 67   | E 1514   | 115  | E 1518   | 97   | E 1525A  | 234  | E 1603   | 128  | E 1608   | 158  |          |      |          |      |
|                      | E N1493  | 162  | E N1494  | 136  | E N1496  | 266  | E N1499  | 149  |          |      |          |      |          |      |          |      |
| MN JACKSON           | E 0276   | 36   | E 0286   | 368  | E 0288   | 30   |          |      |          |      |          |      |          |      |          |      |
| MN KITTSON           | E 1793   | 331  | E 1804   | 212  | E 1822   | 110  |          |      |          |      |          |      |          |      |          |      |
| MN KOOCHICHING       | E 1909   | 597  | E 1914   | 128  | E N1910  | 77   |          |      |          |      |          |      |          |      |          |      |
|                      | E 0904   | 106  | E 0908   | 50   | E 0934   | 174  |          |      |          |      |          |      |          |      |          |      |
| MN LAC QUI PARLE     | E 0077   | 390  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN LAKE OF THE WOODS | E 0819   | 38   | E 0860   | 96   | E 0865   | 198  |          |      |          |      |          |      |          |      |          |      |
| MN LINCOLN           | E 0800   | 289  | E 0802   | 202  | E 0806A  | 357  |          |      |          |      |          |      |          |      |          |      |
| MN MAHONMEN          | E N0053  | 155  | E N0058  | 187  | E N0059  | 175  |          |      |          |      |          |      |          |      |          |      |
|                      | E N0065  | 189  | E N0073  | 128  | E N0074  | 470  |          |      |          |      |          |      |          |      |          |      |
| MN MARSHALL          | E 0379   | 107  | E 0392   | 170  | E 0393   | 223  |          |      |          |      |          |      |          |      |          |      |
|                      | E 0406   | 79   | E 0440   | 159  | E 0441   | 66   |          |      |          |      |          |      |          |      |          |      |
| MN MEeker            | E 1550   | 141  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN MORRISON          | E 1114   | 322  | E 1115   | 93   | E 1118   | 51   |          |      |          |      |          |      |          |      |          |      |
|                      | E 1151   | 276  | E 1153   | 126  | E 1154   | 400  |          |      |          |      |          |      |          |      |          |      |
| MN MOWER             | E 0004   | 1297 | E 0263   | 201  |          |      |          |      |          |      |          |      |          |      |          |      |
| MN MURRAY            | E 0254   | 274  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN NOBLES            | E 1475A  | 129  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN NORMAN            | E 0018   | 522  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN OTTER TAIL        | E 0866A  | 167  | E 0873   | 401  | E 0885   | 194  |          |      |          |      |          |      |          |      |          |      |
|                      | E 0921   | 87   | E 0924   | 394  | E 0925   | 323  |          |      |          |      |          |      |          |      |          |      |
| MN PENNINGTON        | E 0476   | 191  | E 0477   | 74   | E 0489   | 228  |          |      |          |      |          |      |          |      |          |      |
| MN PINE              | E 0501   | 79   | E 0505   | 222  | E 0507   | 48   |          |      |          |      |          |      |          |      |          |      |
|                      | E 0521   | 202  | E 0525   | 573  | E 0531   | 124  |          |      |          |      |          |      |          |      |          |      |
| MN PIPESTONE         | E 0850   | 328  | E 0855A  | 234  | E 0857   | 261  |          |      |          |      |          |      |          |      |          |      |
|                      | E 0121   | 62   | E 0123   | 341  | E 0129   | 207  |          |      |          |      |          |      |          |      |          |      |
| MN POPE              | E 0325   | 206  | E 0330   | 302  | E 0333   | 95   |          |      |          |      |          |      |          |      |          |      |
| MN RED LAKE          | E 0732   | 96   | E 0745   | 262  | E 0762   | 118  |          |      |          |      |          |      |          |      |          |      |
| MN REDWOOD           | E 0678   | 72   | E 0689   | 922  | E 0695   | 153  |          |      |          |      |          |      |          |      |          |      |
| MN ROCK              | E 0683   | 110  | E 0732   | 164  | E 0733   | 71   |          |      |          |      |          |      |          |      |          |      |
| MN ROSEAU            | E 0765   | 58   | E 0770   | 127  | E 0771   | 165  |          |      |          |      |          |      |          |      |          |      |
| MN SIBLEY            | E 1129   | 331  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN STEVENS           | E 0650   | 130  | E 0654   | 773  | E 0018B  | 25   |          |      |          |      |          |      |          |      |          |      |
| MN SWIFT             | E 0001   | 341  | E 0007   | 232  |          |      |          |      |          |      |          |      |          |      |          |      |
| MN TODD              | E 1259   | 508  | E 1290   | 74   |          |      |          |      |          |      |          |      |          |      |          |      |
| MN TRAVERSE          | E 0160   | 136  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN WABASHA           | E 0381   | 63   |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| MN WADENA            | E 0251   | 220  | E 0257   | 234  | E 0258   | 69   |          |      |          |      |          |      |          |      |          |      |

59575 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.1



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## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: MISSISSIPPI

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MS BOLIVAR       | T 9901.   | 4256 | T 9902.  | 5415 | T 9903.  | 7155 | T 9907.  | 8954 | T 9908.  | 5285 |          |      |
| MS COAHOMA       | T 9901.   | 8632 | T 9902.  | 2964 | T 9905.  | 5783 |          |      |          |      |          |      |
| MS FORREST       | T 0001.   | 1273 | T 0004.  | 3261 | T 0005.  | 2614 | T 0006.  | 7270 | T 0009.  | 4305 | T 0105.  | 3223 |
| MS HOLMES        | T 9901.   | 9239 | T 9903.  | 5441 |          |      |          |      |          |      |          |      |
| MS HUMPHREYS     | T 9902.   | 5952 | T 9903.  | 4282 |          |      |          |      |          |      |          |      |
| MS JEFFERSON     | T 9902.   | 4768 |          |      |          |      |          |      |          |      |          |      |
| MS JONES         | T 9906.   | 3759 |          |      |          |      |          |      |          |      |          |      |
| MS LAUDERDALE    | T 0001.   | 668  | T 0004.  | 7702 | T 0005.  | 1190 | T 0006.  | 4325 |          |      |          |      |
| MS LEFLORE       | T 9901.   | 3113 | T 9904.  | 7112 | T 9906.  | 4572 | T 9909.  | 1181 |          |      |          |      |
| MS LOWNDES       | T 0007.03 | 3569 | T 0008.  | 6053 | T 0011.  | 2292 |          |      |          |      |          |      |
| MS SUNFLOWER     | T 9902.   | 6152 |          |      |          |      |          |      |          |      |          |      |
| MS TALLAHATCHIE  | T 9904.   | 4464 |          |      |          |      |          |      |          |      |          |      |
| MS TUNICA        | T 9901.   | 6743 | T 9902.  | 2485 | T 9903.  | 424  | T 9907.  | 1961 | T 9908.  | 3154 | T 0018.  | 940  |
| MS WARREN        | T 9902.   | 2652 | T 9905.  | 4124 | T 9906.  | 4082 | T 0006.  | 5788 | T 0011.  | 3278 |          |      |
| MS WASHINGTON    | T 0001.   | 1190 | T 0004.  | 6486 | T 0005.  | 377  |          |      |          |      |          |      |
|                  | T 0019.   | 1973 | T 0020.  | 4581 | T 0022.  | 1647 |          |      |          |      |          |      |

208169 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.5

## STATE: MISSOURI

| STATE AND COUNTY  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MO AUDRAIN        | E 3169   | 1048 | E 0389A  | 307  |          |      |          |      |          |      |          |      |
| MO BARRY          | E 0386   | 184  |          |      |          |      |          |      |          |      |          |      |
| MO BARTON         | E 0512   | 560  |          |      |          |      |          |      |          |      |          |      |
| MO BATES          | E 1835   | 281  |          |      |          |      |          |      |          |      |          |      |
| MO BENTON         | E 0011A  | 125  | E 0015   | 289  | E 0430   | 865  | E 0432   | 120  | E 0438A  | 121  |          |      |
| MO BOLLINGER      | E 0425   | 109  | E 0427   | 911  | E 0273   | 826  | E 0274   | 348  | E 0275   | 474  | E 0277   | 740  |
| MO BUTLER         | E 0265   | 645  | E 0267   | 545  |          |      |          |      |          |      |          |      |
|                   | T 9904.  | 2734 | T 9905.  | 2642 |          |      |          |      |          |      |          |      |
| MO CALDWELL       | E 1325   | 523  |          |      |          |      |          |      |          |      |          |      |
| MO CALLAWAY       | E 2025   | 336  |          |      |          |      |          |      |          |      |          |      |
| MO CAMDEN         | E 0833   | 171  |          |      |          |      |          |      |          |      |          |      |
| MO CAPE GIRARDEAU | E 1200   | 130  | E 1204   | 252  | E 1237   | 45   | E 1244   | 81   | E 1247   | 104  | E 1248   | 59   |
| MO CARROLL        | E 1641   | 64   |          |      |          |      |          |      |          |      |          |      |
| MO CARTER         | E 0007A  | 360  | E 0008   | 265  |          |      |          |      |          |      |          |      |
| MO CEDAR          | E 0102   | 639  | E 0103   | 891  | E 0115   | 565  |          |      |          |      |          |      |
| MO CHARITON       | E 1506   | 137  | E 1519   | 76   |          |      |          |      |          |      |          |      |
| MO CLINTON        | E 0245B  | 28   |          |      |          |      |          |      |          |      |          |      |
| MO COLE           | E 3011   | 667  | E 3013   | 220  | T 9902.  | 3857 |          |      |          |      |          |      |
| MO DADE           | E 0329   | 136  |          |      |          |      |          |      |          |      |          |      |
| MO DALLAS         | E 0653   | 450  | E 0657   | 617  |          |      |          |      |          |      |          |      |
| MO DAVIESS        | E 0402   | 165  | E 0416   | 192  |          |      |          |      |          |      |          |      |
| MO DENT           | E 0378U  | 795  | E 0379   | 890  | E 0385   | 152  | E 0389   | 390  | E 0391   | 218  | E 0395   | 302  |
| MO DOUGLAS        | E 0883   | 655  | E 0884   | 1061 | E 0891   | 320  | E 0893   | 216  | E 0894   | 315  |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: MISSOURI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MO DOUGLAS       | E 0896   | 194  | E 0898   | 567  | E 0880   | 1019 | E 0881   | 1023 | E 0884   | 1084 | E 0890   | 457  |
| MO DUNKLIN       | E 0875   | 648  | E 0879   | 1141 | E 1814   | 30   | E 0328   | 158  | E 0613   | 149  |          |      |
|                  | E 0899   | 675  | E 0902   | 831  | E 0316   | 374  | E 0605   | 342  |          |      |          |      |
| MO GENTRY        | E 1801A  | 126  | E 1806   | 131  | E 0602   | 254  |          |      |          |      |          |      |
| MO GRUNDY        | E 0551   | 389  | E 0559A  | 323  | E 0513   | 210  |          |      |          |      |          |      |
| MO HARRISON      | E 0309   | 114  | E 0312   | 496  |          |      |          |      |          |      |          |      |
| MO HICKORY       | E 0601   | 190  | E 0601   | 217  |          |      |          |      |          |      |          |      |
| MO HOLT          | E 0503   | 126  | E 0505   | 379  |          |      |          |      |          |      |          |      |
| MO HOWARD        | E 0150   | 359  |          |      |          |      |          |      |          |      |          |      |
| MO HOWELL        | E 0650   | 895  | E 0653   | 511  | E 0657D  | 45   | E 0658   | 466  | E 0666   | 1276 | E 0672T  | 999  |
| MO IRON          | E 0539   | 237  |          |      |          |      |          |      |          |      |          |      |
| MO KNOX          | E 0979   | 227  | E 0992   | 105  |          |      |          |      |          |      |          |      |
| MO LACLEDE       | E 0450A  | 46   | E 0460   | 802  | E 0462   | 871  | E 0466B  | 73   |          |      |          |      |
| MO LAWRENCE      | E 0706   | 232  | E 0716T  | 742  | E 0719E  | 127  | E 0720   | 77   |          |      |          |      |
| MO LEWIS         | E 1555   | 419  |          |      |          |      |          |      |          |      |          |      |
| MO LINN          | E 1451   | 144  |          |      |          |      |          |      |          |      |          |      |
| MO LIVINGSTON    | E 0940   | 251  | E 0943   | 311  |          |      |          |      |          |      |          |      |
| MO McDONALD      | E 0938   | 440  |          |      |          |      |          |      |          |      |          |      |
| MO MACON         | E 0225   | 79   | E 0227C  | 57   | E 0230   | 98   | E 0232   | 166  | E 0234   | 102  | E 0237   | 150  |
| MO MADISON       | E 0479   | 1068 | E 0480   | 828  | E 0484   | 272  | E 0489   | 485  | E 0490   | 397  | E 0493   | 306  |
|                  | E 0494   | 368  |          |      |          |      |          |      |          |      |          |      |
| MO MARIES        | E 0032   | 428  |          |      |          |      |          |      |          |      |          |      |
| MO MARION        | E 1936   | 32   | E 0204   | 299  | E 0207   | 225  |          |      |          |      |          |      |
| MO MERCER        | E 0201   | 55   | E 1305   | 109  |          |      |          |      |          |      |          |      |
| MO MILLER        | E 1275   | 128  | E 0104   | 1075 | E 0105   | 2155 | E 0111   | 943  | E 0117   | 282  |          |      |
| MO MISSISSIPPI   | E 1000   | 309  | E 1239B  | 143  |          |      |          |      |          |      |          |      |
| MO MONITEAU      | E 1225   | 50   |          |      |          |      |          |      |          |      |          |      |
| MO MONROE        | E 0693   | 142  |          |      |          |      |          |      |          |      |          |      |
| MO MONTGOMERY    | E 0153   | 91   |          |      |          |      |          |      |          |      |          |      |
| MO NEW MADRID    | E 0580   | 42   | E 0581   | 369  | E 0588   | 237  | E 0590   | 384  | E 0591   | 536  | E 0592   | 428  |
|                  | E 0593   | 180  | E 0597   | 197  | E 0602   | 409  |          |      |          |      |          |      |
| MO NODAWAY       | E 0616   | 66   |          |      |          |      |          |      |          |      |          |      |
| MO OREGON        | E 0152   | 338  | E 0153   | 404  | E 0154   | 215  | E 0155   | 374  | E 0156   | 721  | E 0158   | 251  |
|                  | E 0159   | 259  | E 0161   | 140  | E 0162   | 105  | E 0165   | 284  | E 0167   | 1131 |          |      |
| MO OZARK         | E 0280   | 155  | E 0281   | 346  | E 0282   | 484  | E 0283   | 91   | E 0288   | 383  | E 0293   | 237  |
| MO PEMISCOT      | E 0825B  | 56   | E 0827   | 184  | E 0829   | 306  | E 0832A  | 211  | E 0836   | 1439 | E 0838   | 1023 |
|                  | E 0845   | 1251 |          |      |          |      |          |      |          |      |          |      |
| MO PIKE          | E 0200B  | 89   | E 0212   | 808  | E 0220   | 77   |          |      |          |      |          |      |
| MO POLK          | E 1003   | 140  | E 1016   | 1453 | E 1021B  | 48   | E 1022   | 278  | E 1026   | 51   | E 1034B  | 51   |
| MO PULASKI       | E 1014   | 57   | E 1015   | 30   | E 1016   | 128  | E 1029   | 128  |          |      |          |      |
| MO PUTNAM        | E 0350   | 162  | E 0354   | 876  | E 0358   | 116  | E 0366   | 105  |          |      |          |      |
| MO RANDOLPH      | E 1025   | 267  | E 1059B  | 55   |          |      |          |      |          |      |          |      |
| MO REYNOLDS      | E 0802   | 241  |          |      |          |      |          |      |          |      |          |      |
| MO RIPLEY        | E 0951   | 809  | E 0953   | 379  | E 0954   | 626  | E 0955   | 769  | E 0957   | 454  | E 0965   | 593  |
|                  | E 0966A  | 393  | E 0967   | 540  | E 0969   | 326  |          |      |          |      |          |      |











## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: NEBRASKA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NE BOYD          | E 1218   | 84   | E 1221   | 286  |          |      |          |      |          |      |          |      |
| NE BROWN         | E 1437   | 87   |          |      |          |      |          |      |          |      |          |      |
| NE BUFFALO       | E 1368   | 190  |          |      |          |      |          |      |          |      |          |      |
| NE BUTLER        | E 0050   | 119  |          |      |          |      |          |      |          |      |          |      |
| NE CASS          | E 1185   | 209  | E 0074   | 60   |          |      |          |      |          |      |          |      |
| NE CEDAR         | E 1050   | 111  | E 1057A  | 383  | E 1058   | 117  | E 1069   | 271  | E 1073A  | 227  | E 1079   | 151  |
| NE CHASE         | E 1559   | 41   | E 1561   | 167  | E 1562   | 205  | E 0717   | 37   | E 0718   | 80   | E 0727   | 81   |
| NE CHERRY        | E 0705   | 86   | E 0708A  | 93   | E 0711   | 177  |          |      |          |      |          |      |
| NE CHEYENNE      | E 0409A  | 772  |          |      |          |      |          |      |          |      |          |      |
| NE CLAY          | E 0804   | 94   | E 0824   | 174  | E 0826   | 69   |          |      |          |      |          |      |
| NE CUMING        | E 0333   | 30   | E 0351   | 326  | E 1045   | 168  | E 1059   | 388  | E 1074   | 274  | E 1075   | 187  |
| NE CUSTER        | E 1029   | 111  | E 1035   | 48   | E 1035   | 48   |          |      |          |      |          |      |
|                  | E 1077   | 176  | E 1079   | 71   | E 1200   | 227  | E 0382   | 193  | E 0383   | 186  | E 0384   | 212  |
| NE DAWES         | E 1181   | 287  | E 1197   | 335  | E 1200   | 227  | E 0382   | 193  | E 0383   | 186  | E 0384   | 212  |
| NE DIXON         | E 0377   | 310  | E 0380   | 209  | E 0404A  | 150  |          |      |          |      |          |      |
|                  | E 0388   | 90   | E 0392   | 142  | E 0404A  | 150  |          |      |          |      |          |      |
| NE FILLMORE      | E 1349   | 59   | E 1351   | 135  | E 0213A  | 98   | E 0217   | 138  | E 0222   | 160  | E 1714   | 429  |
| NE FRANKLIN      | E 0201   | 80   | E 0203   | 120  | E 0117   | 48   | E 0121   | 51   | E 0130   | 46   |          |      |
| NE FRONTIER      | E 0114   | 45   | E 0116   | 81   | E 0117   | 48   | E 0121   | 51   | E 0130   | 46   |          |      |
| NE FURNAS        | E 1704   | 147  | E 1707   | 247  | E 1708   | 297  | E 1709   | 186  | E 1712   | 278  |          |      |
| NE GAGE          | E 0837   | 99   | E 0843   | 83   |          |      |          |      |          |      |          |      |
| NE GARDEN        | E 0859   | 32   | E 0259   | 131  |          |      |          |      |          |      |          |      |
| NE GARFIELD      | E 0255   | 761  | E 0236   | 65   |          |      |          |      |          |      |          |      |
| NE GOSPER        | E 0233   | 178  | E 0181   | 301  |          |      |          |      |          |      |          |      |
| NE GREELEY       | E 0179   | 597  |          |      |          |      |          |      |          |      |          |      |
| NE HALL          | E 0686   | 44   |          |      |          |      |          |      |          |      |          |      |
| NE HAMILTON      | E 0055   | 106  |          |      |          |      |          |      |          |      |          |      |
| NE HARLAN        | E 0354   | 87   |          |      |          |      |          |      |          |      |          |      |
| NE HAYES         | E 1375   | 140  | E 1377   | 71   | E 1378   | 39   | E 1380   | 40   | E 1382   | 46   | E 1392   | 85   |
| NE HITCHCOCK     | E 1276   | 104  | E 1279A  | 22   | E 1283   | 159  | E 1299   | 65   | E 1300   | 33   | E 1301   | 42   |
| NE HOLT          | E 0451   | 75   | E 0453   | 64   | E 0456   | 99   | E 0459   | 37   | E 0461   | 150  | E 0467   | 641  |
|                  | E 0468   | 461  | E 0484   | 172  | E 0486   | 41   | E 0488   | 181  | E 0490   | 50   | E 0492   | 67   |
|                  | E 0493   | 30   | E 0501   | 84   | E 0504   | 219  |          |      |          |      |          |      |
| NE HOOKER        | E 0903   | 47   |          |      |          |      |          |      |          |      |          |      |
| NE HOWARD        | E 0533   | 506  | E 0494A  | 123  | E 0452   | 89   |          |      |          |      |          |      |
| NE JEFFERSON     | E 0446   | 421  |          |      |          |      |          |      |          |      |          |      |
| NE JOHNSON       | E 0763   | 145  |          |      |          |      |          |      |          |      |          |      |
| NE KEITH         | E 1230   | 520  | E 0485A  | 58   | E 0489   | 64   | E 0490   | 121  | E 0494   | 286  | E 0497   | 701  |
| NE KNOX          | E 0478   | 172  | E 0501A  | 139  | E 0502   | 617  | E 0504   | 136  | E 0507   | 159  | E 0508   | 82   |
|                  | E 0498   | 278  | E 0481   | 50   | E 0491   | 171  |          |      |          |      |          |      |
| NE LINCOLN       | E 0509   | 194  | E 0581   | 112  |          |      |          |      |          |      |          |      |
| NE LOGAN         | E 0935   | 32   |          |      |          |      |          |      |          |      |          |      |
| NE LOUP          | E 0576   | 170  |          |      |          |      |          |      |          |      |          |      |
| NE MADISON       | E 0055   | 54   |          |      |          |      |          |      |          |      |          |      |
|                  | E 1580   | 201  | E 1589   | 58   | E 1592   | 192  | E 1595   | 195  | E 1596   | 206  | E 1599   | 250  |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: NEBRASKA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NE MORRILL       | E 1325   | 154  | E 1326   | 102  | E 1327A  | 398  | E 1333   | 161  | E 1335   | 133  |          |      |
| NE NANCE         | E 0853   | 150  | E 0864   | 262  | E 0867   | 266  |          |      |          |      |          |      |
| NE NEMAHA        | E 0181   | 81   | E 0186   | 90   | E 0189   | 245  | E 0191   | 195  |          |      |          |      |
| NE OTTOE         | E 1510   | 101  | E 1519   | 47   | E 1521   | 224  | E 1525A  | 101  |          |      |          |      |
| NE PAWNEE        | E 0278   | 108  | E 0282   | 134  | E 0288   | 107  | E 0289   | 604  | E 0291   | 135  | E 0293   | 153  |
| NE PERKINS       | E 0294   | 178  | E 0295   | 197  |          |      |          |      |          |      |          |      |
| NE PHELPS        | E 0003   | 245  | E 0014   | 278  |          |      |          |      |          |      |          |      |
| NE PIERCE        | E 1273   | 102  | E 1274   | 148  | E 1009   | 81   | E 1017   | 203  | E 1019   | 78   |          |      |
| NE PLATTE        | E 1000   | 46   | E 1008   | 267  | E 1010   | 378  | E 1012   | 226  | E 1013   | 63   |          |      |
| NE POLK          | E 1001   | 301  | E 1002   | 37   |          |      |          |      |          |      |          |      |
| NE RED WILLOW    | E 0418   | 397  |          |      |          |      |          |      |          |      |          |      |
| NE RICHARDSON    | E 1104B  | 76   | E 1107A  | 57   | E 1107B  | 95   | E 1116B  | 107  | E 1118A  | 161  | E 1120A  | 68   |
| NE ROCK          | E 0926   | 299  | E 0939   | 230  | E 0958A  | 516  | E 0961   | 220  | E 0964   | 131  | E 0965   | 155  |
| NE SALTINE       | E 0289   | 64   |          |      | E 1123   | 230  | E 1127   | 157  |          |      |          |      |
| NE SAUNDERS      | E 1113   | 142  | E 1117D  | 505  |          |      |          |      |          |      |          |      |
| NE SCOTTS BLUFF  | E 0124   | 23   | E 0127   | 286  |          |      |          |      |          |      |          |      |
| NE SHERIDAN      | E 0607   | 234  | E 0618   | 332  | E 0366   | 136  | E 0589   | 138  | E 0591A  | 197  | E 0593   | 75   |
| NE SHERMAN       | E 0354   | 463  | E 0355   | 331  | E 0587   | 116  |          |      |          |      |          |      |
| NE STANTON       | E 0578   | 65   | E 0582   | 428  |          |      |          |      |          |      |          |      |
| NE THAYER        | E 0011   | 51   | E 0676   | 266  | E 0677   | 158  | E 0687A  | 69   | E 0690   | 71   |          |      |
| NE THOMAS        | E 0675   | 255  |          |      |          |      |          |      |          |      |          |      |
| NE THURSTON      | E 1356   | 85   |          |      |          |      |          |      |          |      |          |      |
| NE VALLEY        | E N1450  | 256  | E N1451  | 145  | E N1452  | 501  | E N1468  | 157  | E N1475  | 39   | E N1478  | 539  |
| NE WAYNE         | E 0303   | 114  | E 0306   | 134  | E 0307   | 250  | E 0314   | 405  | E 0317   | 127  |          |      |
| NE WEBSTER       | E 0580   | 241  | E 0583   | 308  | E 0584B  | 42   | E 0595   | 261  |          |      |          |      |
| NE WHEELER       | E 0035   | 48   | E 0037   | 344  |          |      |          |      |          |      |          |      |
| NE YORK          | E 0005   | 132  | E 0262   | 202  |          |      |          |      |          |      |          |      |
|                  | F 0256   | 33   |          |      |          |      |          |      |          |      |          |      |

48119 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.6

## STATE: NEVADA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NV CHURCHILL     | E 0856   | 527  | E 0859   | 83   | E 0860   | 29   | E 0872   | 417  | E N0865  | 64   |          |      |
| NV DOUGLAS       | E 0058   | 27   | E 0064   | 16   | E N0031  | 129  |          |      |          |      |          |      |
| NV ELKO          | E 0502   | 124  | E A0510  | 106  | E N0541  | 649  | E N0543  | 128  |          |      |          |      |
| NV EUREKA        | E 0485   | 214  | E 0487   | 23   |          |      |          |      |          |      |          |      |
| NV HUMBOLDT      | E 0608   | 83   | E 0609   | 85   | E 0620   | 86   | E N0607  | 37   | E N1569  | 73   | E N1574  | 399  |
| NV LANDER        | E 0100   | 404  |          |      |          |      |          |      |          |      |          |      |
| NV LINCOLN       | E 0785   | 551  |          |      |          |      |          |      |          |      |          |      |
| NV LYON          | E 0018   | 42   |          |      |          |      |          |      |          |      |          |      |
| NV MINERAL       | E 0800   | 114  | E A0012  | 819  | E 0811   | 13   |          |      |          |      |          |      |
| NV NYE           | E 0732   | 27   | E 0805   | 378  |          |      |          |      |          |      |          |      |
| NV PERSHING      | E 0165   | 61   | E N0730  | 106  |          |      |          |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: NEVADA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NV WHITE PINE    | E 0699   | 212  | E N0682  | 74   |          |      |          |      |          |      |          |      |

6426 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.5

## STATE: NEW HAMPSHIRE

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NH GRAFTON       | E 0145   | 1686 |          |      |          |      |          |      |          |      |          |      |
| NH SULLIVAN      | E 0236   | 322  |          |      |          |      |          |      |          |      |          |      |

2008 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .5

## STATE: NEW MEXICO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP.  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|-----------|-------|----------|------|----------|------|----------|------|
| NM CATRON        | E 0001   | 245  | E 0002   | 226  | E 0003    | 168   |          |      |          |      |          |      |
| NM CHAVES        | T 0006   | 5122 |          |      |           |       |          |      |          |      |          |      |
| NM COLFAX        | T 9903   | 888  |          |      |           |       |          |      |          |      |          |      |
| NM CURRY         | T 0001   | 4857 | T 9904   | 316  |           |       |          |      |          |      |          |      |
| NM DE BACA       | E 0101A  | 544  |          |      |           |       |          |      |          |      |          |      |
| NM GRANT         | E 0806   | 195  |          |      |           |       |          |      |          |      |          |      |
| NM GUADALUPE     | E 0500   | 1279 | E 0810   | 708  | T 9902    | 4127  |          |      |          |      |          |      |
| NM HIDALGO       | E 0276   | 786  | E 0504   | 131  | E 0508    | 524   |          |      |          |      |          |      |
| NM LEA           | T 0003   | 4038 | E 0279   | 367  | E 0280    | 354   |          |      |          |      |          |      |
| NM LINCOLN       | E 0329   | 19   |          |      |           |       |          |      |          |      |          |      |
| NM LUNA          | E 0203   | 412  | E 0332   | 365  | E 0333    | 142   |          |      |          |      |          |      |
| NM MCKINLEY      | E 1189B  | 148  | E 0204A  | 731  | E 0209A   | 188   |          |      |          |      |          |      |
|                  | E 1181   | 81   | E 2001B  | 190  | T 9999.99 | 11773 |          |      |          |      |          |      |
|                  | E 1190B  | 96   | E 1182A  | 84   | E 1184A   | 84    |          |      |          |      |          |      |
|                  | E 1194A  | 468  | E 1191A  | 215  | E 1191B   | 54    |          |      |          |      |          |      |
|                  | E 1196A  | 198  | E 1194B  | 96   | E 1195B   | 130   |          |      |          |      |          |      |
|                  | E 1200C  | 63   | E 1196B  | 725  | E 1197A   | 903   |          |      |          |      |          |      |
|                  | E 1243   | 113  | E 1200D  | 59   | E 1201A   | 50    |          |      |          |      |          |      |
|                  | E 1253   | 395  | E 1246   | 239  | E 1247    | 549   |          |      |          |      |          |      |
|                  | E 1262   | 135  | E 1254   | 92   | E 1255    | 266   |          |      |          |      |          |      |
|                  | E 12618  | 132  | E 1275   | 220  | E 12002A  | 50    |          |      |          |      |          |      |
|                  | E 12827  | 272  | E 12619  | 170  | E 12622   | 199   |          |      |          |      |          |      |
|                  | E 12638  | 326  | E 12639  | 439  | E 12631   | 219   |          |      |          |      |          |      |
| NM MORA          | E 0650   | 416  | E 12639  | 57   | E 12640   | 61    |          |      |          |      |          |      |
| NM OTERO         | E 0662   | 599  | E 0653   | 119  | E 0656    | 166   |          |      |          |      |          |      |
| NM QUAY          | T 0001   | 2322 |          |      |           |       |          |      |          |      |          |      |
| NM RIO ARRIBA    | E 0192   | 586  |          |      |           |       |          |      |          |      |          |      |
|                  | E 0675   | 59   |          |      |           |       |          |      |          |      |          |      |
|                  | E 0706   | 495  |          |      |           |       |          |      |          |      |          |      |
|                  | E 0742   | 44   |          |      |           |       |          |      |          |      |          |      |

| TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| E 0510   | 345  | E 0511   | 392  | E 0512   | 43   | E 0513   | 61   | E 0514   | 206  | E 0515   | 85   | E 0516   | 206  |
| E 0517   | 35   | E 0518   | 43   | E 0519   | 61   | E 0520   | 2131 | E 0521   | 186  | E 0522   | 395  | E 0523   | 121  |
| E 0524   | 112  | E 0525   | 4628 | E 0526   | 175  | E 0527   | 102  | E 0528   | 371  | E 0529   | 407  | E 0530   | 99   |
| E 0531   | 277  | E 0532   | 64   | E 0533   | 723  | E 0534   | 124  | E 0535   | 490  | E 0536   | 223  | E 0537   | 109  |
| E 0538   | 552  | E 0539   | 280  | E 0540   | 130  | E 0541   | 83   | E 0542   | 248  | E 0543   | 162  | E 0544   | 131  |
| E 0545   | 1123 | E 0546   | 316  | E 0547   | 146  | E 0548   | 598  | E 0549   | 410  | E 0550   | 87   | E 0551   | 87   |







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## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE - NORTH CAROLINA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| NC GRANVILLE     | E 0389   | 1883 | E 0627    | 1801 | E 0629   | 263  | E 0639T  | 652  | E 0642   | 707  | E 0648   | 1156 |
| NC HALIFAX       | E 0625   | 1136 | E 0652    | 711  | E 0654   | 1341 | E 0656   | 2073 | E 0661   | 1016 |          |      |
| NC HENDERSON     | E 0650T  | 953  | E 0640    | 1277 | T 9904   | 23   |          |      |          |      |          |      |
| NC HERTFORD      | E 0640   | 1380 | E 0487    | 210  | E 0491   | 1475 |          |      |          |      |          |      |
| NC HOKE          | E 0709D  | 64   | E 0712B   | 170  | E 0715A  | 1329 |          |      |          |      |          |      |
| NC HYDE          | E 0002   | 864  |           |      |          |      |          |      |          |      |          |      |
| NC IREDELL       | T 0602   | 2706 |           |      |          |      |          |      |          |      |          |      |
| NC JACKSON       | E 0479B  | 124  | E 0483A   | 425  | E N0452  | 81   | E N0453  | 53   | E N0454  | 109  | E N0455  | 466  |
| NC JONES         | E 0002   | 772  |           |      |          |      |          |      |          |      |          |      |
| NC LEE           | T 0303   | 3313 | T 9904    | 4485 | T 9905   | 4827 |          |      |          |      |          |      |
| NC LENOIR        | E 0325   | 339  |           |      |          |      |          |      |          |      |          |      |
| NC MCDOWELL      | E 0587B  | 169  |           |      |          |      |          |      |          |      |          |      |
| NC MACON         | E 0177   | 812  |           |      |          |      |          |      |          |      |          |      |
| NC MADISON       | T 0102   | 1524 | T 0103    | 925  | T 0104   | 1547 |          |      |          |      |          |      |
| NC MARTIN        | E 0040   | 1333 |           |      |          |      |          |      |          |      |          |      |
| NC MITCHELL      | E 0153   | 514  |           |      |          |      |          |      |          |      |          |      |
| NC MOORE         | E 0348   | 1543 |           |      |          |      |          |      |          |      |          |      |
| NC NASH          | T 0101   | 488  | E 0350    | 203  |          |      |          |      |          |      |          |      |
| NC NORTHAMPTON   | E 0405   | 1011 | E 0415    | 509  |          |      |          |      |          |      |          |      |
| NC PAMLICO       | E 0530A  | 798  | E 0530B   | 100  |          |      |          |      |          |      |          |      |
| NC PASQUOTANK    | E 0808A  | 395  |           |      |          |      |          |      |          |      |          |      |
| NC PENDER        | E 0688   | 1372 |           |      |          |      |          |      |          |      |          |      |
| NC PERQUIMANS    | E 0860   | 138  | E 0861U   | 601  | E 0279   | 1148 | E 0284A  | 1492 | E 0288   | 597  | T 9905   | 5147 |
| NC PITT          | E 0252U  | 230  | E 0269    | 424  |          |      |          |      |          |      |          |      |
| NC RICHMOND      | E 0237   | 1278 | E 0238T   | 1526 | E 0425   | 1641 | E 0427   | 101  | E 0428   | 137  | E 0447   | 83   |
| NC ROBESON       | E 0403   | 1226 | E 0405    | 178  | E 0457   | 213  | T 9902   | 5427 |          |      |          |      |
|                  | E 0448   | 249  | E 0456    | 1068 |          |      |          |      |          |      |          |      |
| NC RUTHERFORD    | E 0526T  | 813  |           |      |          |      |          |      |          |      |          |      |
| NC SAMPSON       | E 0166   | 1043 | E 0190    | 1935 |          |      |          |      |          |      |          |      |
| NC STANLY        | E 0010   | 139  | E 0013U   | 573  |          |      |          |      |          |      |          |      |
| NC SURRY         | E 0012E  | 30   | E 0013    | 408  |          |      |          |      |          |      |          |      |
| NC SWAIN         | E N0079  | 618  | E N0084   | 97   |          |      |          |      |          |      |          |      |
| NC TRANSYLVANIA  | E 0408   | 100  | E 0413A   | 807  | E 0413B  | 41   | E 0414U  | 447  |          |      |          |      |
| NC TYRRELL       | E 0230   | 474  |           |      |          |      |          |      |          |      |          |      |
| NC WARREN        | E 0004   | 569  | E 0014    | 824  |          |      |          |      |          |      |          |      |
| NC WATAUGA       | E 0125   | 280  | E 0126    | 207  |          |      |          |      |          |      |          |      |
| NC WAYNE         | T 0017   | 547  | T 0018    | 4028 |          |      |          |      |          |      |          |      |
| NC WILSON        | T 0002   | 1926 | T 0008.01 | 3717 |          |      |          |      |          |      |          |      |
| NC YANCEY        | E 0128   | 867  |           |      |          |      |          |      |          |      |          |      |

123768 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.6



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## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: NORTH DAKOTA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ND ADAMS         | E 2227   | 42   | E 2228   | 41   | E 2230   | 46   | E 2234   | 186  | E 2237   | 48   | E 2238   | 109  |          |      |          |      |
|                  | E 2239   | 28   | E 2243   | 32   | E 2244   | 45   | E 2246   | 43   | E 2248   | 49   | E 2249   | 63   |          |      |          |      |
| ND BARNES        | E 0957   | 78   | E 0970   | 75   | E 0998   | 64   | E 1011   | 95   | E 1013   | 87   | E 1016   | 92   |          |      |          |      |
| ND BENSON        | E 1182   | 52   | E 1189   | 54   | E N1207  | 704  | E N1210  | 63   | E N1215  | 655  | E N1222  | 440  |          |      |          |      |
| ND BOTTINEAU     | E 1111   | 44   | E 1112   | 101  | E 1140   | 50   | E 1149   | 84   | E 1151   | 89   | E 1152   | 66   |          |      |          |      |
|                  | E 1153   | 49   | E 1159   | 329  |          |      |          |      |          |      |          |      |          |      |          |      |
| ND BOWMAN        | E 0003   | 49   | E 0004   | 44   | E 0009   | 151  | E 0019   | 54   | E 0020   | 24   | E 0021   | 35   |          |      |          |      |
|                  | E 0028   | 46   |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND BURKE         | E 0654   | 178  | E 0655   | 50   | E 0662   | 27   | E 0666   | 37   | E 0670A  | 43   | E 0674   | 97   |          |      |          |      |
|                  | E 0681   | 54   | E 0682   | 40   | E 0683   | 31   | E 0684   | 43   | E 0687   | 68   |          |      |          |      |          |      |
| ND CAVALIER      | E 1100   | 119  | E 1103   | 164  | E 1110   | 102  | E 1119   | 100  | E 1120   | 99   | E 1139   | 33   |          |      |          |      |
| ND DICKEY        | E 0258   | 52   | E 0259   | 46   | E 0262   | 69   | E 0263   | 59   | E 0277   | 61   | E 0278   | 55   |          |      |          |      |
|                  | E 0279   | 49   | E 0280   | 42   | E 0282   | 84   | E 0289   | 101  |          |      |          |      |          |      |          |      |
| ND DIVIDE        | E 1270   | 283  | E 1273   | 39   | E 1286   | 48   |          |      |          |      |          |      |          |      |          |      |
| ND DUNN          | E 0726A  | 392  | E N0725  | 220  |          |      |          |      |          |      |          |      |          |      |          |      |
| ND EMMONS        | E 0380   | 138  | E 0386   | 154  | E 0398   | 127  |          |      |          |      |          |      |          |      |          |      |
| ND FOSTER        | E 0701   | 85   | E 0717   | 64   | E 0718   | 53   | E 0726   | 63   |          |      |          |      |          |      |          |      |
| ND GOLDEN VALLEY | E 1205   | 33   |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND GRANT         | E 0327   | 64   | E 0330   | 503  | E 0337   | 43   | E 0338   | 30   | E 0339   | 62   | E 0340   | 33   |          |      |          |      |
|                  | E 0341   | 75   | E 0342   | 41   |          |      |          |      |          |      |          |      |          |      |          |      |
| ND GRIGGS        | E 0596   | 68   |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND HETTINGER     | E 1300   | 40   | E 1301   | 51   | E 1302   | 63   | E 1303   | 54   | E 1308   | 47   | E 1310   | 56   |          |      |          |      |
|                  | E 1311   | 59   | E 1312   | 70   | E 1314   | 44   | E 1324   | 38   | E 1325   | 44   | E 1328   | 95   |          |      |          |      |
|                  | E 1329   | 38   | E 1330   | 25   |          |      |          |      |          |      |          |      |          |      |          |      |
| ND KIDDER        | E 0577   | 84   | E 0580   | 39   | E 0582   | 61   | E 0597   | 30   | E 0599   | 62   | E 0601   | 44   |          |      |          |      |
|                  | E 0602   | 76   | E 0609   | 48   | E 0615   | 87   |          |      |          |      |          |      |          |      |          |      |
| ND LA MOURE      | E 1879   | 81   | E 1889   | 74   | E 1890   | 118  | E 1898   | 100  | E 1905   | 53   |          |      |          |      |          |      |
| ND LOGAN         | E 0130A  | 55   | E 0131   | 57   | E 0135   | 84   | E 0136   | 66   | E 0137   | 57   | E 0140   | 37   |          |      |          |      |
|                  | E 0142   | 69   |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND MCHENRY       | E 1701   | 35   | E 1703   | 76   | E 1709   | 28   | E 1710   | 64   | E 1720   | 71   | E 1727   | 179  |          |      |          |      |
|                  | E 1728   | 65   | E 1729   | 79   | E 1741   | 164  | E 1742   | 71   | E 1743   | 95   | E 1745   | 104  |          |      |          |      |
|                  | E 1746   | 87   | E 1749   | 78   | E 1753   | 84   | E 1754   | 52   | E 1756   | 35   | E 1758   | 36   |          |      |          |      |
|                  | E 1761   | 355  | E 1762   | 109  |          |      |          |      |          |      |          |      |          |      |          |      |
| ND MCINTOSH      | E 1656   | 672  | E 1660   | 149  | E 1661   | 253  | E 1662   | 40   | E 1914   | 33   | E 1919   | 125  |          |      |          |      |
| ND MCKENZIE      | E 1881   | 32   | E 1890   | 31   | E 1891   | 26   | E 1892   | 60   | E N1389  | 32   | E N1390  | 91   |          |      |          |      |
| ND MCLEAN        | E 1377   | 23   | E 1379   | 101  | E 1410   | 57   | E 1411   | 41   | E 1791   | 67   | E 1793   | 30   |          |      |          |      |
| ND MOUNTRAIL     | E 1775   | 75   | E 1777   | 47   | E 1784   | 36   | E 1788   | 25   | E N1822  | 45   | E N1827  | 67   |          |      |          |      |
|                  | E 1801   | 99   | E 1807   | 56   | E 1808   | 44   | E 1811   | 44   |          |      |          |      |          |      |          |      |
|                  | E N1828  | 423  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND NELSON        | E 0919   | 60   | E 0920   | 78   | E 0921   | 51   | E 0922   | 69   | E 0923A  | 626  | E 0925   | 101  |          |      |          |      |
|                  | E 0933   | 120  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND PEMBINA       | E 1068   | 100  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| ND PIERCE        | E 0201   | 38   | E 0214   | 113  | E 0215   | 85   | E 0216   | 43   | E 0218   | 89   | E 0220B  | 53   |          |      |          |      |
|                  | E 0221   | 102  | E 0222   | 58   | E 0223   | 84   |          |      |          |      |          |      |          |      |          |      |
| ND RAMSEY        | E 0136   | 68   | E 0138   | 101  | E 0139   | 75   | E 0148   | 62   | E 0149   | 85   | E 0161   | 385  |          |      |          |      |



IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: NORTH DAKOTA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ND RANDOM        | E 0061   | 99   | E 0062   | 103  | E 0068   | 94   | E 0078   | 123  | E 0080   | 123  | E 1618   | 62   |
| ND RANSON        | E 1603   | 72   | E 1606   | 51   | E 1608   | 21   | E 1609   | 77   | E 1616   | 77   |          |      |
| ND RENNVILLE     | E 1623   | 76   |          |      |          |      |          |      |          |      |          |      |
| ND RICHLAND      | E 0640   | 54   |          |      |          |      |          |      |          |      |          |      |
| ND ROLETTE       | E A0003  | 174  | E A0006A | 93   | E A0006B | 55   | E A0007A | 156  | E A0007F | 108  | E A0009  | 246  |
|                  | E A0011A | 514  | E A0012A | 756  | E A0012B | 191  | E A0027A | 258  | E A0031  | 124  | E A0034A | 38   |
|                  | E A0034B | 118  | E A0035  | 43   | E N0014  | 325  | E N0016  | 657  | E N0019  | 466  |          |      |
| ND SHERIDAN      | E 0463   | 141  | E 0467   | 56   |          |      |          |      |          |      |          |      |
| ND SIOUX         | E N0511  | 57   | E N0524  | 82   |          |      |          |      |          |      |          |      |
| ND SLOPE         | E 0256   | 43   | E 0261   | 34   | E 0263   | 61   | E 0270   | 190  |          |      |          |      |
| ND STARK         | E 0984A  | 743  |          |      |          |      |          |      |          |      |          |      |
| ND STEELE        | E 0818   | 94   |          |      |          |      |          |      |          |      |          |      |
| ND STUTSMAN      | E 0459   | 28   | E 0466   | 89   | E 0468   | 63   | E 0471   | 89   | E 0498   | 63   | E 0500   | 74   |
|                  | E 0517   | 53   |          |      |          |      |          |      |          |      |          |      |
| ND TOWNER        | E 1326   | 82   | E 1328   | 43   | E 1329   | 97   | E 1333   | 50   | E 1337   | 65   | E 1359   | 57   |
| ND TRAILL        | E 1288   | 69   |          |      |          |      |          |      |          |      |          |      |
| ND WALSH         | E 0364   | 85   | E 0366   | 113  | E 0386   | 114  | E 0387   | 75   | E 0390   | 123  | E 0398   | 124  |
|                  | E 0399   | 78   |          |      |          |      |          |      |          |      |          |      |
| ND WARD          | E 0843   | 68   | E 0852   | 56   | E 0864   | 104  | E 0866   | 50   |          |      |          |      |
| ND WELLS         | E 0176   | 41   | E 0178   | 104  | E 0188   | 106  | E 0197   | 54   | E 0198   | 79   | E 0204   | 66   |
|                  | E 0208   | 193  | E 0216   | 49   | E 0221   | 62   |          |      |          |      |          |      |
| ND WILLIAMS      | E 1476   | 40   | E 1482   | 60   | E 1488   | 20   | E 1494   | 20   | E 1522   | 20   | E 1524   | 20   |

| 282225 | TOTAL POPULATION OF QUALIFIED CENSUS TRACTS | PERCENT | 6.7 |
|--------|---------------------------------------------|---------|-----|
| 1      | 1                                           | 1       | 1   |
| 2      | 2                                           | 2       | 2   |
| 3      | 3                                           | 3       | 3   |
| 4      | 4                                           | 4       | 4   |
| 5      | 5                                           | 5       | 5   |
| 6      | 6                                           | 6       | 6   |
| 7      | 7                                           | 7       | 7   |
| 8      | 8                                           | 8       | 8   |
| 9      | 9                                           | 9       | 9   |
| 10     | 10                                          | 10      | 10  |
| 11     | 11                                          | 11      | 11  |
| 12     | 12                                          | 12      | 12  |
| 13     | 13                                          | 13      | 13  |
| 14     | 14                                          | 14      | 14  |
| 15     | 15                                          | 15      | 15  |
| 16     | 16                                          | 16      | 16  |
| 17     | 17                                          | 17      | 17  |
| 18     | 18                                          | 18      | 18  |
| 19     | 19                                          | 19      | 19  |
| 20     | 20                                          | 20      | 20  |
| 21     | 21                                          | 21      | 21  |
| 22     | 22                                          | 22      | 22  |
| 23     | 23                                          | 23      | 23  |
| 24     | 24                                          | 24      | 24  |
| 25     | 25                                          | 25      | 25  |
| 26     | 26                                          | 26      | 26  |
| 27     | 27                                          | 27      | 27  |
| 28     | 28                                          | 28      | 28  |
| 29     | 29                                          | 29      | 29  |
| 30     | 30                                          | 30      | 30  |
| 31     | 31                                          | 31      | 31  |
| 32     | 32                                          | 32      | 32  |
| 33     | 33                                          | 33      | 33  |
| 34     | 34                                          | 34      | 34  |
| 35     | 35                                          | 35      | 35  |
| 36     | 36                                          | 36      | 36  |
| 37     | 37                                          | 37      | 37  |
| 38     | 38                                          | 38      | 38  |
| 39     | 39                                          | 39      | 39  |
| 40     | 40                                          | 40      | 40  |
| 41     | 41                                          | 41      | 41  |
| 42     | 42                                          | 42      | 42  |
| 43     | 43                                          | 43      | 43  |
| 44     | 44                                          | 44      | 44  |
| 45     | 45                                          | 45      | 45  |
| 46     | 46                                          | 46      | 46  |
| 47     | 47                                          | 47      | 47  |
| 48     | 48                                          | 48      | 48  |
| 49     | 49                                          | 49      | 49  |
| 50     | 50                                          | 50      | 50  |
| 51     | 51                                          | 51      | 51  |
| 52     | 52                                          | 52      | 52  |
| 53     | 53                                          | 53      | 53  |
| 54     | 54                                          | 54      | 54  |
| 55     | 55                                          | 55      | 55  |
| 56     | 56                                          | 56      | 56  |
| 57     | 57                                          | 57      | 57  |
| 58     | 58                                          | 58      | 58  |
| 59     | 59                                          | 59      | 59  |
| 60     | 60                                          | 60      | 60  |
| 61     | 61                                          | 61      | 61  |
| 62     | 62                                          | 62      | 62  |
| 63     | 63                                          | 63      | 63  |
| 64     | 64                                          | 64      | 64  |
| 65     | 65                                          | 65      | 65  |
| 66     | 66                                          | 66      | 66  |
| 67     | 67                                          | 67      | 67  |
| 68     | 68                                          | 68      | 68  |
| 69     | 69                                          | 69      | 69  |
| 70     | 70                                          | 70      | 70  |
| 71     | 71                                          | 71      | 71  |
| 72     | 72                                          | 72      | 72  |
| 73     | 73                                          | 73      | 73  |
| 74     | 74                                          | 74      | 74  |
| 75     | 75                                          | 75      | 75  |
| 76     | 76                                          | 76      | 76  |
| 77     | 77                                          | 77      | 77  |
| 78     | 78                                          | 78      | 78  |
| 79     | 79                                          | 79      | 79  |
| 80     | 80                                          | 80      | 80  |
| 81     | 81                                          | 81      | 81  |
| 82     | 82                                          | 82      | 82  |
| 83     | 83                                          | 83      | 83  |
| 84     | 84                                          | 84      | 84  |
| 85     | 85                                          | 85      | 85  |
| 86     | 86                                          | 86      | 86  |
| 87     | 87                                          | 87      | 87  |
| 88     | 88                                          | 88      | 88  |
| 89     | 89                                          | 89      | 89  |
| 90     | 90                                          | 90      | 90  |
| 91     | 91                                          | 91      | 91  |
| 92     | 92                                          | 92      | 92  |
| 93     | 93                                          | 93      | 93  |
| 94     | 94                                          | 94      | 94  |
| 95     | 95                                          | 95      | 95  |
| 96     | 96                                          | 96      | 96  |
| 97     | 97                                          | 97      | 97  |
| 98     | 98                                          | 98      | 98  |
| 99     | 99                                          | 99      | 99  |
| 100    | 100                                         | 100     | 100 |

## STATE: OHIO

|  | STATE AND COUNTY | TRACT/EED<br>POP. | TRACT/EED<br>E POP. | TRACT/EED<br>T POP. | TRACT/EED<br>E POP. | TRACT/EED<br>T POP. | TRACT/EED<br>E POP. | TRACT/EED<br>T POP. | TRACT/EED<br>E POP. | TRACT/EED<br>T POP. |
|--|------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|  | DH ADAMS         | E 0007<br>210     | E 0011<br>492       | T 9903.<br>1213     | E 0013<br>981       | E 0014<br>1278      | E 0018A<br>639      | E 0022<br>1479      | E 0024<br>1250      | E 0025B<br>1527     |
|  | DH ATHENS        | E 0026<br>660     | E 0234<br>1213      |                     |                     |                     |                     |                     |                     |                     |
|  | DH BROWN         | E 0027<br>994     |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH COLUMBIANA    | E 0070<br>652     |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH CRAWFORD      | E 0179<br>228     |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH ERIE          | T 0408.<br>3917   |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH GALLIA        | E 0153<br>375     | E 0155<br>148       |                     |                     |                     |                     |                     |                     |                     |
|  | DH GUERNSEY      | E 0150<br>491     | E 0172E<br>224      |                     |                     |                     |                     |                     |                     |                     |
|  | DH HARDIN        | E 0233<br>2233    |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH HENRY         | E 0109<br>1060    |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH HOLMES        | E 0318<br>2723    |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH HUDON         | E 1183N<br>52     |                     |                     |                     |                     |                     |                     |                     |                     |
|  | DH JACKSON       | E 0252T<br>1369   | E 0253<br>1396      | E 0254<br>613       | E 0270<br>705       | E 0275<br>1250      | E 0257<br>639       | E 0258<br>1479      | E 0275<br>1527      |                     |
|  | DH KNOX          | E 1022<br>255     | E 0261<br>1338      | E 0262<br>1337      |                     |                     |                     |                     |                     |                     |







## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

STATE: OKLAHOMA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OK GRANT         | E 0256   | 138  | E 0459   | 744  | E 0461   | 364  |          |      |          |      |          |      |          |      |
| OK GREER         | E 0454   | 151  |          |      |          |      |          |      |          |      |          |      |          |      |
| OK HARPER        | E 0137A  | 87   |          |      |          |      |          |      |          |      |          |      |          |      |
| OK HASKELL       | E 0126   | 537  | E A0129  | 140  | E A0130  | 491  | E A0132  | 782  | E A0133  | 368  | E A0136A | 303  |          |      |
| OK HUGHES        | E A0138B | 119  | E A0141  | 549  |          |      | E A0638  | 434  | E A0639  | 455  | E A0647  | 381  |          |      |
| OK JACKSON       | E A0629  | 393  | E A0631  | 314  | E A0633A | 424  |          |      |          |      |          |      |          |      |
| OK JOHNSON       | T 9906   | 2463 | E A0077  | 350  | E A0078  | 111  | E A0085  | 350  | E A0530  | 780  | E A0531  | 598  |          |      |
| OK KINGFISHER    | E A0075  | 808  | E A0527  | 376  | E A0528  | 1310 | E A0529  | 544  |          |      |          |      |          |      |
| OK KIOWA         | E A0532  | 405  | E A0533  | 776  | E A0538  | 487  |          |      |          |      |          |      |          |      |
| OK LATIMER       | E 1254B  | 90   | E 1258   | 855  |          |      |          |      |          |      |          |      |          |      |
| OK LINCOLN       | E A0085  | 347  | E A0086  | 708  | E A0087  | 760  | E A0097  | 533  | E A0099  | 536  |          |      |          |      |
| OK LOVE          | E A0834  | 385  | E A0351A | 965  |          |      |          |      |          |      |          |      |          |      |
| OK MCCURTAIN     | E A0059  | 120  | E A0840  | 22   | E A0847  | 466  | E A0851  | 173  |          |      |          |      |          |      |
| OK MCINTOSH      | E A0725  | 133  | E A0745  | 331  | E A0762  | 743  | E A0763  | 748  | E A0767  | 439  | E A0769  | 145  |          |      |
| OK MARSHALL      | E A0770  | 709  | E A0776  | 273  | E A0777  | 656  | E A0778  | 192  | E A0779  | 341  | E A0783  | 604  |          |      |
| OK MURRAY        | E A0784  | 717  | E A0678A | 894  | E A0680A | 627  | E A0683U | 217  | E A0686  | 126  | E A0689  | 60   |          |      |
| OK MUSKOGEE      | E A0678A | 532  |          |      |          |      |          |      |          |      |          |      |          |      |
| OK NOWATA        | E A0699  | 541  | E A0835A | 91   | E A0836  | 94   | E A0838  | 412  |          |      |          |      |          |      |
| OK OKFUSKEE      | E A0825  | 600  | E A0216  | 743  | T 0005   | 1093 | T 0006   | 2676 |          |      |          |      |          |      |
| OK OTTAWA        | T 0002   | 2309 | T 0004   | 1777 |          |      |          |      |          |      |          |      |          |      |
| OK PAWNEE        | E A0261  | 588  |          |      |          |      |          |      |          |      |          |      |          |      |
| OK PAYNE         | E A0935  | 338  | E A0927  | 376  | E A0933  | 671  | E A0935  | 319  | E A0941A | 423  |          |      |          |      |
| OK PITTSBURG     | E A0053  | 665  | E A0054  | 561  | E A0055  | 954  | E A0073  | 502  | E A0077  | 336  |          |      |          |      |
| OK PONTOTOC      | E 0018   | 659  | E 0023B  | 35   | E A0002  | 117  | E A0007  | 101  | E A0012B | 34   |          |      |          |      |
| OK PUSHMATAHA    | T 0003   | 8941 | T 0004   | 2954 | T 0005   | 3150 | T 0007   | 770  |          |      |          |      |          |      |
| OK SEMINOLE      | E A0376  | 597  | E A0377  | 238  | E A0379  | 228  | E A0383  | 279  | E A0389  | 398  |          |      |          |      |
| OK STEPHENS      | E A0275  | 165  | E A0341  | 669  | E A0283  | 549  | E A0284  | 583  | E A1011  | 549  | E A1012  | 391  |          |      |
| OK STILLMAN      | E A0977  | 256  | E A0978  | 483  | E A0998  | 399  | E A1003C | 44   | E A0026  | 501  |          |      |          |      |
| OK TILLMAN       | T 0005   | 2025 | E A0008  | 322  | E A0015  | 203  | E A0017  | 589  |          |      |          |      |          |      |
| OK WASHINGTON    | E A0003  | 239  |          |      |          |      |          |      |          |      |          |      |          |      |
| OK WASHITA       | T 0002   | 3109 | E A0793  | 347  | E A0797  | 636  | E A0801  | 264  |          |      |          |      |          |      |
| OK WOODS         | E A0780  | 188  | E A0425  | 134  | E A0435  | 104  | E A0439  | 157  |          |      |          |      |          |      |
| OK WOODWARD      | E 0424   | 57   |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0300   | 64   |          |      |          |      |          |      |          |      |          |      |          |      |

138 195 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.6

STATE: OREGON

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OR BAKER         | E 0450   | 380  | E 0452   | 772  | E 0453   | 181  | E 0457   | 147  | E 0468   | 43   |          |      |          |      |











## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: SOUTH CAROLINA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SC LEE           | E 0005   | 1349 | E 0007   | 728  | E 0013   | 141  | E 0015   | 638  | E 0018   | 491  | E 0024   | 103  |          |      |
|                  | E 0026   | 782  | E 0027   | 81   | E 0029   | 1436 | E 0031   | 653  |          |      |          |      |          |      |
| SC MCCORMICK     | E 0301   | 84   | E 0302   | 326  | E 0303   | 478  |          |      |          |      |          |      |          |      |
| SC MARION        | E 0865   | 1501 | E 0867   | 388  | E 0878   | 384  |          |      |          |      |          |      |          |      |
| SC MARLBORO      | E 0050   | 150  | E 0060   | 81   | E 0072   | 172  | E 0081   | 151  | E 0082   | 313  | E 0083   | 50   |          |      |
|                  | E 0091A  | 761  |          |      |          |      |          |      |          |      |          |      |          |      |
| SC NEWBERRY      | E 0014B  | 15   | E 0087H  | 37   | E 0094T  | 1069 |          |      |          |      |          |      |          |      |
| SC OCONEE        | E 0080U  | 320  | E 0305   | 1136 | E 0307   | 1545 |          |      |          |      |          |      |          |      |
| SC ORANGEBURG    | E 0301   | 339  | E 0315   | 594  | E 0317   | 302  | E 0309   | 1554 | E 0311   | 280  | E 0313   | 1462 |          |      |
|                  | E 0314   | 588  | E 0334   | 897  | E 0337   | 347  | E 0318   | 1224 | E 0319   | 1359 | E 0322   | 274  |          |      |
|                  | E 0331T  | 2017 | E 0352   | 64   | E 0056   | 564  | E 0375   | 471  | E 0377   | 572  | E 0079B  | 33   |          |      |
| SC SALUDA        | E 0050   | 98   | E 0052   | 64   | E 0056   | 564  | E 0057N  | 59   | E 0071   | 249  |          |      |          |      |
|                  | E 0086   | 33   |          |      |          |      |          |      |          |      |          |      |          |      |
| SC SUMTER        | T 0001   | 2792 | T 0012   | 327  | T 0013   | 3120 | T 0014   | 589  | T 0015   | 3002 | E 0221   | 207  |          |      |
| SC WILLIAMSBURG  | E 0204   | 173  | E 0206   | 1023 | E 0210   | 584  | E 0211   | 67   | E 0218   | 1469 |          |      |          |      |
|                  | E 0237   | 215  | E 0247   | 131  | E 0250   | 554  | E 0251   | 351  | E 0255   | 40   |          |      |          |      |

116681 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.3

## STATE: SOUTH DAKOTA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SD AURORA        | E 0376   | 81   | E 0391   | 113  | E 0394   | 138  | E 0396   | 177  | E 0397   | 109  |          |      |          |      |
| SD BEADLE        | E 1253   | 72   | E 1256   | 117  | E 1257   | 55   | E 1258   | 77   | E 1260   | 49   | E 1263   | 197  |          |      |
|                  | E 1264   | 126  | E 1274   | 120  | E 1275   | 304  | E 1279   | 37   | E 1284   | 49   | E 1285   | 154  |          |      |
|                  | E 1287   | 106  | E 1292   | 50   |          |      |          |      |          |      |          |      |          |      |
| SD BENNETT       | E 0880A  | 150  | E 0880B  | 145  | E 0881   | 612  | E 0882B  | 52   |          |      |          |      |          |      |
| SD BON HOMME     | E 0778   | 245  | E 0779   | 220  | E 0784   | 196  |          |      |          |      |          |      |          |      |
| SD BROOKINGS     | E 0975   | 161  | E 0977   | 165  | E 0988   | 219  |          |      |          |      |          |      |          |      |
| SD BROWN         | E 0375   | 79   | E 0378   | 123  | E 0379   | 96   | E 0384   | 74   | E 0388   | 87   | E 0436   | 108  |          |      |
|                  | E 0437   | 105  | E 0439   | 102  |          |      |          |      |          |      |          |      |          |      |
| SD BRULE         | E 1000   | 45   | E 1001   | 73   | E 1002   | 78   | E 1012   | 85   | E 1014   | 56   | E 1017   | 88   |          |      |
|                  | E 1018   | 66   | E 1023   | 108  | E 1025   | 45   | E 1026   | 159  | E 1029   | 76   |          |      |          |      |
|                  | E 0675   | 176  | E 0679   | 1016 | E 0681   | 212  |          |      |          |      |          |      |          |      |
| SD BUFFALO       | E 1629   | 193  | E 1630   | 47   |          |      |          |      |          |      |          |      |          |      |
| SD BUTTE         | E 0251   | 570  | E 0253   | 152  | E 0254   | 59   | E 0256   | 86   | E 0258   | 132  | E 0130   | 90   |          |      |
| SD CAMPBELL      | E 1953   | 239  | E 1961   | 158  | E 1962   | 303  | E 1965   | 136  | E 1966   | 91   | E 1968   | 147  |          |      |
| SD CHARLES MIX   | E 1979   | 114  | E 1983   | 148  | E 1985   | 207  | E 1986   | 88   | E 1993   | 132  | E 1995   | 163  |          |      |
|                  | E 1996   | 70   | E 2006   | 211  |          |      |          |      |          |      |          |      |          |      |
| SD CLARK         | E 0102   | 135  | E 0105   | 60   | E 0127   | 105  | E 0128   | 78   | E 0129   | 131  |          |      |          |      |
|                  | E 0132   | 126  |          |      |          |      |          |      |          |      |          |      |          |      |
| SD CLAY          | E 0154A  | 383  |          |      |          |      |          |      |          |      |          |      |          |      |
| SD CODINGTON     | E 0675   | 241  | E 0682   | 90   | E 0680   | 55   | E 0686   | 32   | E 0613   | 32   | E 0615   | 62   |          |      |
| SD CORSON        | E 0600   | 252  | E 0604   | 81   | E 0608   | 38   | E 0610   | 84   | E 0634   | 753  | E 0641   | 507  |          |      |
|                  | E 0619   | 65   | E 0620   | 103  | E 0624   | 38   | E 0632   | 479  |          |      |          |      |          |      |



IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

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IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: SOUTH DAKOTA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SD MOODY         | E 1076   | 101  | E 1077   | 179  | E 1411   | 26   | E 1413   | 42   | E 1415   | 51   | E 1429   | 34   |
| SD PERKINS       | E 1405   | 39   | E 1407   | 30   | E 1438   | 37   | E 1439   | 29   | E 1447   | 46   |          |      |
| SD POTTER        | E 0825   | 97   | E 0826   | 255  | E 0827   | 233  |          |      |          |      |          |      |
| SD ROBERTS       | E 0525   | 115  | E N0588  | 87   | E N0593  | 54   | E N0600  | 510  | E N0601  | 338  | E N0606  | 108  |
|                  | E N0621  | 525  | E N0627  | 232  | E N0628  | 191  | E N0633  | 71   | E N0634  | 80   | E N0636  | 77   |
|                  | E N0638  | 116  | E N0640  | 65   | E N0641  | 78   |          |      |          |      |          |      |
| SD SANBORN       | E 1500   | 83   | E 1501   | 121  | E 1502   | 118  | E 1503   | 80   | E 1504   | 211  | E 1507   | 135  |
|                  | E 1511   | 227  |          |      |          |      |          |      |          |      |          |      |
| SD SHANNON       | E N3207  | 37   | E N3209  | 782  | E N3210  | 133  | E N3219  | 69   | E N3227  | 562  | E N3230  | 146  |
|                  | E N3236  | 323  | E N3239  | 36   | E N3250  | 934  | E N3251  | 194  | E N3252  | 897  | E N3260  | 48   |
|                  | E N3264A | 116  | E N3266  | 570  | E N3268  | 382  |          |      |          |      |          |      |
| SD SPINK         | E 0463   | 51   | E 0465   | 46   | E 0468   | 154  | E 0476   | 70   | E 0477   | 55   | E 0481   | 205  |
|                  | E 0482   | 102  | E 0483   | 242  | E 0497   | 254  | E 0499   | 93   | E 0500   | 79   |          |      |
| SD STANLEY       | E 0026   | 146  |          |      |          |      |          |      |          |      |          |      |
| SD SULLY         | E 0027   | 149  | E 0029   | 168  |          |      |          |      |          |      |          |      |
| SD TODD          | E N3057  | 82   | E N3063  | 236  | E N3065  | 173  | E N3068  | 167  | E N3082  | 35   | E N3087  | 299  |
|                  | E N3089  | 187  | E N3092  | 181  | E N3094  | 180  | E N3095  | 65   | E N3096  | 396  | E N3100  | 319  |
|                  | E N3101  | 238  | E N3107  | 100  | E N3108  | 92   | E N3112  | 86   | E N3116  | 167  |          |      |
| SD TRIPP         | E A0532  | 56   | E A0533A | 99   | E A0533B | 121  | E A0540  | 34   | E A0548  | 67   | E A0550  | 235  |
|                  | E A0553  | 130  | E A0555  | 503  | E A0572A | 32   | E A0573A | 60   | E A0581A | 51   | E A0584A | 51   |
| SD TURNER        | E 1182   | 299  | E 1190   | 100  |          |      |          |      |          |      |          |      |
| SD YANKTON       | E 0903   | 266  | E 0918   | 156  |          |      |          |      |          |      |          |      |
| SD ZIEBACH       | E A0001  | 168  | E A0002  | 131  | E A0004  | 411  | E A0005  | 151  | E N0013A | 205  | E N0016  | 354  |
|                  | E N0017  | 56   | E N0018  | 124  |          |      |          |      |          |      |          |      |

56424 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.0

## STATE: TENNESSEE

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN BENTON        | E 0800   | 264  | E 0801A  | 113  | E 0818   | 186  | F 0826   | 178  |          |      |          |      |          |      |          |      |
| TN BRADLEY       | T 9910.  | 608  | T 9911   | 1414 | T 9913.  | 3076 |          |      |          |      |          |      |          |      |          |      |
| TN CAMPBELL      | E 0052   | 542  | E 0058A  | 177  | E 0068U  | 1123 | T 9901.  | 2798 |          |      |          |      |          |      |          |      |
| TN CANNON        | E 0461   | 38   |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| TN CARROLL       | E 0582   | 100  | E 0597U  | 642  |          |      |          |      |          |      |          |      |          |      |          |      |
| TN CHESTER       | E 0280   | 548  | E 0288   | 2061 | E 0291B  | 32   | E 0656B  | 33   |          |      |          |      |          |      |          |      |
| TN CLAIBORNE     | E 0203   | 849  | E 0204   | 497  | E 0211   | 196  | E 0214   | 1326 | E 0218   | 53   | E 0220   | 1390 |          |      |          |      |
|                  | E 0231   | 1116 | E 0223   | 286  | E 0224A  | 1603 | E 0225   | 573  | E 0227   | 508  | E 0229   | 443  |          |      |          |      |
| TN COCKE         | E 0052   | 752  | E 0055   | 44   | E 0063   | 102  | E 0065   | 564  | E 0070   | 753  | E 0072   | 753  |          |      |          |      |
| TN CUMBERLAND    | E 0196A  | 397  | E 0197B  | 57   | E 0201   | 125  |          |      |          |      |          |      |          |      |          |      |
| TN DE KALB       | E 0203   | 909  | E 0215   | 338  |          |      |          |      |          |      |          |      |          |      |          |      |
| TN DYER          | E 0160   | 410  | E 0167A  | 23   | E 0169   | 995  |          |      |          |      |          |      |          |      |          |      |
| TN FENTRESS      | E 0028   | 753  | E 0030B  | 76   | E 0031B  | 94   | E 0036   | 591  | E 0037   | 981  | E 0039   | 1628 |          |      |          |      |
| TN FRANKLIN      | E 0562   | 1105 | E 0586   | 28   | E 0587   | 221  | E 0590   | 221  |          |      |          |      |          |      |          |      |



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## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: TENNESSEE

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN GIBSON        | E 0347T  | 1578 | E 0347U  | 360  | E 0363   | 1116 | E 0364   | 263  | E 0369   | 50   | E 0369   | 50   | E 0369   | 50   | E 0369   | 50   | E 0369   | 50   |
| TN GRUNDY        | E 0280   | 44   | E 0292   | 330  | E 0282   | 55   | E 0290A  | 1082 | E 0295   | 157  | E 0295   | 157  | E 0295   | 157  | E 0295   | 157  | E 0295   | 157  |
| TN HAMBLEN       | E 0276   | 117  | E 0277   | 122  | E 0005   | 570  | E 0008   | 520  | E 0009   | 96   | E 0009   | 96   | E 0009   | 96   | E 0009   | 96   | E 0009   | 96   |
| TN HANCOCK       | E 0001   | 520  | E 0002   | 576  | E 0014   | 205  | E 0015   | 583  | E 0015   | 583  | E 0015   | 583  | E 0015   | 583  | E 0015   | 583  | E 0015   | 583  |
| TN HARDEMAN      | E 0011A  | 439  | E 0012A  | 238  | E 0125   | 1627 | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN HARDIN        | E 0116   | 148  | E 0123   | 49   | E 0027   | 1240 | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN HAYWOOD       | E 0092   | 718  | E 0015   | 303  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN HENDERSON     | E 0010   | 134  | E 0508   | 66   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN HENRY         | E 0536   | 81   | E 0144   | 111  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN HICKMAN       | E 0130   | 266  | E 0066   | 437  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN JACKSON       | E 0061   | 50   | E 0066   | 437  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN JOHNSON       | E 0064   | 29   | E 0071A  | 26   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN LAKE          | E 0175   | 583  | E 0180   | 1244 | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN LAWRENCE      | E 0855U  | 407  | E 0857   | 77   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN LEWIS         | E 0866   | 130  | E 0857   | 77   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN LINCOLN       | E 0032   | 103  | E 0403A  | 221  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN LOUDON        | E 0394   | 1240 | E 0403A  | 221  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MCNAIRY       | E 0235B  | 190  | E 0671   | 271  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MACON         | E 0656A  | 1544 | E 0671   | 271  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MARSHALL      | E 0307   | 15   | E 0188   | 896  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MAURY         | E 0103   | 46   | E 0114   | 47   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MONROE        | E 0103   | 46   | E 0114   | 47   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MOORE         | E 0051G  | 211  | E 0051U  | 28   | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MORGAN        | E 0012   | 834  | E 0284   | 323  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN MORTON        | E 0283   | 1177 | E 0322   | 323  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN OBION         | E 0221   | 465  | E 0021   | 978  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN OVERTON       | E 0013U  | 182  | E 0021   | 978  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN PERRY         | E 0056   | 39   | E 0021   | 978  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN PUTNAM        | E 0056   | 39   | E 0021   | 978  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN RHEA          | E 0153   | 131  | E 0021   | 978  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN ROANE         | E 0361A  | 685  | E 0021   | 978  | E 0146   | 115  | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   | E 0028   | 50   |
| TN SCOTT         | T 0305   | 3969 | E 0134A  | 519  | E 0135   | 237  | E 0142B  | 49   | E 0144   | 1559 | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  |
| TN VAN BUREN     | E 0130   | 51   | E 0156   | 81   | E 0135   | 237  | E 0142B  | 49   | E 0144   | 1559 | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  |
| TN WARREN        | E 0330   | 23   | E 0156   | 81   | E 0135   | 237  | E 0142B  | 49   | E 0144   | 1559 | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  |
| TN WAYNE         | E 0137A  | 38   | E 0156   | 81   | E 0135   | 237  | E 0142B  | 49   | E 0144   | 1559 | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  |
| TN WEAKLEY       | E 0434   | 135  | E 0490U  | 266  | E 0135   | 237  | E 0142B  | 49   | E 0144   | 1559 | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  |
| TN WEAKLEY       | E 0475   | 787  | E 0490U  | 266  | E 0135   | 237  | E 0142B  | 49   | E 0144   | 1559 | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  | E 0145   | 831  |

82574 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.4

## STATE: TEXAS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX ANGELINA      | E 0324   | 762  | E 0326T  | 642  | E 0326U  | 169  | E 0486   | 857  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  |
| TX ARANSAS       | E 0800B  | 55   | E 0810   | 860  | E 0486   | 857  | E 0486   | 857  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  |
| TX ATASCOSA      | E 0481   | 1406 | E 0482   | 1680 | E 0486   | 857  | E 0486   | 857  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  | E 0488   | 406  |







## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: TEXAS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX GOLIAD        | E 0182   | 486  | E 0226   | 382  | E 0230   | 801  | E 0235T  | 1517 | E 0238U  | 658  |          |      |
| TX GONZALES      | E 0225   | 942  | E 2013   | 242  | E 2017A  | 595  | E 0111   | 258  |          |      |          |      |
| TX GRAY          | E 0779   | 414  | E 0103   | 832  | E 0105   | 229  | E 0389   | 514  |          |      |          |      |
| TX HALE          | E 2011   | 674  | E 0380   | 105  | E 0382   | 131  | E 0715A  | 24   |          |      |          |      |
| TX HALL          | E 0100   | 727  | E 0710   | 551  | E 0712   | 778  | E 1003E  | 50   |          |      |          |      |
| TX HARDEMAN      | E 0375   | 163  | E 0993   | 155  | E 1003D  | 54   | E 0338   | 175  |          |      |          |      |
| TX HARTLEY       | E 0254   | 201  | E 0808   | 315  | E 0809   | 235  |          |      |          |      |          |      |
| TX HASKELL       | E 0254   | 201  | E 0235   | 2203 | E 0337   | 625  |          |      |          |      |          |      |
| TX HEMPHILL      | E 0702   | 212  | E 0557   | 112  | E 0240   | 1071 |          |      |          |      |          |      |
| TX HENDERSON     | E 0502   | 488  | E 0578T  | 1270 | E 0578U  | 921  | E 0584   | 345  | E 0593   | 168  | T 9902.  | 4734 |
| TX HILL          | E 0985   | 122  | E 0151   | 1132 | E 0782   | 34   | E 0257   | 46   |          |      |          |      |
| TX HOCKLEY       | E 0797   | 1361 | E 0780   | 328  | E 0256   | 63   |          |      |          |      |          |      |
| TX HOUSTON       | E 0329   | 450  | E 0253   | 1032 | E 0384   | 223  |          |      |          |      |          |      |
| TX HOWARD        | E 0232   | 396  | E 0383   | 469  | E 0132   | 295  | E 0130   | 71   |          |      |          |      |
| TX HUDSPETH      | T 9901.  | 3184 | E 0127   | 210  | E 0128   | 77   |          |      |          |      |          |      |
| TX HUNT          | E 0556   | 699  | E 0087   | 524  |          |      |          |      |          |      |          |      |
| TX HUTCHINSON    | E 0575   | 1159 | E 1215   | 735  | T 9901.  | 4341 |          |      |          |      |          |      |
| TX JASPER        | T 9903.  | 2926 | E 0580   | 222  | E 0007B  | 704  |          |      |          |      |          |      |
| TX JEFF DAVIS    | E 0150   | 328  | E 1259   | 277  | E 0088   | 1148 |          |      |          |      |          |      |
| TX JIM HOGG      | E 0776   | 327  | E 0085   | 1061 | E 0635   | 615  |          |      |          |      |          |      |
| TX JIM WELLS     | E 0250   | 1100 | E 0634   | 165  | E 0732   | 321  |          |      |          |      |          |      |
| TX KARNES        | E 0603   | 894  | E 0737   | 618  | E 0455   | 791  |          |      |          |      |          |      |
| TX KENDALL       | E 0382   | 552  | E 0232   | 122  | E 0554   | 1663 |          |      |          |      |          |      |
| TX KENEDY        | E 0728   | 298  | E 0731   | 890  | E 0553   | 1594 |          |      |          |      |          |      |
| TX KIMBLE        | E 0002   | 276  | E 0452   | 591  |          |      |          |      |          |      |          |      |
| TX KINNEY        | E 0127   | 429  | E 0906   | 56   |          |      |          |      |          |      |          |      |
| TX KLEBERG       | E 0126   | 581  | E 0553   | 1594 |          |      |          |      |          |      |          |      |
| TX KNOX          | T 9901.  | 5861 | T 9902   | 5705 |          |      |          |      |          |      |          |      |
| TX LAMAR         | E 0081   | 388  |          |      |          |      |          |      |          |      |          |      |
| TX LAMB          | E 1214   | 794  |          |      |          |      |          |      |          |      |          |      |
| TX LAMPASAS      | E 0575   | 1180 |          |      |          |      |          |      |          |      |          |      |
| TX LA SALLE      | E 1255   | 1047 |          |      |          |      |          |      |          |      |          |      |
| TX LAVACA        | E 0001   | 1294 |          |      |          |      |          |      |          |      |          |      |
| TX LEE           | E 0077T  | 901  |          |      |          |      |          |      |          |      |          |      |
| TX LEON          | E 0129   | 1155 |          |      |          |      |          |      |          |      |          |      |
| TX LIMESTONE     | E 0626   | 594  |          |      |          |      |          |      |          |      |          |      |
| TX LIPSCOMB      | E 0728   | 1256 |          |      |          |      |          |      |          |      |          |      |
| TX LIVE OAK      | E 0226   | 289  |          |      |          |      |          |      |          |      |          |      |
| TX LYNN          | E 0107   | 341  |          |      |          |      |          |      |          |      |          |      |
| TX MCCULLOCH     | E 0725   | 352  |          |      |          |      |          |      |          |      |          |      |
| TX MADISON       | E 0451   | 202  |          |      |          |      |          |      |          |      |          |      |
| TX MARION        | E 0900   | 2883 |          |      |          |      |          |      |          |      |          |      |
| TX MARTIN        | E 0552   | 976  |          |      |          |      |          |      |          |      |          |      |
| TX MASON         | E 0955   | 463  |          |      |          |      |          |      |          |      |          |      |
| TX MAVERICK      | E 0025   | 636  |          |      |          |      |          |      |          |      |          |      |
|                  | E 0552D  | 5338 |          |      |          |      |          |      |          |      |          |      |

STATE: TEXAS

IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: TEXAS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX MEDINA        | E 0756   | 1212 | E 0354   | 555  | E 0409A  | 625  | E 0410   | 1045 | E 0415A  | 465  |
| TX MENARD        | E 0352   | 616  | E 0407   | 1011 |          |      |          |      | E 0417A  | 788  |
| TX MILAM         | E 0402   | 388  |          |      |          |      |          |      |          |      |
|                  | E 0419   | 468  |          |      |          |      |          |      |          |      |
| TX MORRIS        | E 0178   | 1165 | E 0178   | 334  | E 0179   | 338  |          |      |          |      |
| TX MOTLEY        | E 0176   | 69   | E 0063   | 371  | T 9902   | 1959 |          |      |          |      |
| TX NACOGDOCHES   | E 0053   | 972  | E 0123B  | 343  | T 9905   | 2551 |          |      |          |      |
| TX NAVARRO       | E 0114   | 730  | E 0227B  | 99   | E 0231A  | 704  |          |      |          |      |
| TX NEWTON        | E 0226   | 1017 |          |      |          |      |          |      |          |      |
| TX NOLAN         | T 9902   | 3141 |          |      |          |      |          |      |          |      |
| TX OLDHAM        | E 0135   | 74   |          |      |          |      |          |      |          |      |
| TX PALO PINTO    | E 0862   | 208  |          |      |          |      |          |      |          |      |
| TX PANOLA        | E 0543   | 868  |          |      |          |      |          |      |          |      |
| TX PARKER        | E 0213   | 420  |          |      |          |      |          |      |          |      |
| TX PECOS         | E 0511   | 775  | E 0513   | 584  | E 0580   | 105  | E 0581   | 162  | E 0582   | 162  |
| TX PRESIDIO      | E 0577   | 666  | E 0588   | 609  | E 0590   | 209  |          |      |          |      |
|                  | E 0586   | 754  |          |      |          |      |          |      |          |      |
|                  | E 0500   | 813  |          |      |          |      |          |      |          |      |
| TX RAINS         | E 0433   | 47   | E 0176   | 728  |          |      |          |      |          |      |
| TX REAGAN        | E 0175   | 468  | E 0706   | 1543 | E 0711   | 1119 | E 0711   | 1119 |          |      |
| TX RED RIVER     | E 0700   | 520  | E 0055   | 568  | E 0056   | 284  | E 0057   | 763  |          |      |
| TX REEVES        | E 0050   | 165  |          |      |          |      |          |      |          |      |
| TX REFUGIO       | E 0005   | 1413 | E 0582   | 442  | E 0586   | 1131 | E 0587   | 601  | E 0589   | 1025 |
| TX ROBERTSON     | E 0576   | 486  | E 0472   | 215  |          |      |          |      |          |      |
| TX RUSK          | E 0450   | 68   | E 0129   | 612  | E 0133U  | 644  |          |      |          |      |
| TX SABINE        | E 0126   | 506  | E 0005A  | 691  |          |      |          |      |          |      |
| TX SAN SABA      | E 0001   | 420  |          |      |          |      |          |      |          |      |
| TX SCHLEICHER    | E 0467   | 164  | E 0005   | 1164 | E 0008   | 1647 | E 0017   | 1017 | E 0208   | 1818 |
| TX SHELBY        | E 0002   | 1005 | E 0201   | 971  | E 0202   | 2039 | E 0203   | 2874 | E 0214   | 1952 |
| TX STARR         | E 0200   | 1692 | E 0210   | 1621 | E 0211   | 588  | E 0212   | 1709 |          |      |
|                  | E 0209   | 70   | E 0216A  | 1487 | E 0217   | 1442 | E 0218   | 580  |          |      |
|                  | E 0215A  | 1650 | E 0304   | 100  | E 0305   | 67   |          |      |          |      |
| TX STERLING      | E 0303   | 55   | E 0555   | 1680 | E 0561   | 278  |          |      |          |      |
| TX SUTTON        | E 0906   | 23   | E 0257U  | 1007 | E 0262   | 800  |          |      |          |      |
| TX SWISHER       | E 0554   | 1040 | E 0079A  | 61   |          |      |          |      |          |      |
| TX TERRELL       | E 0754   | 50   |          |      |          |      |          |      |          |      |
| TX TERRY         | E 0256   | 1349 |          |      |          |      |          |      |          |      |
| TX TITUS         | E 0076   | 370  |          |      |          |      |          |      |          |      |
| TX TRINITY       | E 0207G  | 168  |          |      |          |      |          |      |          |      |
| TX TYLER         | E 0415   | 724  |          |      |          |      |          |      |          |      |
| TX UPSHUR        | E 0833   | 1109 | E 0882   | 431  | T 9903   | 5857 | T 9906   | 3644 |          |      |
| TX UPTON         | E 0877   | 56   | E 0651   | 169  |          |      |          |      |          |      |
| TX VAL VERDE     | E 0650   | 97   | E 0375   | 880  |          |      |          |      |          |      |
| TX VAN ZANDT     | E 0353C  | 137  |          |      |          |      |          |      |          |      |
| TX WALKER        | T 1905   | 5666 |          |      |          |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: TEXAS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX WARD          | E 0600   | 527  |          |      |          |      |          |      |          |      |          |      |
| TX WHARTON       | T 1403   | 2299 |          |      |          |      |          |      |          |      |          |      |
| TX WILBARGER     | T 9901   | 3597 |          |      |          |      |          |      |          |      |          |      |
| TX WILLACY       | E 0029   | 1227 | E 0030A  | 2101 | E 0031A  | 1425 | E 0032U  | 387  | E 0033   | 2200 | E 0037   | 1148 |
|                  | E 0040   | 1844 |          |      |          |      |          |      |          |      |          |      |
| TX WINKLER       | E 0003   | 406  | E 0010   | 228  | E 0015   | 130  | E 0019   | 102  |          |      |          |      |
| TX WOOD          | E 0301   | 1493 | E 0314   | 1387 |          |      |          |      |          |      |          |      |
| TX YOUNG         | E 0946B  | 33   |          |      |          |      |          |      |          |      |          |      |
| TX ZAPATA        | E 0050   | 766  | E 0051   | 111  | E 0055   | 165  |          |      |          |      |          |      |
| TX ZAVALA        | E 0450   | 1450 | E 0452   | 966  | E 0454   | 2598 | E 0457   | 1666 |          |      |          |      |

324210 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.1

## STATE: UTAH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| UT BOX ELDER     | E 0126   | 74   |          |      |           |      |          |      |          |      |          |      |
| UT CACHE         | E 0906A  | 75   |          |      |           |      |          |      |          |      |          |      |
| UT CARBON        | T 9908   | 306  |          |      |           |      |          |      |          |      |          |      |
| UT DAGGETT       | E 0055   | 241  |          |      |           |      |          |      |          |      |          |      |
| UT DUCHESNE      | E 00282  | 72   | E 00296  | 217  | E 0723    | 102  | E 0725   | 64   |          |      |          |      |
| UT EMERY         | E 0589A  | 49   |          |      |           |      |          |      |          |      |          |      |
| UT GARFIELD      | E 0707   | 113  | E 0718   | 94   | E 0723    | 102  | E 0725   | 64   |          |      |          |      |
| UT GRAND         | E 0080   | 49   | T 9901   | 92   | E 0391    | 100  | E 0394   | 202  |          |      |          |      |
| UT IRON          | E 0383   | 181  | E 0385   | 255  |           |      |          |      |          |      |          |      |
| UT JUAB          | E 0653   | 91   |          |      |           |      |          |      |          |      |          |      |
| UT KANE          | E 0925   | 95   | E 0928   | 156  | E 0929    | 38   | E 0936A  | 506  |          |      |          |      |
| UT MILLARD       | E 1018   | 55   | E 1020   | 51   | E 1025    | 120  | E 1026   | 87   | T 9902   | 90   | E N1013  | 49   |
| UT MORGAN        | E 0007   | 176  |          |      |           |      |          |      |          |      |          |      |
| UT PIUTE         | E 1077   | 151  |          |      |           |      |          |      |          |      |          |      |
| UT RICH          | E 0026   | 87   |          |      |           |      |          |      |          |      |          |      |
| UT SAN JUAN      | E 1180   | 128  | T 9903   | 51   | T 9904    | 234  | E N1500  | 82   | E N1501  | 55   | E N1507  | 81   |
|                  | E N1510  | 83   | E N1511  | 40   | E N1512   | 517  | E N1514  | 430  | E N1516  | 55   | E N1517  | 96   |
|                  | E N1523  | 48   | E N1524  | 150  | E N1527   | 200  | E N1529  | 62   | E N1530  | 109  | E N1531  | 129  |
|                  | E N1532  | 76   | E N1537  | 118  | E N1547   | 80   | E N1549  | 132  | E N1551  | 53   | E N1553  | 99   |
|                  | E N1555  | 69   | E N1556  | 30   | E N1566   | 92   | E N1567  | 77   |          |      |          |      |
| UT SANPETE       | E 0754   | 379  | E 0765   | 193  |           |      |          |      |          |      |          |      |
| UT UNTAH         | E 0134   | 62   | E 0765   | 189  | E N0148   | 90   | E N0155  | 202  | E N0158  | 300  | E N0159  | 344  |
|                  | E N0160  | 346  | E N0139  | 602  |           |      |          |      |          |      |          |      |
| UT WASHINGTON    | E 1103   | 1009 | E N0161  | 195  |           |      |          |      |          |      |          |      |
| UT WAYNE         | E 0536   | 140  | E 1108A  | 157  | T 9999.99 | 157  |          |      |          |      |          |      |

11715 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.5















## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: WYOMING

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WY PARK          | E 0913   | 30   | E 0914   | 206  |          |      |          |      |          |      |          |      |
| WY PLATTE        | E 0114   | 138  |          |      |          |      |          |      |          |      |          |      |
| WY SHERIDAN      | E 1525   | 191  | E 1550   | 65   | E 1551   | 117  |          |      |          |      |          |      |
| WY SUBLETTE      | E 1132   | 61   | E 1142   | 69   |          |      |          |      |          |      |          |      |
| WY SWEETWATER    | E 1984   | 86   | E 1995   | 418  | E 2010   | 42   | E 2013   | 125  | E 2016   | 28   | E 2025   | 63   |
| WY TETON         | E 2029   | 75   |          |      |          |      |          |      |          |      |          |      |
| WY WASHAKIE      | E 1078   | 114  |          |      |          |      |          |      |          |      |          |      |
|                  | E 1177   | 155  |          |      |          |      |          |      |          |      |          |      |

14760. TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.5

## METROPOLITAN AREA: Abilene, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX TAYLOR        | T 0118   | 1215 | T 0119   | 3010 |          |      |          |      |          |      |          |      |

4225. TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.8

## METROPOLITAN AREA: Akron, OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| OH SUMMIT        | T 5011   | 1815 | T 5012    | 1384 | T 5013.01 | 989  | T 5013.02 | 1206 | T 5014   | 2502 | T 5015   | 1055 |
|                  | T 5016   | 82   | T 5017    | 2746 | T 5018    | 1997 | T 5019    | 2375 | T 5024   | 2728 | T 5025   | 2320 |
|                  | T 5032   | 3175 | T 5034    | 2526 | T 5041    | 1748 | T 5043    | 750  | T 5044   | 2119 | T 5053   | 2934 |
|                  | T 5056   | 2361 | T 5063.04 | 2913 | T 5066    | 3179 | T 5067    | 3272 | T 5068   | 1391 | T 5069   | 1308 |
|                  | T 5074   | 1866 | T 5101    | 4574 |           |      |           |      |          |      |          |      |

55295. TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.4

## METROPOLITAN AREA: Albany, GA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|-----------|------|-----------|------|
| GA DOUGHERTY     | T 0002   | 4664 | T 0008   | 3121 | T 0012   | 2311 | T 0013   | 283  | T 0014.01 | 2572 | T 0014.02 | 4420 |
|                  | T 0015   | 4963 |          |      |          |      |          |      |           |      |           |      |

22334. TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.9

## METROPOLITAN AREA: Albany-Schenectady-Troy, NY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|-----------|------|-----------|------|----------|------|----------|------|
| NY ALBANY        | T 0001   | 2631 | T 0002   | 5876 | T 0006    | 3514 | T 0008    | 2579 | T 0011   | 1712 | T 0021   | 4165 |
|                  | T 0023   | 2248 | T 0024   | 318  | T 0025    | 2080 | T 0129    | 3665 |          |      |          |      |
| NY MONTGOMERY    | T 0701   | 72   | T 0703   | 2604 | T 0709    | 2116 |           |      |          |      |          |      |
| NY RENSSELAER    | T 0404   | 3457 | T 0407   | 4173 |           |      |           |      |          |      |          |      |
| NY SCHENECTADY   | T 0203   | 1365 | T 0209   | 4279 | T 0210.01 | 887  | T 0210.02 | 2648 |          |      |          |      |

50369. TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.0



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Albuquerque, NM

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| NM BERNALILLO    | T 0012.  | 6755 | T 0013.  | 4337 | T 0014.   | 3402 | T 0015.  | 3224 | T 0016.  | 2865 | T 0020.  | 2023 |
|                  | T 0021.  | 1242 | T 0028.  | 790  | T 0045.01 | 3247 | T 0048.  | 879  |          |      |          |      |

28764 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.9

## METROPOLITAN AREA: Alexandria, LA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| LA RAPIDES       | T 0111.  | 3783 | T 0118.  | 40   | T 0119.  | 2477 | T 0120.  | 4660 | T 0129.  | 4192 |          |      |

15152 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.2

## METROPOLITAN AREA: Allentown-Bethlehem-Easton, PA-NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA LEHIGH        | T 0002.  | 898  | T 0005.  | 2324 | T 0009.  | 1684 | T 0010.  | 2895 | T 0011.  | 957  | T 0013.  | 1878 |
| PA NORTHAMPTON   | T 0105.  | 4583 | T 0108.  | 2584 | T 0110.  | 2700 | T 0113.  | 2658 | T 0144.  | 2085 | T 0145.  | 3132 |

28358 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.5

## METROPOLITAN AREA: Altoona, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA BLAIR         | T 1019.  | 2081 |          |      |          |      |          |      |          |      |          |      |

2081 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.5

## METROPOLITAN AREA: Amarillo, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX POTTER        | T 0111.  | 2538 | T 0112.  | 923  | T 0113.  | 502  | T 0114.  | 2037 | T 0120.  | 1824 | T 0121.  | 954  |
|                  | T 0122.  | 3234 | T 0123.  | 631  | T 0129.  | 2071 | T 0130.  | 2524 |          |      |          |      |

17238 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.9

## METROPOLITAN AREA: Anaheim-Santa Ana, CA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| CA ORANGE        | T 0219.07 | 46   | T 0524.04 | 7760 | T 0626.14 | 2998 | T 0743.   | 3234 | T 0744.03 | 3350 | T 0745.01 | 5571 |
|                  | T 0748.01 | 4424 | T 0748.04 | 8258 | T 0749.01 | 5945 | T 0749.02 | 4159 | T 0750.01 | 3067 | T 0750.02 | 4448 |
|                  | T 0762.04 | 2259 | T 0873.   | 5941 | T 0874.03 | 2605 | T 0886.01 | 3519 | T 0891.03 | 8764 | T 0995.02 | 331  |
|                  | T 0995.03 | 8828 |           |      |           |      |           |      |           |      |           |      |

85507 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Anchorage, AK

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AK ANCHORAGE     | T 0003.  | 8157 | T 0004.  | 9189 | T 0006.  | 5505 |          |      |          |      |

22851 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.1

## METROPOLITAN AREA: Anderson, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN MADISON       | T 0001.  | 409  |          |      |          |      |          |      |          |      |

409 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.3

## METROPOLITAN AREA: Anderson, SC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SC ANDERSON      | T 0001.  | 130  | T 0006.  | 5408 | T 0007.  | 7676 |          |      |          |      |

13214 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.9

## METROPOLITAN AREA: Ann Arbor, MI

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| MI WASHTENAW     | T 0001.   | 1142 | T 0002.   | 7648 | T 0003.   | 7008 |          |      |          |      |
|                  | T 0009.01 | 4756 | T 0009.02 | 2850 | T 0025.01 | 1861 |          |      |          |      |
|                  | T 0029.02 | 328  | T 0029.03 | 4157 |           |      |          |      |          |      |

46718 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.6

## METROPOLITAN AREA: Anniston, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL CALHOUN       | T 0005.  | 4991 | T 0006.  | 3268 | T 0007.  | 268  |          |      |          |      |

8527 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.1

## METROPOLITAN AREA: Appleton-Oshkosh-Neenah, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WI OUTAGAMIE     | T 0101.  | 1223 |          |      |          |      |          |      |          |      |
| WI WINNEBAGO     | T 0006.  | 1284 |          |      |          |      |          |      |          |      |

2507 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .9



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Asheville, NC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NC BUNCOMBE      | T 0001.  | 679  | T 0002.  | 2173 | T 0007.  | 1377 | T 0009.  | 2954 |          |      |

7183 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.5

## METROPOLITAN AREA: Athens, GA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| GA CLARKE        | T 0001.  | 215  | T 0002.  | 2475 | T 0003.  | 5538 | T 0004.  | 3291 | T 0006.  | 3349 |

18937 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.6

## METROPOLITAN AREA: Atlanta, GA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| GA COBB          | T 0307.   | 5545 | T 0308.   | 5381 |           |      |           |      |           |      |
| GA DE KALB       | T 0205.   | 4485 | T 0206.   | 1509 |           |      |           |      |           |      |
| GA FULTON        | T 0237.   | 6619 | T 0008.   | 2175 | T 0010.95 | 5100 | T 0011.   | 1648 | T 0017.   | 3083 |
|                  | T 0006.   | 1278 | T 0021.   | 2272 | T 0022.   | 2330 | T 0023.   | 3641 | T 0024.   | 3309 |
|                  | T 0020.   | 1550 | T 0027.   | 755  | T 0028.   | 2169 | T 0029.   | 1674 | T 0031.   | 2195 |
|                  | T 0026.   | 1654 | T 0035.   | 708  | T 0036.95 | 615  | T 0037.   | 1169 | T 0038.   | 3684 |
|                  | T 0033.   | 2940 | T 0041.   | 2660 | T 0042.95 | 2437 | T 0043.   | 1971 | T 0044.   | 2717 |
|                  | T 0040.   | 2826 | T 0049.95 | 2125 | T 0055.01 | 3328 | T 0055.02 | 3025 | T 0056.   | 4424 |
|                  | T 0048.   | 1937 | T 0058.   | 1868 | T 0062.   | 1897 | T 0063.   | 2765 | T 0064.   | 2550 |
|                  | T 0057.   | 1559 | T 0068.02 | 1902 | T 0071.   | 4925 | T 0072.   | 6945 | T 0078.04 | 9409 |
|                  | T 0067.   | 5132 | T 0083.02 | 3917 | T 0084.   | 5748 | T 0085.   | 6080 | T 0086.01 | 6845 |
|                  | T 0083.01 | 4215 | T 0087.02 | 4888 | T 0106.01 | 4583 | T 0109.   | 868  | T 0110.   | 4483 |
| GA SPALDING      | T 0087.01 | 3821 | T 00905.  | 8267 |           |      |           |      |           |      |
| GA WALTON        | T 0903.   | 2845 |           |      |           |      |           |      |           |      |
|                  | T 1104.   | 3499 |           |      |           |      |           |      |           |      |

248438 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.6

## METROPOLITAN AREA: Atlantic City, NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NJ ATLANTIC      | T 0008.  | 1453 | T 0009.  | 813  | T 0010.  | 771  | T 0011.  | 3121 | T 0014.  | 3293 |
|                  | T 0016.  | 1375 | T 0017.  | 1778 | T 0018.  | 1150 | T 0019.  | 2446 | T 0020.  | 1573 |
| NJ CAPE MAY      | T 0215.  | 2013 |          |      |          |      |          |      |          |      |

22436 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.1

## METROPOLITAN AREA: Augusta, GA-SC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| GA RICHMOND      | T 0002.  | 3684 | T 0003.  | 1997 | T 0004.  | 879  | T 0006.  | 3358 | T 0007.  | 2427 |

POP. 772



age: 053

## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Augusta, GA-SC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| GA RICHMOND      | T 0009.  | 3369 | T 0014.  | 4367 | T 0015.  | 3397 | T 0106.  | 8369 |          |      |          |      |

32619 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.4

## METROPOLITAN AREA: Aurora-Elgin, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL KANE          | T 8512.  | 415  | T 8515.  | 977  | T 8537.  | 360  |          |      |          |      |          |      |

1752 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .6

## METROPOLITAN AREA: Austin, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| TX HAYS          | T 0101.   | 1943 | T 0102.   | 6023 | T 0103.   | 7271 | T 0105.   | 3207 |           |      |           |      |
| TX TRAVIS        | T 0002.03 | 958  | T 0003.01 | 5831 | T 0003.02 | 4755 | T 0004.01 | 3614 | T 0004.02 | 3099 | T 0005.   | 4165 |
|                  | T 0006.01 | 6802 | T 0006.02 | 7887 | T 0008.02 | 3570 | T 0008.03 | 2771 | T 0008.04 | 2871 | T 0009.01 | 2150 |
|                  | T 0009.02 | 6231 | T 0010.   | 5425 | T 0011.   | 1665 | T 0012.   | 3095 | T 0013.05 | 6489 | T 0021.10 | 3338 |
| TX WILLIAMSON    | T 0023.04 | 4002 | T 0023.05 | 5794 |           |      |           |      |           |      |           |      |
|                  | T 0210.   | 3123 |           |      |           |      |           |      |           |      |           |      |

106079 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.8

## METROPOLITAN AREA: Bakersfield, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CA KERN          | T 0013.  | 5720 | T 0016.  | 1500 | T 0021.  | 2968 | T 0022.  | 4084 | T 0025.  | 5098 | T 0048.  | 6525 |

25895 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.4

## METROPOLITAN AREA: Baltimore, MD

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|----------|------|-----------|------|----------|------|----------|------|-----------|------|
| MD ANNE ARUNDEL  | T 7028.   | 680  |          |      |           |      |          |      |          |      |           |      |
| MD BALTIMORE     | T 4016.01 | 1096 |          |      |           |      |          |      |          |      |           |      |
| MD CARROLL       | T 5053.   | 1809 |          |      |           |      |          |      |          |      |           |      |
| MD HARFORD       | T 3025.   | 5722 |          |      |           |      |          |      |          |      |           |      |
| MD QUEEN ANNE'S  | E 0277    | 60   | E 0280   | 34   | E 0286C   | 33   | E 0287B  | 36   | E 0299T  | 723  |           |      |
| MD BALTIMORE     | T 0103.   | 2639 | T 0104.  | 1763 | T 0105.   | 2268 | T 0201.  | 2687 | T 0301.  | 2938 | T 0302.   | 2850 |
|                  | T 0402.   | 3181 | T 0501.  | 4349 | T 0603.   | 2974 | T 0604.  | 3137 | T 0605.  | 1927 | T 0703.   | 3024 |
|                  | T 0704.   | 3498 | T 0802.  | 4784 | T 0803.01 | 4243 | T 0804.  | 3327 | T 0806.  | 5775 | T 0807.   | 3944 |
|                  | T 0808.   | 4015 | T 0904.  | 2172 | T 0905.   | 2377 | T 0908.  | 6175 | T 0909.  | 4701 | T 1001.   | 2799 |
|                  | T 1002.   | 2677 | T 1004.  | 1578 | T 1102.   | 4993 | T 1204.  | 2742 | T 1205.  | 2471 | T 1206.   | 2907 |
|                  | T 1301.   | 4661 | T 1302.  | 4245 | T 1303.   | 3700 | T 1304.  | 3047 | T 1401.  | 5402 | T 1402.   | 3309 |
|                  | T 1403.   | 4842 | T 1501.  | 4021 | T 1502.   | 4683 | T 1503.  | 3811 | T 1506.  | 5715 | T 1508.02 | 1138 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Baltimore, MD

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| MD BALTIMORE     | T 1512.   | 7992 | T 1513.   | 7798 | T 1601.   | 5138 | T 1602.   | 4548 | T 1603.   | 3297 | T 1604.   | 5561 | T 1803.   | 2264 |
|                  | T 1701.   | 1815 | T 1702.   | 3363 | T 1703.   | 5414 | T 1801.   | 1365 | T 1802.   | 1755 | T 1803.   | 2264 | T 2003.   | 3158 |
|                  | T 1901.   | 2982 | T 1902.   | 3042 | T 1903.   | 3868 | T 2001.   | 3390 | T 2002.   | 4904 | T 2301.   | 1712 | T 2506.   | 1504 |
|                  | T 2004.   | 3473 | T 2005.   | 4062 | T 2101.   | 1831 | T 2102.   | 5442 | T 2201.   | 1120 | T 2301.   | 1712 | T 2506.   | 1504 |
|                  | T 2302.   | 2695 | T 2502.01 | 865  | T 2502.03 | 2392 | T 2502.04 | 7273 | T 2503.02 | 2920 | T 2506.   | 1504 | T 2718.01 | 4842 |
|                  | T 2603.03 | 2328 | T 2604.03 | 4514 | T 2606.01 | 3982 | T 2608.   | 2637 | T 2718.01 | 4842 | T 2718.02 | 6256 |           |      |
|                  | T 2804.04 | 4003 |           |      |           |      |           |      |           |      |           |      |           |      |

296773 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.5

## METROPOLITAN AREA: Bangor, ME

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ME PENOBSCOT     | T 0001.  | 488  | T 0010.  | 589  |          |      |          |      |          |      |          |      |

1077 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.3

## METROPOLITAN AREA: Baton Rouge, LA

| STATE AND COUNTY    | TRACT/ED | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|---------------------|----------|-------|-----------|------|-----------|------|----------|------|----------|------|----------|------|
| LA ASCENSION        | T 0308.  | 1449  |           |      |           |      |          |      |          |      |          |      |
| LA EAST BATON ROUGE | T 0003.  | 3017  | T 0005.   | 6053 | T 0009.   | 7291 | T 0010.  | 6788 | T 0012.  | 1395 | T 0013.  | 2831 |
|                     | T 0014.  | 984   | T 0015.   | 3754 | T 0021.   | 3227 | T 0022.  | 2853 | T 0024.  | 4190 | T 0025.  | 5748 |
|                     | T 0028.  | 10550 | T 0030.01 | 7728 | T 0030.02 | 231  | T 0031.  | 9965 |          |      |          |      |

78054 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.8

## METROPOLITAN AREA: Battle Creek, MI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI CALHOUN       | T 0001.  | 128  | T 0003.  | 4156 | T 0004.  | 3182 |          |      |          |      |          |      |

7466 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.3

## METROPOLITAN AREA: Beaumont-Port Arthur, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX JEFFERSON     | T 0001.03 | 3007 | T 0007.  | 4422 | T 0008.  | 1305 | T 0010.  | 2492 | T 0014.  | 1123 | T 0015.  | 1029 |
|                  | T 0016.   | 345  | T 0017.  | 3177 | T 0018.  | 2346 | T 0022.  | 3842 | T 0032.  | 409  | T 0053.  | 2251 |
|                  | T 0054.   | 3579 | T 0057.  | 1073 | T 0058.  | 902  | T 0059.  | 2645 | T 0061.  | 2789 |          |      |
| TX ORANGE        | T 0202.   | 9909 |          |      |          |      |          |      |          |      |          |      |

46645 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Beaver County, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA BEAVER        | T 6012.  | 4751 | T 6015.  | 3598 |          |      |          |      |          |      |          |      |

8349 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.1

## METROPOLITAN AREA: Bellingham, WA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WA WHATCOM       | T 0005.  | 7047 | T 0006.  | 478  | T 0010.  | 5808 |          |      |          |      |          |      |

13333 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.5

## METROPOLITAN AREA: Benton Harbor, MI

| STATE AND COUNTY | TRACT/ED           | POP.        | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|--------------------|-------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI BERRIEN       | T 0001.<br>T 0205. | 376<br>2953 | T 0002.  | 1876 | T 0003.  | 2315 | T 0004.  | 2007 | T 0005.  | 3808 | T 0022.  | 4065 |

17200 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.0

## METROPOLITAN AREA: Bergen-Passaic, NJ

| STATE AND COUNTY | TRACT/ED                                              | POP.                                | TRACT/ED                                              | POP.                                | TRACT/ED                                              | POP.                                 | TRACT/ED                                              | POP.                                 | TRACT/ED                                            | POP.                                 | TRACT/ED                                 | POP.                         |
|------------------|-------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------------------|-------------------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------------------------|------------------------------|
| NJ PASSAIC       | T 1752.<br>T 1802.<br>T 1808.<br>T 1816.01<br>T 1821. | 3441<br>7963<br>2953<br>313<br>3076 | T 1753.<br>T 1803.<br>T 1809.<br>T 1816.02<br>T 1822. | 6168<br>5965<br>3233<br>399<br>3123 | T 1754.<br>T 1804.<br>T 1812.<br>T 1817.01<br>T 1823. | 6702<br>4086<br>4597<br>1123<br>7659 | T 1755.<br>T 1805.<br>T 1813.<br>T 1817.02<br>T 1828. | 5543<br>1633<br>5116<br>2931<br>3083 | T 1758.<br>T 1806.<br>T 1814.<br>T 1818.<br>T 1829. | 8274<br>5085<br>3837<br>2446<br>2814 | T 1759.<br>T 1807.<br>T 1815.<br>T 1820. | 5290<br>3087<br>4246<br>2244 |

116430 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.0

## METROPOLITAN AREA: Billings, MT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MT YELLOWSTONE   | T 0001.  | 1169 | T 0002.  | 3737 | T 0003.  | 3894 |          |      |          |      |          |      |

8800 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.1

## METROPOLITAN AREA: Biloxi-Gulfport, MS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MS HARRISON      | T 0001.  | 1774 | T 0003.  | 4712 | T 0018.  | 3605 |          |      |          |      |          |      |

10091 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.5



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Binghamton, NY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NY BROOME        | T 0005.  | 2571 | T 0011.  | 1172 | T 0012.  | 1047 | T 0013   | 3138 |          |      |

7928 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.0

## METROPOLITAN AREA: Birmingham, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| AL JEFFERSON     | T 0005.  | 6926 | T 0006.   | 2138 | T 0007.   | 6317 | T 0008.   | 6585 | T 0009.   | 3269 |
|                  | T 0012.  | 5114 | T 0017.   | 699  | T 0018.01 | 2132 | T 0019.01 | 749  | T 0023.04 | 1516 |
|                  | T 0025.  | 374  | T 0026.01 | 636  | T 0026.02 | 1365 | T 0027.   | 3056 | T 0028.01 | 650  |
|                  | T 0029.  | 5023 | T 0030.02 | 5072 | T 0032.   | 4317 | T 0033.   | 3725 | T 0039.   | 2435 |
|                  | T 0042.  | 2474 | T 0044.   | 1559 | T 0045.   | 1939 | T 0046.   | 673  | T 0051.01 | 4524 |
|                  | T 0101.  | 4863 | T 0102.   | 4353 | T 0103.02 | 7287 | T 0106.02 | 5911 | T 0136.02 | 122  |
| AL WALKER        | T 0201.  | 4161 |           |      |           |      |           |      | T 0137.   | 3012 |

114708 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.0

## METROPOLITAN AREA: Bismarck, ND

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ND MORTON        | T 0204.  | 3248 |          |      |          |      |          |      |          |      |

3248 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.1

## METROPOLITAN AREA: Bloomington, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|------|----------|------|----------|------|
| IN MONROE        | T 0001.  | 2991 | T 0002.01 | 7587 | T 0002.02 | 8906 |          |      |          |      |

19484 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.7

## METROPOLITAN AREA: Bloomington-Normal, IL

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| IL MCLEAN        | T 0001.01 | 76   | T 0002.  | 7999 | T 0016.  | 2544 |          |      |          |      |

10619 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.9

## METROPOLITAN AREA: Boise City, ID

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ID ADA           | T 0001.  | 2938 | T 0011.  | 3600 |          |      |          |      |          |      |

6538 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.8



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Boston, MA

| STATE AND COUNTY | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|-------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| MA ESSEX         | T 2061.   | 2975  | T 2062.   | 4056 | T 2068.   | 2217 | T 2069.   | 2478 | T 2070.  | 1610 | T 2072.  | 2398 |
| MA MIDDLESEX     | T 3413.   | 3327  | T 3427.   | 1190 | T 3513.   | 4337 | T 3522.   | 1687 | T 3524.  | 1974 | T 3527.  | 2369 |
| MA NORFOLK       | T 3539.   | 5196  |           |      |           |      |           |      |          |      |          |      |
| MA SUFFOLK       | T 4102.   | 300   | T 4173.   | 391  | T 0101.01 | 4573 | T 0101.02 | 3283 | T 0102.  | 7686 | T 0103.  | 4567 |
|                  | T 0006.02 | 4530  | T 0007.02 | 6284 | T 0402.   | 1216 | T 0408.   | 1725 | T 0501.  | 3937 | T 0502.  | 3629 |
|                  | T 0104.   | 11072 | T 0302.   | 1470 | T 0505.   | 1473 | T 0506.   | 1352 | T 0507.  | 1217 | T 0509.  | 3282 |
|                  | T 0503.   | 1784  | T 0504.   | 1695 | T 0607.   | 1883 | T 0608.   | 991  | T 0609.  | 2125 | T 0610.  | 2955 |
|                  | T 0605.   | 3065  | T 0606.   | 690  | T 0614.   | 320  | T 0702.   | 3552 | T 0704.  | 1821 | T 0708.  | 2830 |
|                  | T 0611.   | 2095  | T 0612.   | 711  | T 0712.   | 1186 | T 0801.   | 311  | T 0802.  | 1420 | T 0803.  | 2384 |
|                  | T 0709.   | 2734  | T 0711.   | 1037 | T 0806.   | 1033 | T 0808.   | 1977 | T 0810.  | 4737 | T 0812.  | 4131 |
|                  | T 0804.   | 1679  | T 0805.   | 4236 | T 0815.   | 2545 | T 0816.   | 651  | T 0817.  | 3576 | T 0818.  | 2642 |
|                  | T 0813.   | 4094  | T 0814.   | 1719 | T 0821.   | 5705 | T 0901.   | 4711 | T 0902.  | 2106 | T 0903.  | 3253 |
|                  | T 0819.   | 3157  | T 0820.   | 3450 | T 0907.   | 3000 | T 0908.   | 1021 | T 0909.  | 1426 | T 0912.  | 3189 |
|                  | T 0905.   | 1295  | T 0906.   | 1955 | T 0915.   | 4592 | T 0916.   | 2600 | T 0918.  | 3351 | T 0919.  | 3433 |
|                  | T 0913.   | 2382  | T 0914.   | 2378 | T 0924.   | 5738 | T 1001.   | 4226 | T 1002.  | 2546 | T 1003.  | 3490 |
|                  | T 0920.   | 5281  | T 0923.   | 2887 | T 1203.   | 5154 | T 1205.   | 2186 | T 1601.  | 5030 |          | 3181 |
|                  | T 1011.02 | 4193  | T 1102.   | 1727 |           |      |           |      |          |      |          |      |
|                  | T 1604.   | 2146  | T 1605.   | 7873 |           |      |           |      |          |      |          |      |

281628 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.0

## METROPOLITAN AREA: Boulder-Longmont, CO

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|-----------|------|----------|------|----------|------|
| CO BOULDER       | T 0122.02 | 4288 | T 0122.05 | 3552 | T 0123.  | 5622 | T 0126.02 | 837  |          |      |          |      |

14299 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.5

## METROPOLITAN AREA: Bradenton, FL

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL MANATEE       | T 0001.02 | 1522 |          |      |          |      |          |      |          |      |          |      |

1522 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.0

## METROPOLITAN AREA: Bremerton, WA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WA KITSAP        | T 0810.  | 3566 | T 0813.  | 736  |          |      |          |      |          |      |          |      |

4302 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.9



IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Bridgeport-Milford, CT

[illegible]

## 46415 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.6

## METROPOLITAN AREA: Brockton, MA

| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED |
|------------------|------|----------|------|----------|------|----------|------|----------|
| MA PLYMOUTH      | 3555 | T 5109.  | 2319 |          |      |          |      |          |
|                  |      | T 5104.  |      |          |      |          |      |          |

5874 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.2

## METROPOLITAN AREA: Brownsville-Harlingen, TX

[illegible]

## 41714 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.9

## METROPOLITAN AREA: Bryan-College Station, TX

|                  | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY |          |      |           |      |          |      |          |      |          |      |
| TX BRAZOS        | I 0005.  | 5200 | I 0006.01 | 210  | I 0014.  | 3274 | I 0015.  | 8526 |          |      |

17210 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.4

## METROPOLITAN AREA: Buffalo, NY

[illegible]

125571 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.4

**METROPOLITAN AREA: Burlington, VT**

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|
| VT CHITTENDEN    | T 0003.  | 3354 | T 0004.  | 2929 | T 0005.  | 3508 | T 0010.  | 913  |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Burlington, VT

| STATE AND COUNTY                                                | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| 10704 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.3 |          |      |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Canton, OH

| STATE AND COUNTY                                                | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH STARK                                                        | T 7001.  | 1622 | T 7016.  | 2303 | T 7017.  | 3872 | T 7018.  | 1871 | T 7019.  | 1982 | T 7020.  | 1086 |
|                                                                 | T 7023.  | 1790 | T 7024.  | 2167 | T 7025.  | 2238 | T 7101.  | 1209 | T 7104.  | 1628 | T 7138.  | 405  |
| 22173 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.5 |          |      |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Casper, WY

| STATE AND COUNTY                                               | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WY NATRONA                                                     | T 0001.  | 1600 |          |      |          |      |          |      |          |      |          |      |
| 1600 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.2 |          |      |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Cedar Rapids, IA

| STATE AND COUNTY                                               | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IA LINN                                                        | T 0019.  | 2362 | T 0020.  | 1727 | T 0022.  | 3149 | T 0027.  | 2415 |          |      |          |      |
| 9653 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.7 |          |      |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Champaign-Urbana-Rantoul, IL

| STATE AND COUNTY                                                 | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL CHAMPAIGN                                                     | T 0001.  | 477  | T 0002.  | 2214 | T 0003.  | 5193 | T 0004.  | 7778 | T 0051.  | 129  | T 0052.  | 2458 |
|                                                                  | T 0059.  | 6236 | T 0060.  | 4571 |          |      |          |      |          |      |          |      |
| 29056 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.3 |          |      |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Charleston, SC

| STATE AND COUNTY                                                 | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SC BERKELEY                                                      | T 0202.  | 6277 |          |      |          |      |          |      |          |      |          |      |
| SC CHARLESTON                                                    | T 0004.  | 2669 | T 0007.  | 2163 | T 0008.  | 2049 | T 0009.  | 2623 | T 0010.  | 3090 | T 0011.  | 3854 |
|                                                                  | T 0012.  | 2023 | T 0013.  | 2388 | T 0014.  | 1529 | T 0022.  | 2440 | T 0024.  | 4155 | T 0037.  | 5485 |
|                                                                  | T 0041.  | 1387 | T 0045.  | 2963 |          |      |          |      |          |      |          |      |
| 45095 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.5 |          |      |          |      |          |      |          |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Charleston, WV

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WV KANAWHA       | T 0002.  | 3043 | T 0009.  | 1156 | T 0010.  | 915  |          |      |          |      |          |      |

5114 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.9

## METROPOLITAN AREA: Charlotte-Gastonia-Rock Hill, NC-SC

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NC GASTON        | T 0319.   | 3029 | T 0320.  | 3900 | T 0330.  | 734  |          |      |          |      |          |      |
| NC MECKLENBURG   | T 0003.   | 662  | T 0004.  | 1104 | T 0005.  | 1516 |          |      |          |      |          |      |
|                  | T 0009.   | 2636 | T 0023.  | 2732 | T 0026.  | 1058 |          |      |          |      |          |      |
|                  | T 0047.   | 2410 | T 0049.  | 215  | T 0050.  | 3491 |          |      |          |      |          |      |
| NC ROWAN         | T 0501.   | 632  |          |      |          |      |          |      |          |      |          |      |
| SC YORK          | T 0004.02 | 1502 | T 0005.  | 5733 | T 0006.  | 2042 |          |      |          |      |          |      |

59730 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.1

## METROPOLITAN AREA: Charlottesville, VA

| STATE AND COUNTY   | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|--------------------|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| VA CHARLOTTESVILLE | T 0002.02 | 3733 | T 0004.01 | 2907 | T 0005.  | 3346 |          |      |          |      |          |      |

9986 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.8

## METROPOLITAN AREA: Chattanooga, TN-GA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN HAMILTON      | T 0001.  | 3370 | T 0003.  | 3463 | T 0004.  | 4847 |          |      |          |      |          |      |
|                  | T 0016.  | 3060 | T 0019.  | 7515 | T 0020.  | 1726 |          |      |          |      |          |      |
|                  | T 0027.  | 1162 | T 0031.  | 872  |          |      |          |      |          |      |          |      |

38519 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.0

## METROPOLITAN AREA: Cheyenne, WY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WY LARAMIE       | T 0001.  | 1739 |          |      |          |      |          |      |          |      |          |      |

1739 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.5

## METROPOLITAN AREA: Chicago, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL COOK          | T 0101.  | 6309 | T 0312.  | 5558 | T 0315.  | 9567 |          |      |          |      |          |      |
|                  | T 0320.  | 1123 | T 0321.  | 7985 | T 0514.  | 2896 |          |      |          |      |          |      |
|                  | T 0623.  | 1488 | T 0625.  | 1471 | T 0626.  | 1313 |          |      |          |      |          |      |

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IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS  
METROPOLITAN AREA: Chicago, IL

| STATE AND COUNTY | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP.  |
|------------------|----------|-------|----------|-------|----------|------|----------|------|----------|------|----------|-------|----------|-------|
| IL COOK          | T 0805.  | 4346  | T 0807.  | 124   | T 0808.  | 6663 | T 0809.  | 1542 | T 0810.  | 4632 | T 0811.  | 1158  | T 0812.  | 1158  |
|                  | T 0818.  | 834   | T 0819.  | 1889  | T 1304.  | 81   | T 2006.  | 757  | T 2108.  | 1318 | T 2201.  | 609   | T 2202.  | 609   |
|                  | T 2208.  | 85    | T 2210.  | 3233  | T 2211.  | 5745 | T 2212.  | 3404 | T 2213.  | 4184 | T 2214.  | 3238  | T 2215.  | 3238  |
|                  | T 2215.  | 3335  | T 2216.  | 3866  | T 2217.  | 3225 | T 2218.  | 1418 | T 2221.  | 1014 | T 2222.  | 2190  | T 2223.  | 2190  |
|                  | T 2223.  | 1131  | T 2225.  | 2007  | T 2226.  | 2553 | T 2228.  | 934  | T 2301.  | 2080 | T 2302.  | 2523  | T 2303.  | 2523  |
|                  | T 2303.  | 1236  | T 2305.  | 3137  | T 2309.  | 6797 | T 2310.  | 3995 | T 2312.  | 9126 | T 2315.  | 11173 | T 2316.  | 11173 |
|                  | T 2316.  | 2635  | T 2317.  | 1476  | T 2318.  | 436  | T 2401.  | 208  | T 2403.  | 1773 | T 2405.  | 1253  | T 2406.  | 1253  |
|                  | T 2406.  | 1443  | T 2407.  | 1719  | T 2408.  | 2104 | T 2409.  | 2513 | T 2410.  | 2538 | T 2411.  | 4802  | T 2412.  | 4802  |
|                  | T 2412.  | 2463  | T 2414.  | 4551  | T 2415.  | 3792 | T 2416.  | 4960 | T 2417.  | 315  | T 2419.  | 1291  | T 2420.  | 1291  |
|                  | T 2420.  | 4984  | T 2421.  | 3865  | T 2422.  | 4280 | T 2426.  | 7281 | T 2427.  | 2686 | T 2428.  | 1623  | T 2429.  | 1623  |
|                  | T 2429.  | 2293  | T 2430.  | 2973  | T 2432.  | 2771 | T 2433.  | 3052 | T 2434.  | 3734 | T 2436.  | 270   | T 2437.  | 270   |
|                  | T 2501.  | 429   | T 2514.  | 6722  | T 2515.  | 7463 | T 2517.  | 2888 | T 2518.  | 9144 | T 2519.  | 10437 | T 2520.  | 10437 |
|                  | T 2520.  | 9122  | T 2522.  | 12073 | T 2523.  | 1376 | T 2601.  | 1950 | T 2602.  | 2056 | T 2603.  | 3011  | T 2604.  | 3011  |
|                  | T 2604.  | 2888  | T 2605.  | 3558  | T 2606.  | 4503 | T 2607.  | 4013 | T 2608.  | 2896 | T 2609.  | 2896  | T 2610.  | 2896  |
|                  | T 2610.  | 4372  | T 2701.  | 508   | T 2702.  | 2127 | T 2703.  | 1950 | T 2704.  | 1592 | T 2705.  | 1951  | T 2706.  | 1951  |
|                  | T 2706.  | 1085  | T 2707.  | 969   | T 2708.  | 905  | T 2709.  | 562  | T 2710.  | 1707 | T 2711.  | 2552  | T 2712.  | 2552  |
|                  | T 2712.  | 1850  | T 2713.  | 2346  | T 2714.  | 3925 | T 2715.  | 1542 | T 2716.  | 1396 | T 2717.  | 1818  | T 2718.  | 1818  |
|                  | T 2718.  | 1788  | T 2719.  | 1007  | T 2801.  | 174  | T 2802.  | 193  | T 2803.  | 342  | T 2804.  | 4347  | T 2805.  | 4347  |
|                  | T 2805.  | 4621  | T 2806.  | 183   | T 2807.  | 512  | T 2808.  | 5924 | T 2809.  | 1151 | T 2811.  | 384   | T 2812.  | 384   |
|                  | T 2812.  | 945   | T 2813.  | 1167  | T 2814.  | 574  | T 2815.  | 1295 | T 2816.  | 1338 | T 2817.  | 772   | T 2818.  | 772   |
|                  | T 2818.  | 580   | T 2819.  | 449   | T 2826.  | 214  | T 2827.  | 2257 | T 2828.  | 1988 | T 2832.  | 3210  | T 2833.  | 3210  |
|                  | T 2833.  | 479   | T 2836.  | 62    | T 2837.  | 219  | T 2838.  | 3090 | T 2839.  | 7925 | T 2840.  | 1457  | T 2841.  | 1457  |
|                  | T 2841.  | 967   | T 2842.  | 962   | T 2843.  | 61   | T 2902.  | 1695 | T 2903.  | 682  | T 2905.  | 1340  | T 2906.  | 1340  |
|                  | T 2906.  | 646   | T 2907.  | 1260  | T 2908.  | 1227 | T 2909.  | 7628 | T 2910.  | 2040 | T 2911.  | 6491  | T 2912.  | 6491  |
|                  | T 2912.  | 3921  | T 2913.  | 4375  | T 2914.  | 2515 | T 2915.  | 3413 | T 2917.  | 973  | T 2918.  | 888   | T 2919.  | 888   |
|                  | T 2919.  | 631   | T 2920.  | 1174  | T 2921.  | 1081 | T 2922.  | 4551 | T 2923.  | 1243 | T 2924.  | 3963  | T 2925.  | 3963  |
|                  | T 2925.  | 6478  | T 3001.  | 2347  | T 3002.  | 1225 | T 3003.  | 1905 | T 3004.  | 558  | T 3007.  | 5443  | T 3008.  | 5443  |
|                  | T 3009.  | 5507  | T 3012.  | 4440  | T 3014.  | 967  | T 3101.  | 411  | T 3104.  | 1936 | T 3105.  | 2099  | T 3106.  | 2099  |
|                  | T 3106.  | 8207  | T 3108.  | 1777  | T 3109.  | 5859 | T 3110.  | 6423 | T 3112.  | 238  | T 3125.  | 5319  | T 3126.  | 5319  |
|                  | T 3206.  | 1485  | T 3302.  | 1777  | T 3303.  | 3233 | T 3304.  | 56   | T 3305.  | 196  | T 3402.  | 5319  | T 3403.  | 5319  |
|                  | T 3405.  | 1785  | T 3406.  | 2292  | T 3502.  | 3083 | T 3504.  | 2766 | T 3507.  | 1237 | T 3508.  | 318   | T 3509.  | 318   |
|                  | T 3509.  | 105   | T 3511.  | 7586  | T 3512.  | 939  | T 3513.  | 1827 | T 3514.  | 1863 | T 3515.  | 5430  | T 3516.  | 5430  |
|                  | T 3601.  | 1034  | T 3602.  | 5543  | T 3603.  | 2586 | T 3604.  | 4169 | T 3605.  | 3416 | T 3701.  | 1552  | T 3702.  | 1552  |
|                  | T 3702.  | 1758  | T 3703.  | 1164  | T 3704.  | 1358 | T 3801.  | 3151 | T 3802.  | 2020 | T 3803.  | 4755  | T 3804.  | 4755  |
|                  | T 3804.  | 1780  | T 3805.  | 3029  | T 3806.  | 3694 | T 3807.  | 2070 | T 3808.  | 2453 | T 3809.  | 2349  | T 3810.  | 2349  |
|                  | T 3810.  | 3105  | T 3811.  | 675   | T 3812.  | 2837 | T 3813.  | 416  | T 3814.  | 3098 | T 3815.  | 1826  | T 3816.  | 1826  |
|                  | T 3816.  | 2180  | T 3817.  | 5681  | T 3818.  | 3090 | T 3819.  | 1819 | T 3820.  | 3713 | T 3901.  | 2114  | T 3902.  | 2114  |
|                  | T 3902.  | 2357  | T 3903.  | 3324  | T 3904.  | 3409 | T 4001.  | 3262 | T 4002.  | 5958 | T 4003.  | 3424  | T 4004.  | 3424  |
|                  | T 4004.  | 4534  | T 4005.  | 3560  | T 4006.  | 1264 | T 4007.  | 2277 | T 4008.  | 7656 | T 4104.  | 660   | T 4105.  | 660   |
|                  | T 4106.  | 2527  | T 4113.  | 772   | T 4201.  | 1075 | T 4202.  | 2343 | T 4203.  | 2240 | T 4204.  | 2310  | T 4205.  | 2310  |
|                  | T 4205.  | 3756  | T 4206.  | 3339  | T 4207.  | 5808 | T 4208.  | 3555 | T 4209.  | 4036 | T 4210.  | 3192  | T 4211.  | 3192  |
|                  | T 4211.  | 2675  | T 4212.  | 1994  | T 4303.  | 4393 | T 4304.  | 4114 | T 4305.  | 5959 | T 4310.  | 1558  | T 4311.  | 1558  |
|                  | T 4313.  | 12811 | T 4401.  | 10463 | T 4607.  | 5128 | T 4608.  | 1265 | T 4610.  | 2384 | T 4914.  | 4816  | T 4915.  | 4816  |
|                  | T 5105.  | 4450  | T 5401.  | 13539 | T 5602.  | 5107 | T 5811.  | 688  | T 5901.  | 183  | T 6009.  | 3900  | T 6010.  | 3900  |
|                  | T 6014.  | 864   | T 6101.  | 1220  | T 6103.  | 4654 | T 6104.  | 2460 | T 6106.  | 231  | T 6113.  | 3142  | T 6114.  | 3142  |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Chicago, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL COOK          | T 6119.  | 4791 | T 6120.  | 3427 | T 6121.  | 2719 | T 6122.  | 2527 | T 6601.  | 156  | T 6701.  | 2782 |
|                  | T 6702.  | 3082 | T 6703.  | 2721 | T 6704.  | 3090 | T 6706.  | 3479 | T 6707.  | 2989 | T 6709.  | 2225 |
|                  | T 6711.  | 2325 | T 6712.  | 2642 | T 6713.  | 4943 | T 6715.  | 5640 | T 6716.  | 4203 | T 6717.  | 3247 |
|                  | T 6801.  | 957  | T 6802.  | 6834 | T 6803.  | 2205 | T 6804.  | 2690 | T 6805.  | 3076 | T 6806.  | 3057 |
|                  | T 6807.  | 2091 | T 6808.  | 2129 | T 6809.  | 6624 | T 6810.  | 6213 | T 6811.  | 6927 | T 6812.  | 6017 |
|                  | T 6813.  | 4901 | T 6814.  | 5354 | T 6901.  | 2673 | T 6902.  | 374  | T 6903.  | 3187 | T 6904.  | 4907 |
|                  | T 6905.  | 1376 | T 6906.  | 744  | T 6907.  | 459  | T 6908.  | 3269 | T 6911.  | 5206 | T 6912.  | 3895 |
|                  | T 6915.  | 2864 | T 7101.  | 1854 | T 8173.  | 3179 | T 8290.  | 4324 | T 8297.  | 6555 |          |      |

994907 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 16.4

## METROPOLITAN AREA: Chico, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CA BUTTE         | T 0005.  | 3837 | T 0013.  | 3178 | T 0028.  | 3490 |          |      |          |      |          |      |

10505 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.3

## METROPOLITAN AREA: Cincinnati, OH-KY-IN

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| KY CAMPBELL      | T 0501.   | 2844 | T 0502.   | 2132 | T 0505.   | 3398 | T 0606.   | 3044 | T 0607.  | 2701 | T 0609.  | 2715 |
| KY KENTON        | T 0603.   | 2762 | T 0604.   | 2485 | T 0605.   | 1284 | T 0007.   | 2003 | T 0008.  | 373  | T 0009.  | 2616 |
| OH HAMILTON      | T 0003.01 | 2987 | T 0003.02 | 2603 | T 0004.   | 749  | T 0015.   | 3727 | T 0016.  | 2961 | T 0017.  | 2307 |
|                  | T 0010.   | 2322 | T 0011.   | 1708 | T 0014.   | 873  | T 0022.   | 3411 | T 0023.  | 3055 | T 0025.  | 2577 |
|                  | T 0018.   | 2423 | T 0019.   | 1879 | T 0021.   | 1694 | T 0032.   | 2107 | T 0033.  | 2432 | T 0034.  | 1600 |
|                  | T 0026.   | 3519 | T 0028.   | 2198 | T 0030.   | 5525 | T 0038.   | 3394 | T 0039.  | 3152 | T 0043.  | 940  |
|                  | T 0035.   | 1793 | T 0036.   | 1928 | T 0037.   | 2613 | T 0067.   | 4014 | T 0068.  | 5369 | T 0074.  | 2819 |
|                  | T 0044.   | 2290 | T 0047.02 | 1427 | T 0056.   | 2974 | T 0086.01 | 5889 | T 0087.  | 1768 | T 0091.  | 2155 |
|                  | T 0077.   | 4908 | T 0080.   | 7711 | T 0085.02 | 3159 |           |      |          |      |          |      |
|                  | T 0093.   | 5089 | T 0219.   | 1080 | T 0227.   | 5259 |           |      |          |      |          |      |

150745 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.8

## METROPOLITAN AREA: Clarksville-Hopkinsville, TN-KY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN MONTGOMERY    | T 1008.  | 3514 |          |      |          |      |          |      |          |      |          |      |

3514 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.3

## METROPOLITAN AREA: Cleveland, OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH CUYAHOGA      | T 1012.  | 3028 | T 1013.  | 2252 | T 1025.  | 785  | T 1026.  | 2164 | T 1028.  | 2584 | T 1032.  | 970  |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Cleveland, OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH CUYAHOGA      | T 1033.  | 2314 | T 1034.  | 4422 | T 1035.  | 3163 | T 1037.  | 1577 | T 1038.  | 2960 | T 1039.  | 3492 |
|                  | T 1041.  | 1964 | T 1042.  | 1057 | T 1043.  | 1026 | T 1044.  | 722  | T 1045.  | 1401 | T 1046.  | 1450 |
|                  | T 1047.  | 1933 | T 1048.  | 2172 | T 1055.  | 2421 | T 1072.  | 565  | T 1073.  | 94   | T 1074.  | 12   |
|                  | T 1075.  | 405  | T 1077.  | 504  | T 1079.  | 1594 | T 1083.  | 1369 | T 1084.  | 1676 | T 1085.  | 229  |
|                  | T 1086.  | 536  | T 1087.  | 1065 | T 1088.  | 1349 | T 1089.  | 2446 | T 1093.  | 1624 | T 1096.  | 309  |
|                  | T 1097.  | 1802 | T 1098.  | 3038 | T 1099.  | 130  | T 1104.  | 415  | T 1106.  | 581  | T 1111.  | 783  |
|                  | T 1112.  | 1450 | T 1113.  | 685  | T 1114.  | 3480 | T 1115.  | 2005 | T 1117.  | 2929 | T 1118.  | 2153 |
|                  | T 1119.  | 3321 | T 1121.  | 2807 | T 1122.  | 2734 | T 1123.  | 1794 | T 1124.  | 2547 | T 1125.  | 2093 |
|                  | T 1126.  | 2142 | T 1127.  | 1129 | T 1128.  | 1881 | T 1129.  | 1496 | T 1131.  | 1139 | T 1132.  | 733  |
|                  | T 1133.  | 1997 | T 1134.  | 1846 | T 1135.  | 2865 | T 1136.  | 2368 | T 1137.  | 504  | T 1138.  | 2975 |
|                  | T 1139.  | 173  | T 1141.  | 1726 | T 1142.  | 1031 | T 1143.  | 3026 | T 1144.  | 536  | T 1145.  | 1132 |
|                  | T 1147.  | 1727 | T 1148.  | 1416 | T 1149.  | 3393 | T 1155.  | 833  | T 1161.  | 1673 | T 1164.  | 5201 |
|                  | T 1165.  | 5198 | T 1166.  | 5584 | T 1168.  | 6123 | T 1169.  | 4410 | T 1172.  | 6057 | T 1173.  | 4943 |
|                  | T 1181.  | 2603 | T 1182.  | 4031 | T 1183.  | 3920 | T 1189.  | 3289 | T 1185.  | 2301 | T 1186.  | 4156 |
|                  | T 1187.  | 3449 | T 1188.  | 2822 | T 1189.  | 4047 | T 1191.  | 899  | T 1192.  | 2601 | T 1193.  | 5685 |
|                  | T 1198.  | 5823 | T 1199.  | 3503 | T 1201.  | 849  | T 1202.  | 4169 | T 1203.  | 931  | T 1204.  | 4246 |
|                  | T 1206.  | 5510 | T 1507.  | 4813 | T 1509.  | 1894 | T 1618.  | 1493 |          |      |          |      |

240672 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.7

## METROPOLITAN AREA: Colorado Springs, CO

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|
| CO EL PASO       | T 0013.01 | 2584 | T 0022.  | 2880 | T 0023.  | 861  | T 0026.  | 1212 |

20756 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.7

## METROPOLITAN AREA: Columbia, MO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|
| MO BOONE         | T 0001.  | 525  | T 0002.  | 2727 | T 0003.  | 4449 | T 0005.  | 3219 |
|                  | T 0013.  | 2446 |          |      |          |      | T 0008.  | 3394 |

18594 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.5

## METROPOLITAN AREA: Columbia, SC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|-----------|------|-----------|------|-----------|------|
| SC RICHLAND      | T 0005.  | 3194 | T 0009.   | 3342 | T 0010.   | 5455 | T 0013.   | 1113 |
|                  | T 0016.  | 1154 | T 0019.   | 3600 | T 0020.02 | 371  | T 0014.   | 1113 |
|                  | T 0109.  | 2953 | T 0117.01 | 3109 |           |      | T 0105.02 | 1161 |

40397 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.9



age: 064

## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Columbus, GA-AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL RUSSELL       | T 0301.  | 1419 | T 0302.  | 2165 | T 0308.  | 4805 | T 0014.  | 2651 | T 0015.  | 1494 |
| GA MUSCOGEE      | T 0001.  | 465  | T 0003.  | 1469 | T 0013.  | 1385 | T 0028.  | 3904 | T 0032.  | 3772 |
|                  | T 0024.  | 2103 | T 0025.  | 2479 | T 0027.  | 2481 |          |      |          |      |

34223 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.3

## METROPOLITAN AREA: Columbus, OH

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|-------|-----------|------|-----------|------|
| OH FRANKLIN      | T 0007.30 | 5354 | T 0011.10 | 3190 | T 0011.20 | 11219 | T 0012.   | 4961 | T 0013.   | 6759 |
|                  | T 0015.   | 3339 | T 0016.   | 2505 | T 0017.   | 3333  | T 0018.10 | 3639 | T 0018.20 | 2979 |
|                  | T 0022.   | 2303 | T 0023.   | 1626 | T 0024.   | 528   | T 0027.10 | 4810 | T 0028.   | 3970 |
|                  | T 0030.   | 180  | T 0031.   | 797  | T 0034.   | 347   | T 0035.   | 913  | T 0036.   | 2547 |
|                  | T 0038.   | 2786 | T 0039.   | 1679 | T 0040.   | 1408  | T 0041.   | 3062 | T 0042.   | 1262 |
|                  | T 0050.   | 5300 | T 0051.   | 4206 | T 0053.   | 5155  | T 0054.10 | 2764 | T 0056.10 | 3072 |
|                  | T 0061.   | 4234 | T 0075.34 | 3435 | T 0078.20 | 4607  | T 0087.30 | 2543 | T 0093.31 | 1384 |

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH LICKING       | T 0001.  | 1114 |          |      |          |      |          |      |          |      |
| OH MADISON       | T 0410.  | 1802 |          |      |          |      |          |      |          |      |
| OH PICKAWAY      | T 0201.  | 2264 | T 0213.  | 1766 |          |      |          |      |          |      |

199289 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.2

## METROPOLITAN AREA: Corpus Christi, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|-------|----------|------|
| TX NUECES        | T 0002.  | 487  | T 0003.  | 576  | T 0004.  | 3015 | T 0009.  | 5873  | T 0010.  | 5399 |
|                  | T 0012.  | 6081 | T 0013.  | 4819 | T 0015.  | 5844 | T 0016.  | 11001 | T 0017.  | 8854 |
| TX SAN PATRICIO  | T 0113.  | 5667 |          |      |          |      |          |       |          |      |

60442 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.5

## METROPOLITAN AREA: Cumberland, MD-WV

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MD ALLEGANY      | T 0007.  | 5501 | T 0009.  | 443  | T 0010.  | 2729 |          |      |          |      |
| WV MINERAL       | E 0664   | 1491 |          |      |          |      |          |      |          |      |

10164 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.4

## METROPOLITAN AREA: Dallas, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| TX COLLIN        | T 0309.   | 5974 | T 0015.01 | 6475 | T 0015.02 | 3808 | T 0016.   | 3219 | T 0017.02 | 1853 |
| TX DALLAS        | T 0013.02 | 3866 | T 0021.   | 165  | T 0022.01 | 933  | T 0022.02 | 2071 | T 0023.   | 1810 |
|                  | T 0020.   | 6102 |           |      |           |      |           |      | T 0024.   | 1215 |

2480



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Dallas, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| TX DALLAS        | T 0025.02 | 3062 | T 0027.01 | 5717 | T 0027.02 | 3267 | T 0028.01 | 957  | T 0029.01 | 3208 | T 0030.01 | 242  |
|                  | T 0032.02 | 124  | T 0033.01 | 1078 | T 0034.01 | 3772 | T 0035.01 | 2370 | T 0036.01 | 1615 | T 0037.01 | 4764 |
|                  | T 0038.01 | 3772 | T 0039.01 | 2412 | T 0039.02 | 2809 | T 0040.01 | 2309 | T 0041.01 | 2258 | T 0043.01 | 2939 |
|                  | T 0046.01 | 2337 | T 0047.01 | 3006 | T 0048.01 | 3272 | T 0049.01 | 5221 | T 0050.01 | 3219 | T 0051.01 | 2381 |
|                  | T 0055.01 | 5387 | T 0056.01 | 6543 | T 0057.01 | 6218 | T 0058.01 | 2233 | T 0059.01 | 4173 | T 0086.02 | 2875 |
|                  | T 0087.01 | 6455 | T 0087.03 | 3973 | T 0087.04 | 7002 | T 0089.01 | 6223 | T 0093.03 | 4105 | T 0101.01 | 9187 |
|                  | T 0102.01 | 3764 | T 0103.01 | 3858 | T 0104.01 | 1877 | T 0105.01 | 4060 | T 0106.01 | 6600 | T 0114.01 | 4714 |
|                  | T 0114.02 | 1026 | T 0115.01 | 5842 | T 0159.01 | 3656 | T 0190.13 | 1835 | T 0212.01 | 2712 |           |      |
|                  | T 0207.01 | 2884 | T 0209.01 | 3296 | T 0210.01 | 5358 | T 0211.01 | 4588 |           |      |           |      |
|                  | T 0604.01 | 4001 | T 0605.01 | 2211 | T 0610.01 | 3021 |           |      |           |      |           |      |
|                  | T 0905.01 | 4808 | T 0910.01 | 1735 |           |      |           |      |           |      |           |      |

245945 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.6

## METROPOLITAN AREA: Danbury, CT

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|----------|------|
| CT FAIRFIELD     | T 2101.01 | 3962 | T 2102.01 | 5045 |          |      |          |      |

9007 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.3

## METROPOLITAN AREA: Davenport-Rock Island-Moline, IA-IL

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|----------|------|
| IL ROCK ISLAND   | T 0225.01 | 235  | T 0226.01 | 564  |          |      |          |      |
| IA SCOTT         | T 0105.01 | 1341 | T 0106.01 | 4273 |          |      |          |      |

16463 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.3

## METROPOLITAN AREA: Dayton-Springfield, OH

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|----------|------|
| OH CLARK         | T 0001.01 | 972  | T 0002.01 | 2856 |          |      |          |      |
| OH MONTGOMERY    | T 0001.02 | 756  | T 0002.02 | 828  |          |      |          |      |
|                  | T 0019.01 | 1361 | T 0025.01 | 2501 |          |      |          |      |
|                  | T 0031.01 | 1279 | T 0032.01 | 1577 |          |      |          |      |
|                  | T 0039.01 | 4631 | T 0040.01 | 1110 |          |      |          |      |
|                  | T 0064.01 | 3002 | T 0065.01 | 3174 |          |      |          |      |

80641 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.6

## METROPOLITAN AREA: Daytona Beach, FL

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|----------|------|
| FL VOLUSIA       | T 0814.01 | 1128 | T 0815.01 | 2546 |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Daytona Beach, FL

| STATE AND COUNTY                                            | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| 19458 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT |          |      |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Decatur, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL LAWRENCE      | E 0011   | 1201 | E 0016   | 284  |          |      |          |      |          |      |          |      |
| AL MORGAN        | T 0005   | 1613 |          |      |          |      |          |      |          |      |          |      |

3098 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.6

## METROPOLITAN AREA: Decatur, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL MACON         | T 0001   | 525  | T 0005   | 4721 | T 0007   | 861  |          |      |          |      |          |      |

9424 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.2

## METROPOLITAN AREA: Denver, CO

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| CO ARAPAHOE      | T 0054.03 | 630  | T 0065.01 | 825  |           |      |           |      |           |      |           |      |
| CO DENVER        | T 0004.02 | 6889 | T 0006    | 2498 | T 0007.02 | 6005 | T 0008    | 2160 | T 0010    | 3381 | T 0011.01 | 2908 |
|                  | T 0011.02 | 3114 | T 0015    | 3654 | T 0016    | 3960 | T 0017.01 | 609  | T 0017.02 | 2030 | T 0018    | 2353 |
|                  | T 0019    | 3639 | T 0020    | 751  | T 0021    | 6177 | T 0023    | 5343 | T 0024.01 | 3131 | T 0024.02 | 2005 |
|                  | T 0025    | 1004 | T 0026.01 | 2656 | T 0026.02 | 1670 | T 0027.01 | 4392 | T 0027.03 | 5057 | T 0028.02 | 4567 |
|                  | T 0031.01 | 1943 | T 0031.02 | 3494 | T 0036.01 | 4928 | T 0036.02 | 4622 | T 0041.01 | 3406 | T 0044.02 | 6390 |
|                  | T 0045.02 | 6199 | T 0054.01 | 196  | T 0054.02 | 3910 |           |      |           |      |           |      |

116296 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.1

## METROPOLITAN AREA: Des Moines, IA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IA POLK          | T 0012   | 3570 | T 0013   | 3422 | T 0014   | 2269 |          |      |          |      |          |      |
|                  | T 0027   | 4510 | T 0034   | 2994 | T 0036   | 673  | T 0023   | 1561 | T 0025   | 624  | T 0026   | 2549 |
|                  |          |      |          |      |          |      | T 0037   | 2842 | T 0038   | 930  |          |      |

25944 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.1

## METROPOLITAN AREA: Detroit, MI

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| MI MACOMB        | T 2046    | 3806 | T 2047    | 2344 |          |      |          |      |          |      |          |      |
| MI MONROE        | T 0318    | 2250 |           |      |          |      |          |      |          |      |          |      |
| MI OAKLAND       | T 1011.01 | 3448 | T 1011.02 | 2336 | T 1094   | 3222 | T 1095   | 492  | T 1096   | 4769 | T 1097   | 2859 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Detroit, MI

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI OAKLAND       | T 1098.02 | 2160 | T 1100.  | 2408 | T 6005.  | 2353 | T 6008.  | 2950 | T 5072.  | 2915 | T 5076.  | 3938 |
| MI ST. CLAIR     | T 6002.   | 4218 | T 6004.  | 3005 | T 5047.  | 6427 | T 5048.  | 5435 | T 5103.  | 2082 | T 5104.  | 4394 |
| MI WAYNE         | T 5045.   | 1758 | T 5046.  | 3021 | T 5080.  | 5811 | T 5101.  | 2083 | T 5109.  | 2980 | T 5110.  | 2279 |
|                  | T 5077.   | 2434 | T 5078.  | 4582 | T 5107.  | 1864 | T 5108.  | 3194 | T 5115.  | 2207 | T 5116.  | 5968 |
|                  | T 5105.   | 5732 | T 5106.  | 1689 | T 5113.  | 2332 | T 5114.  | 1677 | T 5125.  | 2884 | T 5126.  | 2333 |
|                  | T 5111.   | 992  | T 5112.  | 3386 | T 5123.  | 3967 | T 5124.  | 5457 | T 5131.  | 3591 | T 5134.  | 3474 |
|                  | T 5117.   | 2088 | T 5122.  | 3386 | T 5129.  | 3415 | T 5130.  | 2487 | T 5139.  | 2957 | T 5140.  | 3409 |
|                  | T 5127.   | 3562 | T 5128.  | 1976 | T 5137.  | 1804 | T 5138.  | 1913 | T 5145.  | 3071 | T 5146.  | 2773 |
|                  | T 5135.   | 2936 | T 5136.  | 3921 | T 5143.  | 2560 | T 5144.  | 2192 | T 5151.  | 3844 | T 5152.  | 3636 |
|                  | T 5141.   | 6075 | T 5142.  | 4566 | T 5149.  | 2662 | T 5150.  | 3674 | T 5162.  | 2258 | T 5163.  | 2591 |
|                  | T 5147.   | 3016 | T 5148.  | 2595 | T 5156.  | 2294 | T 5161.  | 3255 | T 5169.  | 1641 | T 5172.  | 1443 |
|                  | T 5153.   | 3839 | T 5155.  | 1891 | T 5166.  | 2580 | T 5168.  | 3795 | T 5178.  | 1359 | T 5180.  | 2442 |
|                  | T 5164.   | 3003 | T 5165.  | 642  | T 5175.  | 3609 | T 5176.  | 3231 | T 5203.  | 4393 | T 5204.  | 3281 |
|                  | T 5173.   | 927  | T 5174.  | 1926 | T 5183.  | 1511 | T 5184.  | 2571 | T 5211.  | 1960 | T 5212.  | 2143 |
|                  | T 5181.   | 875  | T 5182.  | 2018 | T 5207.  | 1651 | T 5209.  | 481  | T 5217.  | 1434 | T 5218.  | 2644 |
|                  | T 5187.   | 2621 | T 5188.  | 2621 | T 5215.  | 2396 | T 5216.  | 3162 | T 5223.  | 5197 | T 5224.  | 3063 |
|                  | T 5205.   | 1810 | T 5206.  | 3985 | T 5221.  | 3758 | T 5222.  | 2524 | T 5236.  | 68   | T 5237.  | 3148 |
|                  | T 5213.   | 2037 | T 5214.  | 1229 | T 5234.  | 3915 | T 5235.  | 3880 | T 5254.  | 5249 | T 5255.  | 3581 |
|                  | T 5219.   | 2103 | T 5220.  | 2373 | T 5252.  | 2028 | T 5253.  | 1709 | T 5301.  | 5725 | T 5303.  | 4166 |
|                  | T 5231.   | 2688 | T 5233.  | 4526 | T 5264.  | 2609 | T 5265.  | 2204 | T 5310.  | 3121 | T 5311.  | 4101 |
|                  | T 5245.   | 1640 | T 5251.  | 4529 | T 5308.  | 2134 | T 5309.  | 3114 | T 5318.  | 5970 | T 5319.  | 2215 |
|                  | T 5256.   | 2448 | T 5258.  | 2402 | T 5315.  | 6736 | T 5317.  | 4336 | T 5325.  | 3111 | T 5327.  | 1809 |
|                  | T 5306.   | 2308 | T 5307.  | 3987 | T 5322.  | 2306 | T 5324.  | 3597 | T 5332.  | 3144 | T 5333.  | 3724 |
|                  | T 5313.   | 2236 | T 5314.  | 3542 | T 5330.  | 3469 | T 5331.  | 3641 | T 5341.  | 4019 | T 5345.  | 2934 |
|                  | T 5320.   | 1745 | T 5321.  | 2580 | T 5336.  | 5386 | T 5337.  | 2840 | T 5437.  | 4333 | T 5454.  | 4226 |
|                  | T 5328.   | 2464 | T 5329.  | 2521 | T 5364.  | 6863 | T 5372.  | 2551 | T 5527.  | 596  | T 5530.  | 2640 |
|                  | T 5334.   | 7005 | T 5335.  | 3071 | T 5384.  | 2852 | T 5385.  | 4008 | T 5669.  | 1493 | T 5708.  | 3305 |
|                  | T 5346.   | 3661 | T 5352.  | 4836 | T 5414.  | 4189 |          |      |          |      |          |      |
|                  | T 5521.   | 4655 | T 5523.  | 3066 |          |      |          |      |          |      |          |      |
|                  | T 5532.   | 3231 | T 5533.  | 3859 |          |      |          |      |          |      |          |      |
|                  | T 5735.   | 4297 | T 5744.  | 99   |          |      |          |      |          |      |          |      |

567669 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.6

## METROPOLITAN AREA: Dothan, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL HOUSTON       | T 0406.  | 3156 | T 0413.  | 320  | T 0414.  | 4189 |          |      |          |      |          |      |

7665 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.3

## METROPOLITAN AREA: Dubuque, IA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IA DUBUQUE       | T 0001.  | 2427 | T 0002.  | 1242 |          |      |          |      |          |      |          |      |

3669 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.9



## METROPOLITAN AREA: Duluth, MN-WI

|                  |      |          |      |          |      |          |      |          |      |          |      |
|------------------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MN ST. LOUIS     | 1860 | T 0016.  | 2171 | T 0018.  | 2430 | T 0019.  | 1880 | T 0025.  | 913  | T 0028.  | 1006 |
| WI DOUGLAS       | 1352 | T 0032.  | 824  |          |      |          |      |          |      |          |      |
|                  | 2369 | T 0202.  |      |          |      |          |      |          |      |          |      |

14805 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.6

## METROPOLITAN AREA: El Paso, TX

|                  |      |          |      |          |      |          |      |          |      |           |      |
|------------------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
| TX EL PASO       | 6356 | T 0016.  | 1813 | T 0018.  | 2775 | T 0019.  | 3556 | T 0020.  | 3234 | T 0021.   | 4467 |
|                  | 3005 | T 0026.  | 855  | T 0028.  | 7918 | T 0029.  | 3536 | T 0030.  | 5600 | T 0035.01 | 68   |

43183 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.0

## METROPOLITAN AREA: Elkhart-Goshen, IN

|                  |      |          |      |          |      |          |      |          |      |          |      |
|------------------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| IN ELKHART       | 5124 | T 0026.  | 627  |          |      |          |      |          |      |          |      |

5751 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.2

## METROPOLITAN AREA: Elmira, NY

|                  |      |          |      |          |      |          |      |          |      |          |      |
|------------------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NY CHEMUNG       | 735  | T 0007.  | 2681 | T 0010.  | 3699 |          |      |          |      |          |      |

7115 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.3

## METROPOLITAN AREA: Erie, PA

|                  |      |          |      |          |      |          |      |          |      |          |      |
|------------------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| PA ERIE          | 1491 | T 0001.  | 5072 | T 0012.  | 3180 | T 0013.  | 2311 | T 0015.  | 3273 |          |      |

15327 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.5

## METROPOLITAN AREA: Eugene-Springfield, OR

|                  |      |          |      |          |      |          |      |          |      |          |      |
|------------------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| OR LANE          | 5937 | T 0038.  | 2077 | T 0040.  | 2463 | T 0042.  | 3399 | T 0048.  | 4087 |          |      |

17963 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.5



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Evansville-Henderson, IN-KY

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| IN VANDERBURGH   | T 0012.  | 3689 | T 0014.  | 4178 | T 0016.  | 1674 | T 0017.  | 1767 | T 0019.  | 2639 |
|                  | T 0021.  | 2540 | T 0025.  | 2567 | T 0027.  | 1918 | T 0028.  | 2807 |          | 2931 |
| KY HENDERSON     | T 0202.  | 2350 |          |      |          |      |          |      |          |      |

29060 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.5

## METROPOLITAN AREA: Fall River, MA-RI

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MA BRISTOL       | T 6409.  | 7109 | T 6410.  | 3247 | T 6411.  | 202  | T 6414.  | 3356 | T 6420.  | 3780 |

17694 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.3

## METROPOLITAN AREA: Fargo-Moorhead, ND-MN

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| ND CASS          | T 0003.  | 3152 | T 0007.  | 1425 |          |      |          |      |          |      |

4577 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.3

## METROPOLITAN AREA: Fayetteville, NC

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NC CUMBERLAND    | T 0002.  | 2787 | T 0003.  | 1482 | T 0004.  | 1888 | T 0013.  | 2269 |          |      |

8426 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.4

## METROPOLITAN AREA: Fayetteville-Springdale, AR

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| AR WASHINGTON    | T 0108.  | 3406 | T 0109.  | 4629 |          |      |          |      |          |      |

8035 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.0

## METROPOLITAN AREA: Fitchburg-Leominster, MA

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MA WORCESTER     | T 7107.  | 1617 |          |      |          |      |          |      |          |      |

1617 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.7

## METROPOLITAN AREA: Flint, MI

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MI GENESEE       | T 0003.  | 1951 | T 0007.  | 950  | T 0008.  | 487  | T 0023.  | 1975 | T 0024.  | 2323 |

2024



## IR§ Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Flint, MI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| MI GENESEE       | T 0026.  | 1328 | T 0028.  | 1297 | T 0029.  | 1633 | T 0033.  | 2363 | T 0044.  | 3461 | T 0122.02 | 2860 |

22652 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.0

## METROPOLITAN AREA: Florence, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL COLBERT       | T 0203.  | 3262 | T 0103.  | 3067 | T 0105.  | 1173 | T 0107.  | 2679 |          |      |          |      |
| AL LAUDERDALE    | T 0101.  | 1281 |          |      |          |      |          |      |          |      |          |      |

11462 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.5

## METROPOLITAN AREA: Florence, SC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SC FLORENCE      | T 0007.  | 5655 |          |      |          |      |          |      |          |      |          |      |

5655 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.1

## METROPOLITAN AREA: Fort Collins-Loveland, CO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CO LARIMER       | T 0001.  | 2537 | T 0006.  | 6416 |          |      |          |      |          |      |          |      |

8953 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.0

## METROPOLITAN AREA: Fort Lauderdale-Hollywood-Pompano Beach, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL BROWARD       | T 0304.  | 8206 | T 0305.  | 3512 | T 0414.  | 4860 | T 0415.  | 4638 | T 0416.  | 7173 | T C805.  | 6104 |
|                  | T 0921.  | 366  | T 1004.  | 4590 | T 1007.  | 5618 |          |      |          |      |          |      |

45067 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.4

## METROPOLITAN AREA: Fort Myers-Cape Coral, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|-------|----------|------|----------|------|----------|------|
| FL LEE           | T 0001.  | 599  | T 0002.  | 1712 | T 0005.  | 12775 |          |      |          |      |          |      |

15086 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.3

## METROPOLITAN AREA: Fort Pierce, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL ST LUCIE      | T 0001.  | 2069 | T 0002.  | 6559 | T 0003.  | 8248 |          |      |          |      |          |      |

16676 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.2



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Fort Walton Beach, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL OKALOOSA      | T 0206.  | 2153 |          |      |          |      |          |      |          |      |

2153 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.0

## METROPOLITAN AREA: Fort Wayne, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN ALLEN         | T 0010.  | 1626 | T 0011.  | 2417 | T 0012.  | 1690 |          |      |          |      |
|                  | T 0017.  | 4109 | T 0018.  | 2201 | T 0019.  | 1316 |          |      |          |      |

21864 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.2

## METROPOLITAN AREA: Fort Worth-Arlington, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|
| TX JOHNSON       | T 1309.   | 2723 |           |      |           |      |           |      |          |      |
| TX TARRANT       | T 1002.02 | 4605 | T 1003.   | 4594 | T 1004.   | 6085 | T 1005.01 | 5093 | T 1009.  | 2509 |
|                  | T 1011.   | 1051 | T 1016.   | 1806 | T 1017.   | 2488 | T 1018.   | 992  | T 1019.  | 344  |
|                  | T 1025.   | 5299 | T 1030.   | 2035 | T 1031.   | 1027 | T 1032.   | 794  | T 1033.  | 2277 |
|                  | T 1036.01 | 3991 | T 1037.01 | 3865 | T 1037.02 | 3323 | T 1038.   | 4714 | T 1039.  | 3595 |
|                  | T 1045.01 | 8060 | T 1045.02 | 2984 | T 1046.01 | 4051 | T 1046.04 | 2909 | T 1063.  | 4981 |
|                  | T 1223.   | 3486 |           |      |           |      |           |      |          |      |

98188 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.1

## METROPOLITAN AREA: Fresno, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CA FRESNO        | T 0001.  | 1389 | T 0002.  | 1959 | T 0003.  | 3037 | T 0006.  | 5733 | T 0008.  | 751  |
|                  | T 0010.  | 2495 |          |      |          |      |          |      |          |      |

20903 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.1

## METROPOLITAN AREA: Gadsden, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL ETOWAH        | T 0001.  | 774  | T 0003.  | 4764 | T 0007.  | 1560 | T 0101.  | 2014 |          |      |

9112 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.8

## METROPOLITAN AREA: Gainesville, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|-------|----------|------|
| FL ALACHUA       | T 0001.  | 481  | T 0002.  | 6122 | T 0009.  | 8576 | T 0015.  | 11974 |          |      |
| FL BRADFORD      | E 0051   | 429  | E 0052   | 1150 | E 0056   | 1164 | E 0060   | 717   | E 0062   | 318  |
|                  |          |      |          |      |          |      |          |       | E 0065   | 398  |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Gainesville, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL BRADFORD      | E 0072   | 442  | E 0075   | 466  |          |      |          |      |          |      |          |      |

32237 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.8

## METROPOLITAN AREA: Galveston-Texas City, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX GALVESTON     | T 1230.  | 2622 | T 1236.  | 3449 | T 1237.  | 822  | T 1238.  | 756  | T 1240.  | 4861 | T 1248.  | 2161 |
|                  | T 1249.  | 1873 |          |      |          |      |          |      |          |      |          |      |

16544 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.4

## METROPOLITAN AREA: Gary-Hammond, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN LAKE          | T 0108.  | 1471 | T 0110.  | 1486 | T 0111.  | 1219 | T 0112.  | 2999 | T 0117.  | 2683 | T 0118.  | 435  |
|                  | T 0120.  | 3696 | T 0123.  | 2209 | T 0125.  | 5049 | T 0127.  | 3037 | T 0128.  | 2722 | T 0129.  | 2261 |
|                  | T 0206.  | 3646 | T 0208.  | 3393 | T 0302.  | 2373 | T 0303.  | 5355 | T 0310.  | 2662 | T 0412.  | 2073 |
| IN PORTER        | T 0509.  | 4893 |          |      |          |      |          |      |          |      |          |      |

53662 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.3

## METROPOLITAN AREA: Grand Rapids, MI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI KENT          | T 0020.  | 807  | T 0021.  | 3283 | T 0026.  | 3548 | T 0028.  | 1987 | T 0030.  | 1983 | T 0031.  | 3708 |
|                  | T 0036.  | 2304 |          |      |          |      |          |      |          |      |          |      |

17620 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.9

## METROPOLITAN AREA: Great Falls, MT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MT CASCADE       | T 0006.  | 772  | T 0007.  | 2184 |          |      |          |      |          |      |          |      |

2956 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.7

## METROPOLITAN AREA: Greeley, CO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|-----------|------|----------|------|----------|------|
| CO WELD          | T 0001.  | 1951 | T 0002.  | 3238 | T 0006.  | 955  | T 0007.01 | 1464 | T 0008.  | 2768 |          |      |

10376 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Green Bay, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WI BROWN         | T 0008.  | 1898 | T 0010.  | 773  | T 0012.  | 3072 |          |      |          |      |          |      |

5743 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.3

## METROPOLITAN AREA: Greensboro--Winston-Salem--High Point, NC

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|----------|------|
| NC DAVIE         | E 0259    | 877  |           |      |           |      |          |      |          |      |          |      |
| NC FORSYTH       | T 0001.   | 1001 | T 0002.   | 1436 | T 0003.01 | 1777 |          |      |          |      |          |      |
|                  | T 0005.02 | 1961 | T 0006.   | 2718 | T 0008.01 | 2174 |          |      |          |      |          |      |
| NC GUILFORD      | T 0107.02 | 5444 | T 0108.01 | 703  | T 0111.01 | 5448 |          |      |          |      |          |      |
|                  | T 0139.   | 5882 | T 0141.   | 890  | T 0142.   | 4355 |          |      |          |      |          |      |

67405 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.9

## METROPOLITAN AREA: Greenville-Spartanburg, SC

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| SC GREENVILLE    | T 0002.   | 449  | T 0004.  | 1914 | T 0005.   | 2800 |          |      |          |      |          |      |
|                  | T 0009.   | 1547 | T 0010.  | 2323 | T 0013.01 | 3943 |          |      |          |      |          |      |
| SC SPARTANBURG   | T 0025.05 | 3206 |          |      |           |      |          |      |          |      |          |      |
|                  | T 0201.   | 162  | T 0202.  | 1702 | T 0203.01 | 2719 |          |      |          |      |          |      |
|                  | T 0210.01 | 3054 |          |      |           |      |          |      |          |      |          |      |

45809 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.0

## METROPOLITAN AREA: Hagerstown, MD

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MD WASHINGTON    | T 0004.  | 2973 |          |      |          |      |          |      |          |      |          |      |

2973 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.6

## METROPOLITAN AREA: Hamilton-Middletown, OH

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|----------|------|
| OH BUTLER        | T 0003.   | 4822 | T 0004.   | 5572 | T 0007.01 | 603  |          |      |          |      |          |      |
|                  | T 0101.04 | 5670 | T 0103.01 | 2088 | T 0128.   | 1463 |          |      |          |      |          |      |

36227 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.0

## METROPOLITAN AREA: Harrisburg-Lebanon-Carlisle, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA DAUPHIN       | T 0201.  | 1187 | T 0204.  | 2042 | T 0205.  | 1605 |          |      |          |      |          |      |



|                  |          |      |          |      |
|------------------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. |
| PA DAUPHIN       | T 0214.  | 5038 | T 0237   | 1489 |

24841 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.5

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT HARTFORD      | T 5003.  | 3371 | T 5004.  | 3039 | T 5005.  | 1123 | T 5008.  | 695  | T 5009.  | 1968 | T 5010.  | 3817 |
|                  | T 5011.  | 1319 | T 5012.  | 3151 | T 5013.  | 2391 | T 5014.  | 3433 | T 5015.  | 4404 | T 5016.  | 498  |
|                  | T 5017.  | 1790 | T 5018.  | 3142 | T 5019.  | 588  | T 5022.  | 757  | T 5028.  | 3717 | T 5029.  | 2866 |
|                  | T 5030.  | 2951 | T 5031.  | 4382 | T 5032.  | 183  | T 5033.  | 2438 | T 5034.  | 2564 | T 5035.  | 2379 |
|                  | T 5036.  | 1287 | T 5038.  | 3992 | T 5046.  | 3936 |          |      |          |      |          |      |

66181 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.2[illegible]

| 60003 | TOTAL POPULATION OF QUALIFIED CENSUS TRACTS | PERCENT | 7.9 |
|-------|---------------------------------------------|---------|-----|
| 1     | 100                                         | 100     | 100 |
| 2     | 100                                         | 100     | 100 |
| 3     | 100                                         | 100     | 100 |
| 4     | 100                                         | 100     | 100 |
| 5     | 100                                         | 100     | 100 |
| 6     | 100                                         | 100     | 100 |
| 7     | 100                                         | 100     | 100 |
| 8     | 100                                         | 100     | 100 |
| 9     | 100                                         | 100     | 100 |
| 10    | 100                                         | 100     | 100 |
| 11    | 100                                         | 100     | 100 |
| 12    | 100                                         | 100     | 100 |
| 13    | 100                                         | 100     | 100 |
| 14    | 100                                         | 100     | 100 |
| 15    | 100                                         | 100     | 100 |
| 16    | 100                                         | 100     | 100 |
| 17    | 100                                         | 100     | 100 |
| 18    | 100                                         | 100     | 100 |
| 19    | 100                                         | 100     | 100 |
| 20    | 100                                         | 100     | 100 |
| 21    | 100                                         | 100     | 100 |
| 22    | 100                                         | 100     | 100 |
| 23    | 100                                         | 100     | 100 |
| 24    | 100                                         | 100     | 100 |
| 25    | 100                                         | 100     | 100 |
| 26    | 100                                         | 100     | 100 |
| 27    | 100                                         | 100     | 100 |
| 28    | 100                                         | 100     | 100 |
| 29    | 100                                         | 100     | 100 |
| 30    | 100                                         | 100     | 100 |
| 31    | 100                                         | 100     | 100 |
| 32    | 100                                         | 100     | 100 |
| 33    | 100                                         | 100     | 100 |
| 34    | 100                                         | 100     | 100 |
| 35    | 100                                         | 100     | 100 |
| 36    | 100                                         | 100     | 100 |
| 37    | 100                                         | 100     | 100 |
| 38    | 100                                         | 100     | 100 |
| 39    | 100                                         | 100     | 100 |
| 40    | 100                                         | 100     | 100 |
| 41    | 100                                         | 100     | 100 |
| 42    | 100                                         | 100     | 100 |
| 43    | 100                                         | 100     | 100 |
| 44    | 100                                         | 100     | 100 |
| 45    | 100                                         | 100     | 100 |
| 46    | 100                                         | 100     | 100 |
| 47    | 100                                         | 100     | 100 |
| 48    | 100                                         | 100     | 100 |
| 49    | 100                                         | 100     | 100 |
| 50    | 100                                         | 100     | 100 |
| 51    | 100                                         | 100     | 100 |
| 52    | 100                                         | 100     | 100 |
| 53    | 100                                         | 100     | 100 |
| 54    | 100                                         | 100     | 100 |
| 55    | 100                                         | 100     | 100 |
| 56    | 100                                         | 100     | 100 |
| 57    | 100                                         | 100     | 100 |
| 58    | 100                                         | 100     | 100 |
| 59    | 100                                         | 100     | 100 |
| 60    | 100                                         | 100     | 100 |
| 61    | 100                                         | 100     | 100 |
| 62    | 100                                         | 100     | 100 |
| 63    | 100                                         | 100     | 100 |
| 64    | 100                                         | 100     | 100 |
| 65    | 100                                         | 100     | 100 |
| 66    | 100                                         | 100     | 100 |
| 67    | 100                                         | 100     | 100 |
| 68    | 100                                         | 100     | 100 |
| 69    | 100                                         | 100     | 100 |
| 70    | 100                                         | 100     | 100 |
| 71    | 100                                         | 100     | 100 |
| 72    | 100                                         | 100     | 100 |
| 73    | 100                                         | 100     | 100 |
| 74    | 100                                         | 100     | 100 |
| 75    | 100                                         | 100     | 100 |
| 76    | 100                                         | 100     | 100 |
| 77    | 100                                         | 100     | 100 |
| 78    | 100                                         | 100     | 100 |
| 79    | 100                                         | 100     | 100 |
| 80    | 100                                         | 100     | 100 |
| 81    | 100                                         | 100     | 100 |
| 82    | 100                                         | 100     | 100 |
| 83    | 100                                         | 100     | 100 |
| 84    | 100                                         | 100     | 100 |
| 85    | 100                                         | 100     | 100 |
| 86    | 100                                         | 100     | 100 |
| 87    | 100                                         | 100     | 100 |
| 88    | 100                                         | 100     | 100 |
| 89    | 100                                         | 100     | 100 |
| 90    | 100                                         | 100     | 100 |
| 91    | 100                                         | 100     | 100 |
| 92    | 100                                         | 100     | 100 |
| 93    | 100                                         | 100     | 100 |
| 94    | 100                                         | 100     | 100 |
| 95    | 100                                         | 100     | 100 |
| 96    | 100                                         | 100     | 100 |
|       |                                             |         |     |

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|
| A TERREBONNE     | T 0102.  | 1664 |          |      |          |      |          |      |

1664 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .9

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|-----------|------|
| TX FORT BEND     | T 0701.07 | 1130 | T 0709.01 | 3047 | T 0712.   | 1417 | T 0203.03 | 2463 | T 0204.   | 3111 | T 0205.01 | 4020 | T 0207.01 | 2689 | T 0207.02 | 2753 | T 0210.02 | 3222 | T 0210.03 | 3719 | T 0210.04 | 5481 | T 0218.04 | 6544 | T 0302.   | 5119 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.  | 3230 | T 0514.02 | 2192 |
|                  | T 0121.   | 2145 | T 0201.01 | 3385 | T 0201.02 | 3512 | T 0206.02 | 3524 | T 0207.01 | 2689 | T 0207.02 | 2753 | T 0210.02 | 3222 | T 0210.03 | 3719 | T 0210.04 | 5481 | T 0218.04 | 6544 | T 0302.   | 5119 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |          |      |           |      |
|                  | T 0205.02 | 5757 | T 0205.03 | 2431 | T 0206.01 | 3512 | T 0206.02 | 3524 | T 0207.01 | 2689 | T 0207.02 | 2753 | T 0210.02 | 3222 | T 0210.03 | 3719 | T 0210.04 | 5481 | T 0218.04 | 6544 | T 0302.   | 5119 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |          |      |           |      |
|                  | T 0207.04 | 988  | T 0208.01 | 1880 | T 0208.02 | 4822 | T 0208.03 | 5719 | T 0210.02 | 3222 | T 0210.03 | 3719 | T 0210.04 | 5481 | T 0218.04 | 6544 | T 0302.   | 5119 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |           |      |           |      |          |      |           |      |
|                  | T 0214.01 | 3622 | T 0215.03 | 6519 | T 0217.01 | 6840 | T 0217.02 | 3504 | T 0218.01 | 2380 | T 0218.02 | 3222 | T 0218.03 | 3719 | T 0218.04 | 5481 | T 0218.05 | 5962 | T 0302.   | 5119 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |           |      |          |      |           |      |
|                  | T 0225.04 | 4190 | T 0300.22 | 3962 | T 0300.23 | 1472 | T 0300.24 | 3242 | T 0301.01 | 4972 | T 0301.02 | 4251 | T 0301.03 | 4972 | T 0301.04 | 5481 | T 0301.05 | 5962 | T 0302.   | 5119 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |           |      |          |      |           |      |
| TX HARRIS        | T 0303.   | 2127 | T 0304.01 | 4542 | T 0304.02 | 5206 | T 0305.01 | 4250 | T 0305.02 | 4251 | T 0305.03 | 4388 | T 0306.   | 5119 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |           |      |           |      |           |      |           |      |           |      |          |      |           |      |
|                  | T 0307.01 | 5780 | T 0316.01 | 3221 | T 0321.02 | 2170 | T 0329.02 | 4945 | T 0329.03 | 4388 | T 0330.02 | 3387 | T 0504.   | 3230 | T 0514.02 | 2192 |           |      |           |      |           |      |           |      |           |      |           |      |           |      |          |      |           |      |
|                  | T 0339.03 | 2073 | T 0400.26 | 5874 | T 0408.   | 170  | T 0502.   | 2074 | T 0503.01 | 7046 | T 0504.   | 3230 | T 0514.02 | 2192 |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |          |      |           |      |
|                  | T 0505.02 | 4219 | T 0508.   | 5539 | T 0509.02 | 3155 | T 0510.   | 4776 | T 0514.01 | 3776 | T 0514.02 | 2192 |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |          |      |           |      |
|                  | T 0505.03 | 2073 | T 0508.   | 5539 | T 0509.02 | 3155 | T 0510.   | 4776 | T 0514.01 | 3776 | T 0514.02 | 2192 |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |          |      |           |      |
|                  | T 0505.04 | 2073 | T 0508.   | 5539 | T 0509.02 | 3155 | T 0510.   | 4776 | T 0514.01 | 3776 | T 0514.02 | 2192 |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |           |      |          |      |           |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Houston, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|-----------|------|----------|------|----------|------|
| TX HARRIS        | T 0516.02 | 2745 | T 0520.02 | 3832 | T 0524.  | 1890 | T 0525.03 | 2775 |          |      |          |      |
| TX LIBERTY       | T 1002.01 | 2470 | T 1005.   | 2173 |          |      |           |      |          |      |          |      |

226459 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.3

## METROPOLITAN AREA: Huntington-Ashland, WV-KY-OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|-----------|------|----------|------|
| KY BOYD          | T 0302.  | 2013 |          |      |          |      |          |      |           |      |          |      |
| KY CARTER        | E 0205   | 1840 | E 0206   | 1437 | E 0207   | 1748 | E 0209   | 1613 | E 0210    | 868  | E 0212   | 1176 |
| WV CABELL        | T 0002.  | 3803 | T 0005.  | 3226 | T 0006.  | 1813 | T 0007.  | 772  | T 0101.01 | 603  |          |      |
| WV WAYNE         | T 0208.  | 4271 | T 0210.  | 3905 |          |      |          |      |           |      |          |      |

28688 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.5

## METROPOLITAN AREA: Huntsville, AL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AL MADISON       | T 0010.  | 3784 | T 0011.  | 1950 | T 0012.  | 4728 | T 0016.  | 1064 | T 0021.  | 5207 | T 0112.  | 1158 |

17871 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.1

## METROPOLITAN AREA: Indianapolis, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN MARION        | T 3225.  | 2220 | T 3412.  | 3699 | T 3416.  | 3329 | T 3501.  | 2059 | T 3503.  | 3513 | T 3508.  | 3697 |
|                  | T 3509.  | 3534 | T 3510.  | 4592 | T 3512.  | 4839 | T 3515.  | 3194 | T 3516.  | 2654 | T 3517.  | 5257 |
|                  | T 3521.  | 4803 | T 3528.  | 2727 | T 3531.  | 1274 | T 3532.  | 2211 | T 3533.  | 3843 | T 3535.  | 1540 |
|                  | T 3538.  | 2467 | T 3539.  | 1023 | T 3541.  | 2097 | T 3542.  | 3858 | T 3544.  | 2299 | T 3545.  | 3760 |
|                  | T 3547.  | 2796 | T 3550.  | 3552 | T 3551.  | 2838 | T 3559.  | 4020 | T 3562.  | 2038 | T 3563.  | 858  |
|                  | T 3564.  | 2855 | T 3569.  | 3879 | T 3571.  | 3222 | T 3572.  | 4892 |          |      |          |      |

105239 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.0

## METROPOLITAN AREA: Iowa City, IA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IA JOHNSON       | T 0004.  | 3141 | T 0010.  | 3402 | T 0011.  | 3975 | T 0016.  | 4261 |          |      |          |      |

14779 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.1

## METROPOLITAN AREA: Jackson, MI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI JACKSON       | T 0002.  | 3154 | T 0006.  | 1475 | T 0007.  | 1261 | T 0011.  | 2796 |          |      |          |      |

8686 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.7



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Jackson, MS

|                  |          |      |           |      |          |      |          |      |          |      |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MS HINDS         | T 0010.  | 3391 | T 0011.   | 4427 | T 0012.  | 3834 | T 0017.  | 2838 | T 0018.  | 2786 |
|                  | T 0020.  | 3015 | T 0026.   | 3027 | T 0027.  | 2507 | T 0029.  | 818  | T 0031.  | 4971 |
|                  | T 0106.  | 4904 | T 0108.01 | 2134 | T 0113.  | 4489 | T 0307.  | 2092 | T 0309.  | 5175 |
| MS MADISON       | T 0304.  | 3172 | T 0305.   | 6389 | T 0306.  | 3149 | T 0310.  | 2476 |          |      |

72178 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.9

## METROPOLITAN AREA: Jackson, TN

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| TN MADISON       | T 0008.  | 1623 | T 0011.  | 2289 | T 0012.  | 1772 | T 0017.  | 2361 |

8045 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.8

## METROPOLITAN AREA: Jacksonville, FL

|                  |          |      |          |      |          |       |          |       |
|------------------|----------|------|----------|------|----------|-------|----------|-------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP.  |
| FL DUVAL         | T 0002.  | 3904 | T 0004.  | 3702 | T 0005.  | 2302  | T 0009.  | 453   |
|                  | T 0012.  | 3804 | T 0013.  | 5595 | T 0015.  | 6352  | T 0016.  | 1597  |
|                  | T 0019.  | 1442 | T 0026.  | 5559 | T 0028.  | 14590 | T 0029.  | 11493 |
|                  | T 0138.  | 3353 |          |      |          |       |          |       |
| FL ST. JOHNS     | T 0204.  | 3070 | T 0210.  | 5241 |          |       |          |       |

91845 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.7

## METROPOLITAN AREA: Jacksonville, NC

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NC ONSLOW        | T 0008.  | 1815 | T 0009.  | 8098 |          |      |          |      |

9913 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.8

## METROPOLITAN AREA: Jamestown-Dunkirk, NY

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NY CHAUTAQUA     | T 0305.  | 4119 |          |      |          |      |          |      |

4119 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.8

## METROPOLITAN AREA: Janesville-Beloit, WI

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| WI ROCK          | T 0001.  | 1096 | T 0015.  | 436  |          |      |          |      |

1532 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.1



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Jersey City, NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NJ HUDSON        | T 0015.  | 1318 | T 0016.  | 1090 | T 0026.  | 1800 | T 0027.  | 5648 | T 0030.  | 3023 | T 0033.  | 5096 | T 0191.  | 3390 |
|                  | T 0034.  | 1489 | T 0044.  | 2301 | T 0047.  | 2114 | T 0050.  | 1883 | T 0190.  | 5665 | T 0191.  | 3390 |          |      |
| IL               | T 0192.  | 1274 | T 0193.  | 2201 |          |      |          |      |          |      |          |      |          |      |

39292 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.1

## METROPOLITAN AREA: Johnson City-Kingsport-Bristol, TN-VA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN SULLIVAN      | T 0401.  | 176  | T 0402.  | 3048 | T 0404.  | 736  |          |      |          |      |          |      |
| TN WASHINGTON    | T 0601.  | 3787 | T 0602.  | 869  | T 0607.  | 2520 |          |      |          |      |          |      |

11136 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.6

## METROPOLITAN AREA: Johnstown, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA CAMBRIA       | T 0001.  | 1859 | T 0004.  | 2258 | T 0010.  | 1592 |          |      |          |      |          |      |

5709 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.2

## METROPOLITAN AREA: Joliet, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL GRUNDY        | E 0318   | 39   | E 0343B  | 29   | E 0350   | 51   |          |      |          |      |          |      |
| IL WILL          | T 8819.  | 2824 | T 8820.  | 4113 | T 8825.  | 3598 |          |      |          |      |          |      |

10654 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.0

## METROPOLITAN AREA: Kalamazoo, MI

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| MI KALAMAZOO     | T 0002.02 | 1940 | T 0003.   | 5225 | T 0004.01 | 753  | T 0004.02 | 407  | T 0005.   | 4334 | T 0006.   | 6779 |
|                  | T 0008.01 | 1855 | T 0008.02 | 419  | T 0009.   | 1729 | T 0015.04 | 6991 | T 0015.07 | 4742 | T 0018.03 | 1460 |

36634 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.2

## METROPOLITAN AREA: Kankakee, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL KANKAKEE      | T 0110.  | 4696 | T 0116.  | 3980 |          |      |          |      |          |      |          |      |

8676 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Kansas City, MO-KS

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| KS LEAVENWORTH   | T 0701.   | 2088 |          |      |          |      |          |      |          |      |          |      |          |      |
| KS MIAMI         | E 1545    | 173  |          |      |          |      |          |      |          |      |          |      |          |      |
| KS WYANDOTTE     | T 0400.02 | 26   |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0409.02 | 807  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0417.   | 2768 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0426.   | 3322 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0002.   | 50   |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0014.   | 816  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0025.   | 1777 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0032.   | 1059 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0037.   | 2207 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0045.   | 969  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0054.   | 2162 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | T 0087.   | 2928 |          |      |          |      |          |      |          |      |          |      |          |      |
| MO LAFAYETTE     | E 0001    | 941  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0005    | 481  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0017    | 291  |          |      |          |      |          |      |          |      |          |      |          |      |

137405 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.6

## METROPOLITAN AREA: Killeen-Temple, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX BELL          | T 0209.  | 2430 |          |      |          |      |          |      |          |      |          |      |          |      |

2430 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.1

## METROPOLITAN AREA: Knoxville, TN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN GRAINGER      | E 0126   | 429  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0145   | 513  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0373   | 92   |          |      |          |      |          |      |          |      |          |      |          |      |
| TN JEFFERSON     | T 0001.  | 1471 |          |      |          |      |          |      |          |      |          |      |          |      |
| TN KNOX          | T 0011.  | 3145 |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0453   | 285  |          |      |          |      |          |      |          |      |          |      |          |      |
| TN SEVIER        | T 0403.  | 1319 |          |      |          |      |          |      |          |      |          |      |          |      |
| TN UNION         |          |      |          |      |          |      |          |      |          |      |          |      |          |      |

48188 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.5

## METROPOLITAN AREA: Kokomo, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN HOWARD        | T 0001.  | 309  |          |      |          |      |          |      |          |      |          |      |          |      |

309 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .3



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: La Crosse, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WI LA CROSSE     | T 0003   | 498  | T 0004   | 5394 | T 0005   | 4211 |          |      |          |      |          |      |

10103 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.1

## METROPOLITAN AREA: Lafayette, LA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| LA LAFAYETTE     | T 0001   | 2193 | T 0002   | 5003 | T 0008   | 4930 |          |      |          |      |          |      |
| LA ST. MARTIN    | E 0537   | 2388 | E 0540   | 606  | E 0555C  | 194  |          |      |          |      |          |      |

15314 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.1

## METROPOLITAN AREA: Lafayette-West Lafayette, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN TIPPECANOE    | T 0006   | 541  | T 0054   | 4819 | T 0055   | 3623 |          |      |          |      |          |      |

16621 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.7

## METROPOLITAN AREA: Lake Charles, LA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| LA CALCASIEU     | T 0002   | 1814 | T 0003   | 5045 | T 0004   | 4606 |          |      |          |      |          |      |

14516 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.7

## METROPOLITAN AREA: Lake County, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL LAKE          | T 8623   | 4490 | T 8624   | 6094 | T 8627   | 4234 |          |      |          |      |          |      |

41697 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.5

## METROPOLITAN AREA: Lakeland-Winter Haven, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|------|----------|------|----------|------|----------|------|
| FL POLK          | T 0101   | 452  | T 0112.02 | 3445 | T 0137.01 | 1559 |          |      |          |      |          |      |

5456 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.7

## METROPOLITAN AREA: Lancaster, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA LANCASTER     | T 0001   | 1999 | T 0009   | 3216 | T 0016   | 3184 |          |      |          |      |          |      |

8399 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.3



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Lansing-East Lansing, MI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|-------|-----------|------|----------|------|----------|------|
| MI INGHAM        | T 0007.  | 3129 | T 0013.   | 1629 | T 0014.   | 229   | T 0015.   | 2271 | T 0019.  | 743  | T 0020.  | 4815 |
|                  | T 0042.  | 5656 | T 0043.02 | 3445 | T 0044.01 | 11471 | T 0044.02 | 3852 |          |      |          |      |

37240 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.9

## METROPOLITAN AREA: Laredo, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| TX WEBB          | T 0001.02 | 7658 | T 0003.  | 2955 | T 0004.  | 797  | T 0012.  | 7055 |          |      |

18465 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.6

## METROPOLITAN AREA: Las Vegas, NV

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| NV CLARK         | T 0003.01 | 3980 | T 0003.02 | 5197 | T 0005.04 | 4073 | T 0007.  | 2309 | T 0009.  | 1695 |
|                  | T 0035.   | 2966 | T 0038.   | 3004 | T 0039.   | 862  | T 0059.  | 869  |          | 4532 |

29487 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.4

## METROPOLITAN AREA: Lawrence, KS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| KS DOUGLAS       | T 0003.  | 6403 | T 0004.  | 5630 |          |      |          |      |          |      |

12033 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.8

## METROPOLITAN AREA: Lawrence-Haverhill, MA-NH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA ESSEX         | T 2501.  | 624  | T 2503.  | 1907 | T 2504.  | 3315 | T 2505.  | 2930 | T 2507.  | 3900 |
|                  | T 2510.  | 1267 | T 2511.  | 2423 | T 2512.  | 1543 | T 2513.  | 3321 | T 2601.  | 3769 |
|                  | T 2608.  | 4408 |          |      |          |      |          |      |          | 3456 |

34684 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.2

## METROPOLITAN AREA: Lawton, OK

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OK COMANCHE      | T 0012.  | 931  | T 0016.  | 2585 |          |      |          |      |          |      |

3516 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.1



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Lewiston-Auburn, ME

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ME ANDROSCOGGIN  | T 0101.  | 2111 | T 0201.  | 1728 |          |      |          |      |          |      |          |      |

3839 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.5

## METROPOLITAN AREA: Lexington-Fayette, KY

| STATE AND COUNTY | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         |
|------------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| KY FAYETTE       | T 0001.<br>T 0010. | 4983<br>1344 | T 0002.<br>T 0001. | 4120<br>1344 | T 0003.<br>T 0004. | 4296<br>4403 | T 0004.<br>T 0008. | 4403<br>8286 | T 0004.<br>T 0009. | 4403<br>8286 | T 0004.<br>T 0009. | 4403<br>8286 |

30231 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.5

## METROPOLITAN AREA: Lima, OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH ALLEN         | T 0117.  | 1539 | T 0128.  | 2281 | T 0135.  | 1495 | T 0138.  | 3107 | T 0138.  | 3107 | T 0138.  | 3107 |

8422 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.4

## METROPOLITAN AREA: Lincoln, NE

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NE LANCASTER     | T 0006.  | 6017 | T 0007.  | 2036 | T 0017.  | 4987 | T 0018.  | 1576 | T 0019.  | 954  | T 0020.  | 5065 |

20635 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.7

## METROPOLITAN AREA: Little Rock-North Little Rock, AR

| STATE AND COUNTY | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         | TRACT/ED           | POP.         |
|------------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| AR FAULKNER      | E 0575<br>E 0600   | 173<br>65    | E 0577<br>E 0608   | 209<br>33    | E 0579<br>E 0616   | 135<br>175   | E 0580<br>E 0585   | 619<br>186   | E 0585<br>E 0588   | 619<br>186   | E 0585<br>E 0588   | 619<br>186   |
| AR LONOKE        | T 0206.            | 1846         | T 0208.            | 2270         | T 0005.            | 4904         | T 0006.            | 3956         | T 0007.            | 2969         | T 0008.            | 773          |
| AR PULASKI       | T 0002.<br>T 0010. | 4491<br>4391 | T 0004.<br>T 0026. | 1508<br>3094 | T 0004.<br>T 0028. | 1508<br>4285 | T 0004.<br>T 0029. | 1508<br>4285 | T 0004.<br>T 0029. | 1508<br>4285 | T 0004.<br>T 0029. | 1508<br>4285 |

46306 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.8

## METROPOLITAN AREA: Longview-Marshall, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX GREGG         | T 0001.  | 438  |          |      |          |      |          |      |          |      |          |      |

438 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .3



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Lorain-Elyria, OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH LORAIN        | T 0223.  | 1041 | T 0708.  | 1409 |          |      |          |      |          |      |          |      |

## 2450 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .9

## METROPOLITAN AREA: Los Angeles-Long Beach, CA

| STATE AND COUNTY | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|-------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| CA LOS ANGELES   | T 1047.   | 6590  | T 1853.   | 5924 | T 1902.   | 7032 | T 1903.01 | 5194 | T 1903.02 | 597  | T 1904.   | 4994 |
|                  | T 1905.   | 6906  | T 1906.   | 2325 | T 1907.   | 3260 | T 1908.   | 4846 | T 1909.02 | 7815 | T 1911.   | 6878 |
|                  | T 1912.01 | 3921  | T 1913.   | 4676 | T 1914.   | 7003 | T 1916.01 | 2072 | T 1916.02 | 3511 | T 1917.   | 6035 |
|                  | T 1918.   | 6054  | T 1919.01 | 2232 | T 1926.   | 5790 | T 1957.   | 6482 | T 1971.   | 2116 | T 1973.   | 4412 |
|                  | T 1975.   | 4876  | T 1976.   | 3744 | T 1977.   | 4586 | T 1991.   | 5608 | T 1992.   | 7261 | T 1994.   | 3967 |
|                  | T 1995.   | 2970  | T 1996.   | 274  | T 1997.   | 2709 | T 1998.   | 5083 | T 1999.   | 2386 | T 2012.   | 2591 |
|                  | T 2031.   | 5100  | T 2032.   | 4312 | T 2034.   | 3879 | T 2035.   | 3828 | T 2036.   | 5225 | T 2037.   | 6894 |
|                  | T 2038.   | 4453  | T 2039.   | 2639 | T 2041.   | 5349 | T 2042.   | 3183 | T 2043.   | 4250 | T 2044.   | 5365 |
|                  | T 2045.01 | 5615  | T 2046.   | 3619 | T 2047.   | 4524 | T 2048.   | 5832 | T 2049.   | 4936 | T 2051.   | 7322 |
|                  | T 2061.   | 8059  | T 2062.   | 3015 | T 2063.   | 5964 | T 2064.   | 1348 | T 2065.   | 216  | T 2071.   | 4585 |
|                  | T 2072.   | 232   | T 2073.   | 1629 | T 2074.   | 27   | T 2076.   | 179  | T 2077.   | 1916 | T 2078.   | 2292 |
|                  | T 2079.   | 2364  | T 2081.   | 1267 | T 2082.   | 4716 | T 2083.   | 5816 | T 2084.   | 4596 | T 2085.   | 4422 |
|                  | T 2088.   | 4600  | T 2089.   | 7688 | T 2091.   | 8629 | T 2092.   | 3714 | T 2093.   | 3337 | T 2094.   | 8070 |
|                  | T 2095.   | 4866  | T 2096.   | 2969 | T 2097.   | 1284 | T 2098.   | 5666 | T 2112.   | 3988 | T 2121.   | 2815 |
|                  | T 2122.   | 7969  | T 2123.   | 8947 | T 2125.   | 3845 | T 2129.   | 3527 | T 2132.   | 7081 | T 2133.   | 3368 |
|                  | T 2134.   | 7957  | T 2144.   | 3351 | T 2151.   | 4028 | T 2181.   | 6647 | T 2184.   | 4516 | T 2186.   | 3368 |
|                  | T 2187.   | 3401  | T 2188.   | 2191 | T 2191.   | 2150 | T 2192.   | 3458 | T 2193.   | 2938 | T 2196.   | 2373 |
|                  | T 2198.   | 3767  | T 2211.   | 6161 | T 2212.   | 6294 | T 2213.   | 7832 | T 2214.01 | 1017 | T 2214.02 | 2610 |
|                  | T 2215.01 | 1417  | T 2215.02 | 3025 | T 2216.01 | 1271 | T 2216.02 | 3087 | T 2217.01 | 1921 | T 2217.02 | 2842 |
|                  | T 2218.   | 5735  | T 2219.   | 3257 | T 2221.   | 2835 | T 2222.   | 3146 | T 2223.   | 2117 | T 2224.   | 3068 |
|                  | T 2225.   | 3094  | T 2226.   | 4174 | T 2227.   | 2863 | T 2241.   | 2420 | T 2242.   | 3766 | T 2243.   | 5454 |
|                  | T 2244.   | 6762  | T 2245.   | 2166 | T 2246.   | 3405 | T 2266.   | 4036 | T 2267.   | 568  | T 2268.   | 523  |
|                  | T 2263.   | 2243  | T 2264.   | 6854 | T 2265.   | 3722 | T 2266.   | 1913 | T 2267.   | 4745 | T 2281.   | 3432 |
|                  | T 2282.   | 4851  | T 2283.   | 4847 | T 2284.   | 5721 | T 2285.   | 2928 | T 2286.   | 2484 | T 2287.   | 5016 |
|                  | T 2288.   | 3621  | T 2289.   | 2469 | T 2291.   | 2610 | T 2292.   | 2786 | T 2293.   | 3150 | T 2294.   | 4595 |
|                  | T 2311.   | 2011  | T 2312.   | 6311 | T 2313.   | 4286 | T 2314.   | 3626 | T 2316.   | 5570 | T 2317.   | 6087 |
|                  | T 2318.   | 4575  | T 2319.   | 4210 | T 2321.   | 4719 | T 2322.   | 2559 | T 2323.   | 3133 | T 2324.   | 5656 |
|                  | T 2325.   | 3735  | T 2326.   | 4765 | T 2327.   | 3471 | T 2328.   | 3066 | T 2329.   | 5582 | T 2362.02 | 4624 |
|                  | T 2371.   | 4208  | T 2372.   | 4927 | T 2374.   | 6622 | T 2375.   | 2592 | T 2376.   | 4326 | T 2377.   | 5533 |
|                  | T 2383.   | 6766  | T 2391.   | 1336 | T 2392.   | 2674 | T 2393.   | 4402 | T 2394.   | 2045 | T 2395.   | 4219 |
|                  | T 2396.   | 3753  | T 2397.   | 4317 | T 2398.   | 5413 | T 2399.   | 3886 | T 2401.   | 1858 | T 2402.   | 4538 |
|                  | T 2403.   | 4756  | T 2404.   | 5091 | T 2405.   | 4418 | T 2406.   | 3220 | T 2407.   | 4527 | T 2408.   | 3041 |
|                  | T 2409.   | 3360  | T 2411.   | 6458 | T 2414.   | 3053 | T 2415.   | 2941 | T 2416.   | 1816 | T 2421.   | 3123 |
|                  | T 2422.   | 3862  | T 2423.   | 2363 | T 2424.   | 963  | T 2425.   | 1728 | T 2426.   | 4693 | T 2427.   | 3168 |
|                  | T 2428.   | 1594  | T 2429.   | 2211 | T 2431.   | 3795 | T 2733.   | 4534 | T 2755.   | 5660 | T 2782.   | 2782 |
|                  | T 2862.   | 5518  | T 2966.   | 4043 | T 2971.   | 6079 | T 3022.   | 5195 | T 3024.   | 4635 | T 4023.02 | 4706 |
|                  | T 4025.01 | 3462  | T 4025.02 | 5104 | T 4028.   | 6971 | T 4088.   | 2183 | T 4311.   | 5428 | T 4328.   | 6053 |
|                  | T 4333.   | 10693 | T 4334.   | 9269 | T 4335.   | 8408 | T 4339.   | 7109 | T 4619.   | 5268 | T 4620.   | 5983 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Los Angeles-Long Beach, CA

| STATE AND COUNTY | TRACT/ED  | POP.  | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|-------|-----------|-------|-----------|------|-----------|-------|-----------|------|-----------|------|
| CA LOS ANGELES   | T 4622.   | 4290  | T 4623.   | 5547  | T 4823.02 | 7719 | T 5004.02 | 4124  | T 5014.   | 3000 | T 5304.   | 4271 |
|                  | T 5305.   | 3999  | T 5308.   | 9767  | T 5309.   | 6083 | T 5310.   | 3994  | T 5311.   | 6699 | T 5312.   | 8226 |
|                  | T 5313.   | 9233  | T 5314.   | 2403  | T 5315.   | 9848 | T 5316.01 | 5863  | T 5316.02 | 3908 | T 5317.01 | 4515 |
|                  | T 5317.02 | 4114  | T 5318.   | 4115  | T 5319.   | 7931 | T 5325.   | 3803  | T 5326.01 | 5974 | T 5326.02 | 6129 |
|                  | T 5327.   | 2661  | T 5328.   | 3899  | T 5329.   | 5065 | T 5330.   | 6271  | T 5331.01 | 5960 | T 5331.02 | 6048 |
|                  | T 5333.   | 3555  | T 5334.   | 10031 | T 5335.   | 5540 | T 5336.   | 12430 | T 5339.   | 7147 | T 5341.   | 8263 |
|                  | T 5342.   | 10598 | T 5343.   | 5968  | T 5344.01 | 6942 | T 5344.02 | 5365  | T 5349.   | 5695 | T 5350.   | 6454 |
|                  | T 5351.01 | 5201  | T 5351.02 | 2880  | T 5352.   | 3346 | T 5353.   | 5000  | T 5354.   | 2245 | T 5356.02 | 5595 |
|                  | T 5404.   | 1165  | T 5406.   | 2925  | T 5407.   | 3147 | T 5408.   | 5467  | T 5409.01 | 3933 | T 5413.   | 5146 |
|                  | T 5414.   | 4826  | T 5415.   | 4814  | T 5416.01 | 7644 | T 5416.02 | 6394  | T 5421.02 | 5950 | T 5425.   | 5926 |
|                  | T 5426.   | 7128  | T 5427.   | 4932  | T 5432.   | 7270 | T 5516.   | 454   | T 5716.   | 1205 | T 5725.   | 2892 |
|                  | T 5728.   | 3192  | T 5732.01 | 3274  | T 5732.02 | 4518 | T 5733.   | 2815  | T 5739.01 | 240  | T 5751.   | 8239 |
|                  | T 5752.   | 7096  | T 5753.   | 3179  | T 5754.   | 6243 | T 5755.   | 583   | T 5758.   | 7578 | T 5759.   | 6242 |
|                  | T 5760.   | 1108  | T 5761.   | 2626  | T 5762.   | 3646 | T 5763.   | 4711  | T 5764.   | 9457 | T 5765.   | 8174 |
|                  | T 5769.   | 7321  | T 6001.   | 5287  | T 6002.01 | 3392 | T 6002.02 | 5243  | T 6003.01 | 5980 | T 6019.   | 6319 |
|                  | T 7001.   | 10020 | T 7019.   | 2621  | T 9100.   | 4090 |           |       |           |      |           |      |

## 1445050 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.3

## METROPOLITAN AREA: Louisville, KY-IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|------|----------|------|----------|------|----------|------|
| IN CLARK         | T 0502.  | 4122 |           |      |           |      |          |      |          |      |          |      |
| IN FLOYD         | T 0705.  | 3904 |           |      |           |      |          |      |          |      |          |      |
| IN HARRISON      | E 0538A  | 115  |           |      |           |      |          |      |          |      |          |      |
| IN KY JEFFERSON  | T 0005.  | 1674 | E 0542    | 104  | E 0544    | 96   | E 0551   | 31   | E 0555   | 58   |          |      |
|                  | T 0018.  | 2292 | T 0006.   | 2401 | T 0010.   | 3481 | T 0013.  | 1502 | T 0014.  | 5062 |          |      |
|                  | T 0024.  | 1466 | T 0019.   | 1457 | T 0020.   | 2162 | T 0021.  | 3737 | T 0022.  | 2004 |          |      |
|                  | T 0030.  | 3941 | T 0025.   | 729  | T 0026.   | 996  | T 0027.  | 2820 | T 0028.  | 2388 |          |      |
|                  | T 0040.  | 1882 | T 0032.   | 315  | T 0033.   | 806  | T 0034.  | 706  | T 0035.  | 2652 |          |      |
|                  | T 0050.  | 1663 | T 0043.01 | 4016 | T 0043.02 | 3901 | T 0047.  | 662  | T 0048.  | 23   |          |      |
|                  | T 0060.  | 1033 | T 0051.   | 2972 | T 0054.   | 272  | T 0055.  | 2299 | T 0057.  | 656  |          |      |
|                  | T 0067.  | 1382 | T 0061.   | 506  | T 0062.   | 2449 | T 0064.  | 2132 | T 0065.  | 2255 |          |      |
|                  | E 0250   | 79   | T 0072.   | 395  |           |      |          |      |          |      |          |      |

## 98554 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.3

## METROPOLITAN AREA: Lowell, MA-NH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA MIDDLESEX     | T 3101.  | 1902 |          |      |          |      |          |      |          |      |          |      |
|                  | T 3111.  | 2008 | T 3104.  | 3233 | T 3107.  | 3864 | T 3108.  | 2523 | T 3109.  | 794  |          |      |
|                  |          |      | T 3112.  | 2839 | T 3119.  | 2507 | T 3124.  | 2109 |          |      |          |      |

## 22948 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Lubbock, TX

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|-------|-----------|------|----------|------|----------|------|
| TX LUBBOCK       | T 0002.01 | 2085 | T 0002.02 | 3427 | T 0003.   | 10360 | T 0006.01 | 4859 | T 0007.  | 1161 | T 0008.  | 1312 |
|                  | T 0010.   | 3709 | T 0011.   | 1776 | T 0012.02 | 3152  | T 0013.   | 3737 |          |      |          |      |

35578 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 16.8

## METROPOLITAN AREA: Lynchburg, VA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| VA LYNCHBURG     | T 0002.03 | 1098 | T 0005.  | 1254 | T 0006.  | 3749 | T 0011.  | 2029 | T 0014.  | 1885 |          |      |

10015 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.1

## METROPOLITAN AREA: Macon-Warner Robins, GA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| GA B188          | T 0101.  | 3664 | T 0104.  | 5883 | T 0105.  | 2808 | T 0106.  | 3619 | T 0107.  | 216  | T 0108.  | 1089 |
|                  | T 0109.  | 829  | T 0111.  | 4611 | T 0112.  | 2350 | T 0113.  | 1697 | T 0114.  | 1590 | T 0115.  | 3373 |
| GA HOUSTON       | T 0116.  | 651  | T 0127.  | 3367 | T 0130.  | 1906 |          |      |          |      |          |      |
| GA PEACH         | T 0205.  | 1189 |          |      |          |      |          |      |          |      |          |      |
|                  | T 0404.  | 6128 |          |      |          |      |          |      |          |      |          |      |

44970 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.1

## METROPOLITAN AREA: Madison, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|------|----------|------|----------|------|----------|------|
| WI DANE          | T 0011.  | 5982 | T 0016.01 | 6762 | T 0016.02 | 6863 | T 0017.  | 4552 | T 0032.  | 3261 |          |      |

27420 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.5

## METROPOLITAN AREA: Manchester, NH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NH HILLSBOROUGH  | T 0004.  | 682  | T 0005.  | 1569 | T 0014.  | 2128 |          |      |          |      |          |      |

4379 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.4

## METROPOLITAN AREA: Mansfield, OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH RICHLAND      | T 0001.  | 425  | T 0002.  | 777  | T 0003.  | 3069 |          |      |          |      |          |      |

4271 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.8



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: McAllen-Edinburg-Mission, TX

|                  |          |      |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| TX HIDALGO       | T 0206.  | 4333 | T 0213.  | 6999 | T 0215.  | 5604 | T 0216.  | 5182 | T 0225.  | 5792 | T 0226.  | 3592 |
|                  | T 0228.  | 3736 | T 0233.  | 3120 | T 0234.  | 5467 | T 0236.  | 5742 | T 0237.  | 5509 |          |      |

55076 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.4

## METROPOLITAN AREA: Medford, OR

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| OR JACKSON       | T 0001.  | 1789 | T 0020.  | 2110 |          |      |          |      |          |      |

3899 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.9

## METROPOLITAN AREA: Melbourne-Titusville-Palm Bay, FL

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| FL BREVARD       | T 0607.  | 3281 | T 0608.  | 610  | T 0626.  | 5033 | T 0627.  | 1243 | T 0671.  | 2843 |

13010 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.8

## METROPOLITAN AREA: Memphis, TN-AR-MS

|                  |          |      |          |      |           |      |           |      |          |      |           |      |
|------------------|----------|------|----------|------|-----------|------|-----------|------|----------|------|-----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
| AR CRITTENDEN    | T 0304.  | 3781 | T 0305.  | 3481 | T 0306.10 | 1926 | T 0306.20 | 3862 | T 0309.  | 1537 | T 0310.   | 2023 |
| TN SHELBY        | T 0001.  | 1172 | T 0002.  | 2800 | T 0003.   | 3967 | T 0004.   | 3540 | T 0005.  | 931  | T 0006.   | 4756 |
|                  | T 0008.  | 5304 | T 0009.  | 6025 | T 0010.   | 1088 | T 0018.   | 2616 | T 0019.  | 3367 | T 0020.   | 4733 |
|                  | T 0021.  | 1908 | T 0022.  | 964  | T 0023.   | 2317 | T 0024.   | 5206 | T 0028.  | 5612 | T 0036.   | 3242 |
|                  | T 0037.  | 1253 | T 0038.  | 2334 | T 0039.   | 2101 | T 0040.   | 3734 | T 0041.  | 1919 | T 0043.   | 38   |
|                  | T 0044.  | 785  | T 0045.  | 2479 | T 0046.   | 2849 | T 0047.   | 4055 | T 0048.  | 4617 | T 0049.   | 3933 |
|                  | T 0050.  | 3959 | T 0051.  | 731  | T 0053.   | 7950 | T 0054.   | 2034 | T 0055.  | 5821 | T 0057.   | 5044 |
|                  | T 0058.  | 3225 | T 0059.  | 5760 | T 0060.   | 3038 | T 0061.   | 1367 | T 0065.  | 4646 | T 0067.   | 5969 |
| TN TIPTON        | T 0068.  | 4322 | T 0073.  | 4078 | T 0078.10 | 4764 | T 0090.   | 2619 | T 0103.  | 2561 | T 0104.20 | 98   |
|                  | T 0410.  | 2049 |          |      |           |      |           |      |          |      |           |      |

180321 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.7

## METROPOLITAN AREA: Merced, CA

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| CA MERCED        | T 0016.  | 4255 |          |      |          |      |          |      |          |      |

4255 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.2



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Miami-Hialeah, FL

| STATE AND COUNTY | TRACT/ED  | POP.  | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP.  |
|------------------|-----------|-------|-----------|-------|-----------|------|-----------|------|-----------|------|-----------|-------|
| FL DADE          | T 0009.03 | 3899  | T 0010.04 | 8125  | T 0015.01 | 4952 | T 0015.02 | 6902 | T 0017.01 | 4377 | T 0018.01 | 4675  |
|                  | T 0018.03 | 5120  | T 0019.01 | 4120  | T 0019.02 | 8711 | T 0020.01 | 5458 | T 0020.02 | 8167 | T 0022.01 | 5461  |
|                  | T 0024.   | 11715 | T 0026.   | 4788  | T 0027.02 | 2888 | T 0028.   | 3071 | T 0029.   | 2796 | T 0031.   | 5752  |
|                  | T 0034.   | 4583  | T 0036.01 | 1611  | T 0036.02 | 6373 | T 0037.01 | 1330 | T 0037.02 | 1410 | T 0042.   | 14188 |
|                  | T 0043.   | 11222 | T 0044.   | 16605 | T 0045.   | 3577 | T 0051.   | 7619 | T 0052.   | 9056 | T 0053.01 | 7224  |
|                  | T 0053.02 | 6274  | T 0054.02 | 8060  | T 0072.   | 3790 | T 0075.02 | 5682 | T 0104.   | 1487 | T 0105.   | 4936  |
|                  | T 0108.02 | 2325  | T 0113.   | 9617  |           |      |           |      |           |      |           |       |

## 227946 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.0

## METROPOLITAN AREA: Middlesex-Somerset-Hunterdon, NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NJ MIDDLESEX     | T 0039.  | 3503 | T 0045.  | 3640 | T 0046.  | 4434 | T 0047.  | 2415 | T 0048.  | 5243 | T 0049.  | 3377 |
|                  | T 0052.  | 4930 | T 0053.  | 2486 | T 0054.  | 1159 | T 0055.  | 4801 | T 0057.  | 2221 | T 0058.  | 4164 |
| NJ SOMERSET      | T 0525.  | 1217 |          |      |          |      |          |      |          |      |          |      |

## 46879 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.3

## METROPOLITAN AREA: Middletown, CT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT MIDDLESEX     | T 5416.  | 2834 |          |      |          |      |          |      |          |      |          |      |

## 2834 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.5

## METROPOLITAN AREA: Midland, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX MIDLAND       | T 0008.  | 2796 | T 0015.  | 4406 |          |      |          |      |          |      |          |      |

## 7202 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.7

## METROPOLITAN AREA: Milwaukee, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WI MILWAUKEE     | T 0040.  | 2904 | T 0045.  | 3628 | T 0063.  | 3764 | T 0064.  | 4162 | T 0065.  | 4128 | T 0066.  | 5210 |
|                  | T 0067.  | 2423 | T 0068.  | 4101 | T 0069.  | 3854 | T 0070.  | 4269 | T 0080.  | 2422 | T 0081.  | 2093 |
|                  | T 0082.  | 1651 | T 0083.  | 1913 | T 0084.  | 2156 | T 0085.  | 2246 | T 0086.  | 2733 | T 0087.  | 2705 |
|                  | T 0088.  | 3761 | T 0089.  | 2559 | T 0097.  | 3197 | T 0098.  | 2589 | T 0099.  | 3186 | T 0100.  | 1553 |
|                  | T 0101.  | 1648 | T 0102.  | 1648 | T 0103.  | 1099 | T 0104.  | 1145 | T 0105.  | 1455 | T 0106.  | 1810 |
|                  | T 0107.  | 2531 | T 0108.  | 2608 | T 0110.  | 3449 | T 0111.  | 1494 | T 0112.  | 1871 | T 0113.  | 1477 |
|                  | T 0114.  | 618  | T 0116.  | 1694 | T 0117.  | 604  | T 0118.  | 1179 | T 0119.  | 1114 | T 0120.  | 1365 |
|                  | T 0121.  | 1134 | T 0122.  | 3006 | T 0132.  | 974  | T 0134.  | 3141 | T 0135.  | 2551 | T 0136.  | 3165 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Milwaukee, WI

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| WI MILWAUKEE     | T 0137.  | 2316 | T 0138.  | 1741 | T 0139.  | 1190 | T 0140.  | 852  | T 0141.  | 1270 |
|                  | T 0145.  | 671  | T 0146.  | 4067 | T 0147.  | 2279 | T 0148.  | 1898 | T 0149.  | 2628 |
|                  | T 0151.  | 1389 | T 0152.  | 602  | T 0154.  | 349  | T 0156.  | 1442 | T 0158.  | 2935 |
|                  | T 0165.  | 2706 | T 0166.  | 2059 | T 0168.  | 2637 | T 0174.  | 2292 | T 0178.  | 268  |
| WI WAUKESHA      | T 2027.  | 1240 |          |      |          |      |          |      |          |      |

157963 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.3

## METROPOLITAN AREA: Minneapolis-St. Paul, MN-WI

|                  |           |      |           |      |           |      |          |      |          |      |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MN HENNEPIN      | T 0016.   | 3425 | T 0022.   | 2519 | T 0023.   | 1468 | T 0026.  | 2481 | T 0028.  | 2358 |
|                  | T 0031.   | 2088 | T 0033.   | 2315 | T 0034.   | 1842 | T 0036.  | 782  | T 0037.  | 3174 |
|                  | T 0039.   | 2153 | T 0042.   | 1549 | T 0043.   | 513  | T 0044.  | 1011 | T 0045.  | 1320 |
|                  | T 0046.02 | 31   | T 0047.   | 3220 | T 0049.   | 6078 | T 0052.  | 1847 | T 0053.  | 1298 |
|                  | T 0056.   | 4118 | T 0057.   | 2458 | T 0058.   | 1445 | T 0059.  | 2688 | T 0060.  | 1257 |
|                  | T 0062.   | 1908 | T 0063.   | 2144 | T 0064.   | 1748 | T 0068.  | 4449 | T 0070.  | 2308 |
|                  | T 0071.   | 4884 | T 0072.   | 3217 | T 0073.   | 2458 | T 0078.  | 2624 | T 0082.  | 4108 |
|                  | T 0094.   | 2648 | T 0265.06 | 34   |           |      |          |      |          |      |
| MN ISANTI        | E 0050    | 1015 | E 0051    | 1077 | E 0059A   | 187  | E 0059B  | 97   | E 0066B  | 34   |
| MN RAMSEY        | T 0305.   | 5461 | T 0310.   | 3742 | T 0315.   | 3005 | T 0319.  | 1140 | T 0321.  | 3282 |
|                  | T 0327.   | 1958 | T 0328.   | 1262 | T 0329.   | 1894 | T 0331.  | 1933 | T 0334.  | 3360 |
|                  | T 0336.   | 962  | T 0337.   | 1087 | T 0340.   | 2338 | T 0342.  | 2544 | T 0359.  | 1225 |
|                  | T 0361.   | 1627 | T 0376.02 | 2536 | T 0420.01 | 2212 |          |      |          |      |

153586 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.2

## METROPOLITAN AREA: Mobile, AL

|                  |           |      |           |      |           |      |           |      |           |      |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
| AL MOBILE        | T 0002.   | 1484 | T 0003.   | 2104 | T 0004.01 | 2800 | T 0004.02 | 2371 | T 0005.   | 3899 |
|                  | T 0012.01 | 2778 | T 0013.01 | 1178 | T 0013.02 | 4279 | T 0014.   | 3486 | T 0015.01 | 2440 |
|                  | T 0038.01 | 1340 | T 0039.01 | 3602 | T 0039.02 | 2338 | T 0040.   | 6312 | T 0041.   | 1338 |
|                  | T 0043.   | 3143 | T 0044.   | 3423 | T 0045.   | 2149 | T 0046.   | 2411 | T 0048.   | 3859 |

69928 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.8

## METROPOLITAN AREA: Modesto, CA

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| CA STANISLAUS    | T 0017.  | 2092 | T 0018.  | 2292 | T 0021.  | 3364 | T 0023.  | 5270 |

16918 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Monmouth-Ocean, NJ

|                  |          |      |          |      |           |      |           |      |           |      |          |      |
|------------------|----------|------|----------|------|-----------|------|-----------|------|-----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
| NJ MONMOUTH      | T 0003.  | 267  | T 0056.  | 2747 | T 0058.01 | 2604 | T 0058.02 | 566  | T 0070.02 | 319  | T 0072.  | 2634 |
|                  | T 0073.  | 2880 | T 0074.  | 4394 | T 0076.   | 3191 |           |      |           |      |          |      |
| NJ OCEAN         | T 0152.  | 3308 | T 0222.  | 2643 |           |      |           |      |           |      |          |      |

25553 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.0

## METROPOLITAN AREA: Monroe, LA

|                  |          |      |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| LA QUACHITT      | T 0003.  | 2049 | T 0006.  | 6003 | T 0007.  | 3298 | T 0008.  | 1559 | T 0009.  | 2114 | T 0011.  | 4717 |
|                  | T 0012.  | 2321 | T 0013.  | 1541 | T 0057.  | 1432 |          |      |          |      |          |      |

25034 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 18.0

## METROPOLITAN AREA: Montgomery, AL

|                  |          |      |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| AL AUTAUGA       | T 0211.  | 3163 |          |      |          |      |          |      |          |      |          |      |
| AL MONTGOMERY    | T 0002.  | 3338 | T 0003.  | 2095 | T 0006.  | 3764 | T 0007.  | 2840 | T 0010.  | 5759 | T 0011.  | 7817 |
|                  | T 0012.  | 4225 | T 0030.  | 4466 |          |      |          |      |          |      |          |      |

37467 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.7

## METROPOLITAN AREA: Muncie, IN

|                  |          |      |          |      |          |      |          |      |          |      |           |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
| IN DELAWARE      | T 0001.  | 990  | T 0002.  | 3068 | T 0003.  | 3024 | T 0004.  | 3122 | T 0006.  | 2403 | T 0019.01 | 1208 |

13815 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.7

## METROPOLITAN AREA: Muskegon, MI

|                  |           |      |           |      |          |      |          |      |          |      |          |      |
|------------------|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| MI MUSKEGON      | T 0003.   | 4095 | T 0006.02 | 3035 | T 0007.  | 26   | T 0011.  | 658  | T 0012.  | 3824 | T 0013.  | 3811 |
|                  | T 0014.01 | 1781 |           |      |          |      |          |      |          |      |          |      |

17230 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.9

## METROPOLITAN AREA: Naples, FL

|                  |          |      |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| FL COLLIER       | T 0007.  | 1084 | T 0112.  | 6874 | T 0113.  | 4268 |          |      |          |      |          |      |

12226 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.2



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Nashua, NH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NH HILLSBOROUGH  | T 0107.  | 1673 |          |      |          |      |          |      |          |      |

## 1673 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.2

## METROPOLITAN AREA: Nashville, TN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TN DAVIDSON      | T 0118.  | 4969 | T 0120.  | 1057 | T 0123.  | 2994 | T 0124.  | 4003 | T 0126.  | 2728 |
|                  | T 0129.  | 653  | T 0130.  | 2675 | T 0136.  | 8162 | T 0137.  | 5712 | T 0140.  | 3094 |
|                  | T 0141.  | 570  | T 0142.  | 3294 | T 0143.  | 2989 | T 0144.  | 3335 | T 0147.  | 219  |
|                  | T 0148.  | 4072 | T 0159.  | 3665 | T 0160.  | 1546 | T 0161.  | 3063 | T 0164.  | 2092 |
| TN RUTHERFORD    | T 0165.  | 5959 |          |      |          |      |          |      |          |      |
| TN WILSON        | T 0415.  | 3685 | T 0418.  | 1838 |          |      |          |      |          |      |
|                  | T 0307.  | 2761 |          |      |          |      |          |      |          |      |

## 82410 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.7

## METROPOLITAN AREA: Nassau-Suffolk, NY

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|-----------|------|
| NY NASSAU        | T 4070.   | 5853 | T 4111.   | 3591 | T 4144.   | 4824 | T 4185.  | 5480 | T 4186.   | 6059 |
| NY SUFFOLK       | T 1122.08 | 2241 | T 1225.01 | 3269 | T 1456.03 | 4473 | T 1473.  | 5585 | T 1585.02 | 2978 |
|                  | T 1594.06 | 2146 | T 1595.02 | 8401 | T 1697.02 | 4952 | T 1701.  | 2273 | T 1904.01 | 5400 |

## 72528 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.8

## METROPOLITAN AREA: New Bedford, MA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA BRISTOL       | T 6507.  | 2598 | T 6509.  | 2922 | T 6513.  | 2422 | T 6515.  | 3165 | T 6517.  | 2496 |
|                  | T 6519.  | 1910 | T 6526.  | 3432 | T 6527.  | 4121 |          |      |          |      |

## 24551 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.7

## METROPOLITAN AREA: New Britain, CT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT HARTFORD      | T 4151.  | 1362 |          |      |          |      |          |      |          |      |

## 1362 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.0

## METROPOLITAN AREA: New Haven-Meriden, CT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT NEW HAVEN     | T 1401.  | 592  | T 1402.  | 1523 | T 1403.  | 3257 | T 1405.  | 4175 | T 1406.  | 5203 |
|                  |          |      |          |      |          |      |          |      | T 1407.  | 6132 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: New Haven-Meriden, CT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|-----------|------|-----------|------|-----------|------|----------|------|
| CT NEW HAVEN     | T 1415.  | 7796 | T 1416.  | 6944 | T 1417.   | 5771 | T 1421.   | 1854 | T 1423.   | 4222 | T 1424.  | 4594 |
|                  | T 1425.  | 5079 | T 1543.  | 453  | T 1701.01 | 292  | T 1701.02 | 1823 | T 1702.01 | 951  | T 1710.  | 1648 |

62309 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.4

## METROPOLITAN AREA: New London-Norwich, CT-RI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT NEW LONDON    | T 6905.  | 2185 | T 6906.  | 295  | T 6969.  | 549  |          |      |          |      |          |      |

3029 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.2

## METROPOLITAN AREA: New Orleans, LA

| STATE AND COUNTY        | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|-------------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| LA JEFFERSON            | T 0209.   | 1540 | T 0257.   | 2316 | T 0262.   | 2689 | T 0269.   | 5374 | T 0273.   | 1066 | T 0277.   | 4720 |
| LA ORLEANS              | T 0002.   | 2601 | T 0003.   | 2740 | T 0004.   | 3212 | T 0006.01 | 4223 | T 0006.03 | 2762 | T 0007.01 | 3409 |
|                         | T 0007.02 | 3263 | T 0008.   | 3219 | T 0009.01 | 4051 | T 0009.02 | 4589 | T 0009.03 | 4038 | T 0009.04 | 2503 |
|                         | T 0011.   | 3594 | T 0012.   | 3056 | T 0013.02 | 3748 | T 0014.01 | 4777 | T 0014.02 | 4317 | T 0015.   | 2715 |
|                         | T 0016.   | 2787 | T 0017.03 | 4633 | T 0017.14 | 8575 | T 0018.   | 2134 | T 0019.   | 2814 | T 0020.   | 2289 |
|                         | T 0022.   | 2789 | T 0027.   | 3448 | T 0028.   | 2679 | T 0029.   | 2900 | T 0030.   | 2763 | T 0033.05 | 2080 |
|                         | T 0033.06 | 6533 | T 0034.   | 2875 | T 0035.   | 2271 | T 0036.   | 2627 | T 0039.   | 3550 | T 0040.   | 2080 |
|                         | T 0044.01 | 3421 | T 0044.02 | 2404 | T 0045.   | 3891 | T 0048.   | 2367 | T 0049.   | 4605 | T 0050.   | 3354 |
|                         | T 0058.   | 1572 | T 0060.   | 1541 | T 0068.   | 3654 | T 0069.   | 5281 | T 0070.   | 1916 | T 0071.   | 1508 |
|                         | T 0072.   | 4110 | T 0077.   | 1280 | T 0079.   | 1457 | T 0080.   | 2072 | T 0081.01 | 5091 | T 0081.02 | 3227 |
|                         | T 0084.   | 2324 | T 0085.   | 2552 | T 0086.   | 3015 | T 0087.   | 1086 | T 0088.   | 3445 | T 0092.   | 532  |
|                         | T 0093.01 | 1752 | T 0093.02 | 3748 | T 0094.   | 4375 | T 0100.   | 3458 | T 0102.   | 4069 | T 0104.   |      |
|                         | T 0105.   | 1735 | T 0111.   | 3210 | T 0125.   | 2361 | T 0130.   | 2481 | T 0131.   | 3564 |           |      |
| LA ST. JOHN THE BAPTIST | E 0111A   | 771  | E 0117    | 1965 | E 0121    | 366  |           |      |           |      |           |      |
| LA ST. TAMMANY          | T 0405.01 | 3815 | T 0412.03 | 1016 |           |      |           |      |           |      |           |      |

245440 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.5

## METROPOLITAN AREA: New York, NY

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP.  |
|------------------|-----------|------|-----------|------|----------|------|----------|------|-----------|------|-----------|-------|
| NY BRONX         | T 0011.   | 610  | T 0020.   | 8899 | T 0023.  | 5123 | T 0025.  | 5299 | T 0027.01 | 3396 | T 0027.02 | 4463  |
|                  | T 0031.   | 793  | T 0033.   | 2817 | T 0035.  | 3573 | T 0037.  | 49   | T 0039.   | 4514 | T 0041.   | 6040  |
|                  | T 0043.02 | 4434 | T 0044.   | 5665 | T 0047.  | 6466 | T 0048.  | 3580 | T 0049.   | 696  | T 0050.   | 9107  |
|                  | T 0053.02 | 4387 | T 0054.   | 5666 | T 0056.  | 2565 | T 0057.  | 855  | T 0060.   | 1036 | T 0062.   | 7201  |
|                  | T 0066.   | 3681 | T 0067.   | 6665 | T 0069.  | 4782 | T 0071.  | 1155 | T 0073.   | 2984 | T 0075.   | 3652. |
|                  | T 0077.   | 953  | T 0079.   | 5634 | T 0083.  | 3881 | T 0085.  | 4461 | T 0086.   | 4866 | T 0087.   | 3560  |
|                  | T 0088.   | 3873 | T 0089.   | 2346 | T 0099.  | 4509 | T 0110.  | 233  | T 0115.02 | 3489 | T 0119.   | 3451  |
|                  | T 0121.01 | 1619 | T 0121.02 | 798  | T 0123.  | 1879 | T 0125.  | 1454 | T 0127.01 | 1463 | T 0127.02 | 1064  |
|                  | T 0129.01 | 1773 | T 0131.   | 2805 | T 0133.  | 6639 | T 0135.  | 2763 | T 0137.   | 2280 | T 0139.   | 839   |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: New York, NY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|-------|----------|------|
| NY BRONX         | T 0141.  | 1926 | T 0143.  | 791  | T 0145.  | 5956 | T 0147.  | 5219 | T 0149.  | 12595 | T 0151.  | 2440 |
|                  | T 0151.  | 2257 | T 0153.  | 2096 | T 0155.  | 1970 | T 0157.  | 1852 | T 0159.  | 2454  | T 0161.  | 838  |
|                  | T 0167.  | 1063 | T 0169.  | 634  | T 0173.  | 4892 | T 0175.  | 4919 | T 0177.  | 7595  | T 0179.  | 5692 |
|                  | T 0181.  | 6976 | T 0183.  | 6635 | T 0185.  | 4501 | T 0187.  | 6182 | T 0189.  | 5238  | T 0191.  | 5342 |
|                  | T 0205.  | 2633 | T 0207.  | 8564 | T 0209.  | 3087 | T 0211.  | 873  | T 0213.  | 6636  | T 0215.  | 1321 |
|                  | T 0215.  | 3558 | T 0217.  | 4389 | T 0219.  | 770  | T 0221.  | 1166 | T 0223.  | 1430  | T 0225.  | 7578 |
|                  | T 0227.  | 6601 | T 0229.  | 1151 | T 0231.  | 5205 | T 0233.  | 2676 | T 0235.  | 1335  | T 0237.  | 3764 |
|                  | T 0235.  | 2922 | T 0237.  | 3317 | T 0239.  | 3784 | T 0241.  | 7590 | T 0243.  | 1335  | T 0245.  | 7871 |
|                  | T 0241.  | 5272 | T 0243.  | 3334 | T 0245.  | 6987 | T 0247.  | 81   | T 0249.  | 5863  | T 0251.  | 5610 |
|                  | T 0245.  | 5716 | T 0247.  | 1385 | T 0249.  | 6238 | T 0251.  | 5305 | T 0253.  | 1138  | T 0255.  | 5610 |
|                  | T 0255.  | 4977 | T 0257.  | 2676 | T 0259.  | 1695 | T 0261.  | 1981 | T 0263.  | 1347  | T 0265.  | 1638 |
|                  | T 0263.  | 3542 | T 0265.  | 4376 | T 0267.  | 478  | T 0269.  | 780  | T 0271.  | 1661  | T 0273.  | 2604 |
|                  | T 0271.  | 4878 | T 0273.  | 5387 | T 0275.  | 9096 | T 0277.  | 3355 | T 0279.  | 3127  | T 0281.  | 3668 |
|                  | T 0279.  | 5708 | T 0281.  | 1284 | T 0283.  | 7369 | T 0285.  | 2793 | T 0287.  | 4555  | T 0289.  | 2604 |
|                  | T 0283.  | 3790 | T 0285.  | 2655 | T 0287.  | 6879 | T 0289.  | 3591 | T 0291.  | 2861  | T 0293.  | 4164 |
|                  | T 0285.  | 1243 | T 0287.  | 134  | T 0289.  | 1346 | T 0291.  | 3591 | T 0293.  | 4950  | T 0295.  | 2861 |
|                  | T 0287.  | 3597 | T 0289.  | 809  | T 0291.  | 1640 | T 0293.  | 553  | T 0295.  | 1795  | T 0297.  | 227  |
|                  | T 0289.  | 1652 | T 0291.  | 1373 | T 0293.  | 5496 | T 0295.  | 4392 | T 0297.  | 4469  | T 0299.  | 3489 |
|                  | T 0291.  | 3385 | T 0293.  | 2647 | T 0295.  | 8424 | T 0297.  | 4690 | T 0299.  | 4736  | T 0301.  | 308  |
|                  | T 0293.  | 1164 | T 0295.  | 3821 | T 0297.  | 1765 | T 0299.  | 2189 | T 0301.  | 5645  | T 0303.  | 129  |
|                  | T 0295.  | 3817 | T 0297.  | 2520 | T 0299.  | 5053 | T 0301.  | 1006 | T 0303.  | 2211  | T 0305.  | 2692 |
| NY KINGS         | T 0303.  | 1003 | T 0305.  | 2673 | T 0307.  | 4690 | T 0309.  | 3163 | T 0311.  | 2830  | T 0313.  | 755  |
|                  | T 0305.  | 1469 | T 0307.  | 2849 | T 0309.  | 2260 | T 0311.  | 3374 | T 0313.  | 2313  | T 0315.  | 5183 |
|                  | T 0307.  | 2040 | T 0309.  | 1297 | T 0311.  | 500  | T 0313.  | 1431 | T 0315.  | 3113  | T 0317.  | 3532 |
|                  | T 0309.  | 2147 | T 0311.  | 3168 | T 0313.  | 2231 | T 0315.  | 6104 | T 0317.  | 1237  | T 0319.  | 1645 |
|                  | T 0311.  | 4068 | T 0313.  | 4223 | T 0315.  | 1888 | T 0317.  | 3491 | T 0319.  | 3955  | T 0321.  | 2333 |
|                  | T 0313.  | 4326 | T 0315.  | 3984 | T 0317.  | 3459 | T 0319.  | 277  | T 0321.  | 3582  | T 0323.  | 2136 |
|                  | T 0315.  | 2781 | T 0317.  | 2597 | T 0319.  | 3137 | T 0321.  | 865  | T 0323.  | 2325  | T 0325.  | 3116 |
|                  | T 0317.  | 3563 | T 0319.  | 1657 | T 0321.  | 2378 | T 0323.  | 5039 | T 0325.  | 3360  | T 0327.  | 6723 |
|                  | T 0319.  | 1925 | T 0321.  | 4451 | T 0323.  | 7788 | T 0325.  | 5822 | T 0327.  | 2341  | T 0329.  | 530  |
|                  | T 0321.  | 760  | T 0323.  | 4674 | T 0325.  | 1348 | T 0327.  | 4995 | T 0329.  | 1224  | T 0331.  | 3686 |
|                  | T 0323.  | 3078 | T 0325.  | 3815 | T 0327.  | 1287 | T 0329.  | 3601 | T 0331.  | 3598  | T 0333.  | 835  |
|                  | T 0325.  | 1378 | T 0327.  | 5010 | T 0329.  | 3129 | T 0331.  | 3724 | T 0333.  | 2197  | T 0335.  | 3763 |
|                  | T 0327.  | 2439 | T 0329.  | 5276 | T 0331.  | 6604 | T 0333.  | 3927 | T 0335.  | 2964  | T 0337.  | 3244 |
|                  | T 0329.  | 2133 | T 0331.  | 1455 | T 0333.  | 2656 | T 0335.  | 3655 | T 0337.  | 3266  | T 0339.  | 2253 |
|                  | T 0331.  | 2705 | T 0333.  | 3182 | T 0335.  | 1293 | T 0337.  | 3774 | T 0339.  | 2805  | T 0341.  | 3192 |
|                  | T 0333.  | 2839 | T 0335.  | 1843 | T 0337.  | 2134 | T 0339.  | 2635 | T 0341.  | 2473  | T 0343.  | 2113 |
|                  | T 0335.  | 4974 | T 0337.  | 5127 | T 0339.  | 4980 | T 0341.  | 3288 | T 0343.  | 4327  | T 0345.  | 4894 |
|                  | T 0337.  | 3811 | T 0339.  | 4193 | T 0341.  | 6224 | T 0343.  | 1492 | T 0345.  | 1590  | T 0347.  | 2159 |
|                  | T 0339.  | 1047 | T 0341.  | 2165 | T 0343.  | 755  | T 0345.  | 253  | T 0347.  | 4807  | T 0349.  | 8116 |
|                  | T 0341.  | 3934 | T 0343.  | 570  | T 0345.  | 4079 | T 0347.  | 5369 | T 0349.  | 3065  | T 0351.  | 5626 |
|                  | T 0343.  | 3594 | T 0345.  | 1647 | T 0347.  | 6588 | T 0349.  | 4144 | T 0351.  | 1306  | T 0353.  | 3792 |
|                  | T 0345.  | 5754 | T 0347.  | 1507 | T 0349.  | 1095 | T 0351.  | 3906 | T 0353.  | 2115  | T 0355.  | 200  |
|                  | T 0347.  | 3377 | T 0349.  | 50   | T 0351.  | 1137 | T 0353.  | 7497 | T 0355.  | 1351  | T 0357.  | 109  |
|                  | T 0349.  | 4420 | T 0351.  | 3622 | T 0353.  | 3323 | T 0355.  | 1116 | T 0357.  | 2231  | T 0359.  | 5637 |



IRS Section 42(d)(5)(c) QUALIFIED CENSUS TRACTS  
METROPOLITAN AREA: New York, NY

| STATE AND COUNTY                                                   | TRACT/ED  | POP.  | TRACT/ED  | POP.  | TRACT/ED  | POP.  | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP.  |
|--------------------------------------------------------------------|-----------|-------|-----------|-------|-----------|-------|-----------|-------|-----------|------|-----------|-------|
| NY KINGS                                                           | T 0904.   | 457   | T 0906.   | 5268  | T 0908.   | 3031  | T 0910.   | 6238  | T 0912.   | 8484 | T 0914.   | 1298  |
|                                                                    | T 0916.   | 3309  | T 0918.   | 2072  | T 0920.   | 2194  | T 0982.   | 5265  | T 1100.   | 684  | T 1114.   | 1363  |
|                                                                    | T 1118.   | 2766  | T 1120.   | 2706  | T 1124.   | 2700  | T 1126.   | 3162  | T 1130.   | 3516 | T 1132.   | 1501  |
|                                                                    | T 1134.   | 2335  | T 1136.   | 173   | T 1138.   | 468   | T 1140.   | 739   | T 1150.   | 1731 | T 1152.   | 2296  |
|                                                                    | T 1154.   | 2044  | T 1156.   | 3881  | T 1158.   | 2400  | T 1160.   | 1007  | T 1162.   | 1436 | T 1164.   | 2216  |
|                                                                    | T 1166.   | 2196  | T 1168.   | 1824  | T 1170.   | 1689  | T 1172.   | 2108  | T 1176.   | 2049 | T 1190.   | 1675  |
|                                                                    | T 1192.   | 2650  | T 1194.   | 2729  | T 1200.   | 1943  | T 1210.   | 4733  | T 1214.   | 5452 |           |       |
|                                                                    | T 0002.   | 3357  | T 0002.02 | 8019  | T 0006.   | 10638 | T 0010.02 | 8032  | T 0014.02 | 2620 | T 0018.   | 6961  |
|                                                                    | T 0020.   | 6568  | T 0022.02 | 1284  | T 0024.   | 6242  | T 0026.01 | 6369  | T 0026.02 | 2721 | T 0026.02 | 1876  |
|                                                                    | T 0028.   | 5402  | T 0030.01 | 3752  | T 0030.02 | 2602  | T 0034.   | 6588  | T 0036.01 | 2544 | T 0041.   | 8669  |
| NY NEW YORK                                                        | T 0076.   | 1893  | T 0109.   | 623   | T 0111.   | 2749  | T 0113.   | 99    | T 0117.   | 139  | T 0119.   | 1704  |
|                                                                    | T 0125.   | 1218  | T 0151.   | 4913  | T 0156.01 | 2046  | T 0156.02 | 1798  | T 0164.   | 6729 | T 0166.   | 6148  |
|                                                                    | T 0172.01 | 4641  | T 0172.02 | 975   | T 0174.01 | 4770  | T 0178.   | 3523  | T 0180.   | 7506 | T 0182.   | 7766  |
|                                                                    | T 0184.   | 6450  | T 0186.   | 5817  | T 0188.   | 4958  | T 0189.   | 11903 | T 0190.   | 1424 | T 0192.   | 7766  |
|                                                                    | T 0193.   | 7306  | T 0194.   | 5722  | T 0196.   | 3325  | T 0197.02 | 1178  | T 0198.   | 1430 | T 0200.   | 3309  |
|                                                                    | T 0201.02 | 2404  | T 0202.   | 497   | T 0204.   | 1576  | T 0206.   | 2824  | T 0207.02 | 2308 | T 0208.   | 4179  |
|                                                                    | T 0209.01 | 3850  | T 0209.02 | 1531  | T 0213.01 | 3379  | T 0213.02 | 649   | T 0216.   | 6125 | T 0217.01 | 656   |
|                                                                    | T 0217.02 | 2189  | T 0218.   | 4827  | T 0219.   | 6472  | T 0220.   | 4250  | T 0221.01 | 610  | T 0222.   | 1921  |
|                                                                    | T 0223.   | 11344 | T 0224.   | 6963  | T 0226.   | 3957  | T 0227.01 | 4452  | T 0227.02 | 708  | T 0228.   | 5296  |
|                                                                    | T 0230.   | 7804  | T 0231.01 | 5460  | T 0231.02 | 1160  | T 0232.   | 6649  | T 0233.   | 5446 | T 0234.   | 3828  |
| NY QUEENS                                                          | T 0235.01 | 4737  | T 0235.02 | 1568  | T 0237.   | 5994  | T 0239.   | 2327  | T 0243.02 | 8289 | T 0245.   | 13335 |
|                                                                    | T 0249.   | 1112  | T 0251.   | 2629  | T 0261.   | 10137 | T 0269.   | 7709  | T 0277.   | 6431 | T 0291.   | 10039 |
|                                                                    | T 0311.   | 197   | T 0025.   | 8588  | T 0043.   | 2628  | T 0044.02 | 170   | T 0087.   | 5751 | T 0107.   | 111   |
|                                                                    | T 0019.   | 773   | T 0197.   | 502   | T 0246.   | 37    | T 0250.01 | 207   | T 0252.   | 4876 | T 0260.   | 1626  |
|                                                                    | T 0180.   | 859   | T 0377.   | 2262  | T 0442.   | 1547  | T 0446.01 | 2133  | T 0559.   | 1143 |           | 704   |
|                                                                    | T 0365.   | 1963  | T 0972.   | 15103 | T 0992.   | 2526  | T 0998.   | 10554 |           |      |           |       |
|                                                                    | T 0952.   | 1642  | T 0133.01 | 1974  | T 0319.01 | 2605  | T 0323.   | 330   |           |      |           |       |
|                                                                    | T 0015.   | 157   | T 0029.   | 3454  | T 0031.   | 2322  | T 0093.   | 2091  |           |      |           |       |
|                                                                    | T 0005.   | 4634  |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
| 1654717 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 20.0 |           |       |           |       |           |       |           |       |           |      |           |       |
| NY RICHMOND                                                        |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
| NY WESTCHESTER                                                     |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |
|                                                                    |           |       |           |       |           |       |           |       |           |      |           |       |

1654717 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 20.0  
METROPOLITAN AREA: Newark, NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|-----------|------|-----------|------|----------|------|
| NJ ESSEX         | T 0002.  | 2106 | T 0003.  | 3665 | T 0007.  | 6328 | T 0008.   | 3876 | T 0009.   | 5881 | T 0010.  | 2282 |
|                  | T 0011.  | 719  | T 0013.  | 2626 | T 0014.  | 4720 | T 0015.   | 2533 | T 0016.   | 2638 | T 0017.  | 3574 |
|                  | T 0018.  | 4243 | T 0019.  | 2585 | T 0024.  | 4864 | T 0025.   | 5803 | T 0026.   | 3451 | T 0027.  | 1948 |
|                  | T 0028.  | 2645 | T 0029.  | 2050 | T 0030.  | 1896 | T 0031.   | 5476 | T 0032.   | 1088 | T 0034.  | 1439 |
|                  | T 0035.  | 4600 | T 0037.  | 3693 | T 0038.  | 2439 | T 0039.   | 2630 | T 0040.   | 1524 | T 0041.  | 4617 |
|                  | T 0042.  | 4518 | T 0043.  | 2981 | T 0045.  | 4890 | T 0048.01 | 3088 | T 0048.02 | 6956 | T 0050.  | 2170 |
|                  | T 0052.  | 3027 | T 0053.  | 3940 | T 0054.  | 4573 | T 0055.   | 1325 | T 0056.   | 1779 | T 0057.  | 2347 |
|                  | T 0058.  | 3465 | T 0059.  | 2447 | T 0060.  | 416  | T 0062.   | 4820 | T 0063.   | 4642 | T 0064.  | 1493 |
|                  | T 0065.  | 2358 | T 0066.  | 4016 | T 0067.  | 3805 | T 0068.   | 3292 | T 0075.02 | 3460 | T 0080.  | 1794 |
|                  | T 0081.  | 3848 | T 0082.  | 1069 | T 0083.  | 736  | T 0084.   | 1308 | T 0085.   | 1250 | T 0086.  | 6298 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Newark, NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|----------|------|
| NJ ESSEX         | T 0087.  | 4344 | T 0088.  | 1834 | T 0089.  | 2334 | T 0091.  | 3319 | T 0092.  | 2829 | T 0093.   | 5354 | T 0094.  | 4511 |
|                  | T 0094.  | 5969 | T 0096.  | 6004 | T 0097.  | 5320 | T 0099.  | 2977 | T 0103.  | 4781 | T 0104.   | 4511 | T 0105.  | 3617 |
|                  | T 0106.  | 6134 | T 0107.  | 4626 | T 0109.  | 3314 | T 0110.  | 1226 | T 0112.  | 4011 | T 0113.   | 3617 | T 0114.  | 2296 |
|                  | T 0116.  | 3419 | T 0124.  | 4312 | T 0131.  | 3235 | T 0167.  | 2117 | T 0171.  | 2246 | T 0181.   | 2296 | T 0182.  | 2296 |
|                  | T 0184.  | 2901 |          |      |          |      |          |      |          |      |           |      |          |      |
| NJ UNION         | T 0301.  | 89   | T 0302.  | 3032 | T 0303.  | 3125 | T 0304.  | 6170 | T 0305.  | 2961 | T 0308.01 | 816  |          |      |
|                  | T 0312.  | 5519 | T 0390.  | 3263 | T 0393.  | 4299 |          |      |          |      |           |      |          |      |

312354 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.6

## METROPOLITAN AREA: Niagara Falls, NY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NY NIAGARA       | T 0202.  | 3813 | T 0205.  | 3107 | T 0211.  | 2544 | T 0216.  | 1263 | T 0237.  | 2603 |          |      |

13330 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.9

## METROPOLITAN AREA: Norfolk-Virginia Beach-Newport News, VA

| STATE AND COUNTY  | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|-------------------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|-----------|------|
| VA CHESAPEAKE     | T 0201.   | 6512 |           |      |           |      |           |      |          |      |           |      |
| VA HAMPTON        | T 0106.01 | 3339 |           |      |           |      |           |      |          |      |           |      |
| VA NEWPORT NEWS   | T 0302.   | 4229 |           |      |           |      |           |      |          |      |           |      |
| VA NORFOLK        | T 0016.   | 1028 | T 0021.   | 2696 | T 0025.   | 3403 | T 0026.   | 3918 | T 0307.  | 3032 | T 0035.01 | 2984 |
|                   | T 0035.02 | 1828 | T 0036.   | 278  | T 0041.   | 2197 | T 0042.   | 2149 | T 0043.  | 6387 | T 0044.   | 3605 |
|                   | T 0045.   | 2511 | T 0046.   | 2962 | T 0047.   | 2042 | T 0048.   | 1706 | T 0050.  | 1936 | T 0052.   | 4308 |
| VA PORTSMOUTH     | T 0053.   | 2262 | T 0059.03 | 4125 | T 0065.01 | 3168 | T 0065.02 | 5086 | T 0113.  | 821  | T 0114.   | 2751 |
|                   | T 0105.   | 2013 | T 0110.   | 1093 | T 0111.   | 2578 | T 0112.   | 455  |          |      |           |      |
| VA SUFFOLK        | T 0118.   | 4460 | T 0119.   | 3103 | T 0121.   | 1991 | T 0126.   | 4644 |          |      |           |      |
| VA VIRGINIA BEACH | T 0654.   | 3763 | T 0655.   | 3206 |           |      |           |      |          |      |           |      |
|                   | T 0432.   | 1025 | T 0450.   | 3562 |           |      |           |      |          |      |           |      |

126083 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.9

## METROPOLITAN AREA: Norwalk, CT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CT FAIRFIELD     | T 0437.  | 1737 | T 0441.  | 2857 | T 0445.  | 3012 |          |      |          |      |          |      |

7606 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.0

## METROPOLITAN AREA: Oakland, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CA ALAMEDA       | T 4005.  | 3261 | T 4006.  | 1691 | T 4007.  | 4088 | T 4008.  | 3003 | T 4009.  | 2426 | T 4010.  | 5270 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Oakland, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| CA ALAMEDA       | T 4011.  | 3698 | T 4012.  | 2492 | T 4013.  | 2518 | T 4014.  | 3930 | T 4015.  | 1604 | T 4016.   | 1517 |
|                  | T 4017.  | 1883 | T 4018.  | 1735 | T 4019.  | 522  | T 4020.  | 39   | T 4021.  | 1738 | T 4022.   | 1538 |
|                  | T 4024.  | 2083 | T 4025.  | 2103 | T 4026.  | 838  | T 4027.  | 1130 | T 4028.  | 1596 | T 4029.   | 1127 |
|                  | T 4031.  | 583  | T 4033.  | 1980 | T 4034.  | 3351 | T 4035.  | 5491 | T 4036.  | 6210 | T 4037.   | 3529 |
|                  | T 4059.  | 5499 | T 4060.  | 2213 | T 4062.  | 6754 | T 4072.  | 4631 | T 4073.  | 1460 | T 4074.   | 2875 |
|                  | T 4075.  | 3237 | T 4085.  | 4371 | T 4088.  | 4418 | T 4089.  | 2397 | T 4091.  | 2262 | T 4092.   | 2632 |
|                  | T 4093.  | 4002 | T 4094.  | 3158 | T 4095.  | 2596 | T 4096.  | 4214 | T 4097.  | 4470 | T 4103.   | 2914 |
|                  | T 4104.  | 2966 | T 4204.  | 2514 | T 4222.  | 3129 | T 4224.  | 3339 | T 4227.  | 4713 | T 4228.   | 5763 |
|                  | T 4229.  | 2396 | T 4231.  | 3661 | T 4232.  | 2652 | T 4233.  | 387  | T 4234.  | 4379 | T 4236.   | 7906 |
|                  | T 4240.  | 5047 | T 4274.  | 3527 | T 4276.  | 4457 | T 4502.  | 1047 | T 3280.  | 998  | T 3650.02 | 3331 |
| CA CONTRA COSTA  | T 3090.  | 3510 | T 3100.  | 3244 | T 3120.  | 1384 | T 3160.  | 5098 | T 3790.  | 5842 | T 3800.   | 2506 |
|                  | T 3680.  | 6010 | T 3750.  | 2733 | T 3760.  | 4727 | T 3770.  |      |          |      |           |      |

237680 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.5

## METROPOLITAN AREA: Ocala, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL MARION        | T 0017.  | 4101 | T 0018.  | 3678 |          |      |          |      |          |      |          |      |

7779 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.4

## METROPOLITAN AREA: Odessa, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX ECTOR         | T 0014.  | 953  | T 0018.  | 3243 |          |      |          |      |          |      |          |      |

4196 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.6

## METROPOLITAN AREA: Oklahoma City, OK

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|
| OK CANADIAN      | T 3004.   | 1430 |           |      |           |      |           |      |           |      |          |      |
| OK CLEVELAND     | T 2001.   | 411  | T 2002.   | 2044 | T 2012.01 | 2492 | T 2012.02 | 5709 | T 2012.03 | 1585 |          |      |
| OK LOGAN         | E 1402    | 301  | E 1414    | 443  | T 9902.   | 3829 | E A1415   | 51   |           |      |          |      |
| OK MCCLAIN       | T 4004.   | 1195 |           |      |           |      |           |      |           |      |          |      |
| OK OKLAHOMA      | T 1004.   | 5165 | T 1010.   | 2837 | T 1011.   | 1295 | T 1012.   | 1750 | T 1014.   | 2333 | T 1015.  | 2981 |
|                  | T 1016.   | 895  | T 1024.   | 3485 | T 1025.   | 1001 | T 1026.   | 954  | T 1028.   | 3617 | T 1029.  | 456  |
|                  | T 1030.   | 1082 | T 1031.01 | 266  | T 1032.   | 1698 | T 1033.   | 1943 | T 1034.   | 680  | T 1035.  | 584  |
|                  | T 1036.01 | 341  | T 1036.02 | 47   | T 1037.   | 541  | T 1038.   | 1064 | T 1039.   | 4738 | T 1040.  | 608  |
|                  | T 1041.   | 2705 | T 1043.   | 3083 | T 1044.   | 3069 | T 1046.   | 1013 | T 1047.   | 1529 | T 1054.  | 2020 |
|                  | T 1056.   | 5396 | T 1057.   | 1085 | T 1058.   | 1218 | T 1082.07 | 2148 | T 1088.03 | 1775 |          |      |
| OK POTTAWATOMIE  | T 5001.   | 1609 | T 5002.   | 2266 | T 5013.   | 2902 |           |      |           |      |          |      |

91669 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.6



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Omaha, NE-IA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| IA POTTAWATTAMIE | T 0307.   | 3260 | T 0309.   | 1751 | T 0007.   | 1697 | T 0008.   | 2354 | T 0009.  | 1165 | T 0010.  | 1555 | T 0011.  | 1238 | T 0012.  | 1238 |
| NE DOUGLAS       | T 0006.   | 2232 | T 0007.   | 1697 | T 0013.01 | 593  | T 0013.02 | 589  | T 0014.  | 363  | T 0015.  | 523  | T 0016.  | 2113 | T 0017.  | 2113 |
|                  | T 0012.   | 1424 | T 0013.01 | 593  | T 0018.   | 1134 | T 0019    | 1817 | T 0021.  | 2213 | T 0029.  | 4331 | T 0032.  | 1970 | T 0033.  | 1970 |
|                  | T 0017.   | 876  | T 0018.   | 1134 | T 0041    | 783  | T 0051.   | 3066 | T 0052.  | 2826 | T 0053.  | 2314 |          |      |          |      |
|                  | T 0039.   | 2306 | T 0040.   | 2040 |           |      |           |      |          |      |          |      |          |      |          |      |
|                  | T 0059.02 | 3043 | T 0074.10 | 47   |           |      |           |      |          |      |          |      |          |      |          |      |

49623 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.5

## METROPOLITAN AREA: Orange County, NY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NY ORANGE        | T 0004.  | 4688 | T 0005.  | 6044 | T 0012.  | 2169 | T 0022.  | 3013 | T 0150.  | 2184 |          |      |          |      |          |      |

18098 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.0

## METROPOLITAN AREA: Orlando, FL

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| FL ORANGE        | T 0101.   | 1296 | T 0104.   | 2653 | T 0105.02 | 2609 | T 0106.   | 4046 | T 0117.01 | 5628 | T 0117.02 | 5306 |          |      |          |      |
| FL SEMINOLE      | T 0119.01 | 3899 | T 0148.01 | 1686 | T 0155.02 | 1191 | T 0159.01 | 2830 | T 0176.   | 5310 |           |      |          |      |          |      |
|                  | T 0201.01 | 1172 | T 0204.01 | 2004 | T 0205.   | 3807 | T 0211.   | 2139 |           |      |           |      |          |      |          |      |

45576 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.5

## METROPOLITAN AREA: Owensboro, KY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| KY DAVIESS       | T 0002.  | 3903 | T 0004.  | 6452 |          |      |          |      |          |      |          |      |          |      |          |      |

10355 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.0

## METROPOLITAN AREA: Oxnard-Ventura, CA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|----------|------|----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| CA VENTURA       | T 0006.   | 4358 | T 0023.  | 3832 | T 0024.  | 1958 | T 0028.02 | 161  | T 0032.  | 6734 | T 0035.  | 733  |          |      |          |      |
|                  | T 0043.01 | 2938 | T 0046.  | 2701 | T 0049.  | 4918 | T 0057.   | 1872 |          |      |          |      |          |      |          |      |

30205 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.7

## METROPOLITAN AREA: Panama City, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL BAY           | T 0016.  | 4542 | T 0020.  | 543  |          |      |          |      |          |      |          |      |          |      |          |      |

5085 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.2



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## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Parkersburg-Marletta, WV-OH

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| OH WASHINGTON    | T 0207.  | 1449 |           |      |          |      |          |      |          |      |
| WV WOOD          | T 0006.  | 1062 | T 0007.01 | 4116 |          |      |          |      |          |      |

6627 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.2

## METROPOLITAN AREA: Pawtucket-Woonsocket-Attleboro, RI-MA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| RI PROVIDENCE    | T 0108.  | 4092 | T 0110.  | 4603 | T 0149.  | 636  | T 0151.  | 4621 | T 0152.  | 1879 |
|                  | T 0174.  | 4978 | T 0176.  | 2800 | T 0179.  | 3557 | T 0180.  | 1898 | T 0183.  | 2973 |

34719 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.3

## METROPOLITAN AREA: Pensacola, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| FL ESCAMBA       | T 0001.  | 212  | T 0002.  | 2440 | T 0004.  | 4080 | T 0006.  | 2560 | T 0007.  | 1925 |
|                  | T 0016.  | 2721 | T 0017.  | 4088 | T 0018.  | 3627 |          |      |          |      |

24127 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.3

## METROPOLITAN AREA: Peoria, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL PEORIA        | T 0001.  | 2186 | T 0004.  | 561  | T 0005.  | 2689 | T 0009.  | 2977 | T 0010.  | 585  |
|                  | T 0013.  | 2085 | T 0017.  | 1446 |          |      |          |      |          |      |

14693 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.0

## METROPOLITAN AREA: Philadelphia, PA-NJ

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP.  | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|-------|----------|------|
| NJ BURLINGTON    | T 7012.04 | 2852 | T 7021.03 | 3018 | T 6003.   | 5047 | T 6004.  | 5119  | T 6005.  | 1205 |
| NJ CAMDEN        | T 6001.   | 741  | T 6002.   | 2923 | T 6009.   | 4087 | T 6011.  | 8750  | T 6013.  | 6533 |
|                  | T 6007.   | 2159 | T 6008.   | 5812 | T 6019.   | 3655 |          |       |          |      |
|                  | T 6017.   | 3385 | T 6018.   | 2442 | T 4049.02 | 1303 | T 4052.  | 4540  | T 4054.  | 3435 |
| PA DELAWARE      | T 4025.   | 3731 | T 4049.01 | 2802 | T 4058.02 | 2897 | T 4059.  | 35    | T 4060.  | 403  |
|                  | T 4057.   | 2399 | T 4058.01 | 2191 | T 2090.   | 1777 |          |       |          |      |
|                  | T 2039.01 | 3770 | T 2039.02 | 2819 | T 0013.   | 5152 | T 0014.  | 3469  | T 0015.  | 2512 |
| PA MONTGOMERY    | T 0002.   | 1150 | T 0005.   | 461  | T 0021.   | 2814 | T 0022.  | 2262  | T 0023.  | 2908 |
| PA PHILADELPHIA  | T 0019.   | 3788 | T 0020.   | 2681 | T 0030.   | 8090 | T 0031.  | 6422  | T 0032.  | 6926 |
|                  | T 0025.   | 4960 | T 0027.   | 8576 | T 0036.   | 7813 | T 0041.  | 14936 | T 0046.  | 3072 |
|                  | T 0034.   | 557  | T 0035.   | 123  | T 0070.   | 5633 | T 0074.  | 5963  | T 0077.  | 1898 |
|                  | T 0066.   | 4253 | T 0069.   | 2974 | T 0088.   | 8440 | T 0089.  | 2246  | T 0090.  | 3805 |
|                  | T 0086.   | 6559 | T 0087.   | 7210 |           |      |          |       |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Philadelphia PA-NJ

| STATE AND COUNTY | TRACT/ED | POP.  | TRACT/ED | POP. | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP.  |
|------------------|----------|-------|----------|------|----------|-------|----------|-------|----------|-------|----------|-------|
| PA PHILADELPHIA  | T 0092.  | 3440  | T 0093.  | 5286 | T 0094.  | 4235  | T 0095.  | 4214  | T 0096.  | 5230  | T 0102.  | 3256  |
|                  | T 0103.  | 3168  | T 0104.  | 4421 | T 0105.  | 5297  | T 0106.  | 2132  | T 0107.  | 4718  | T 0108.  | 5969  |
|                  | T 0109.  | 3143  | T 0110.  | 4767 | T 0111.  | 5727  | T 0112.  | 6672  | T 0113.  | 409   | T 0127.  | 378   |
|                  | T 0131.  | 2772  | T 0132.  | 4722 | T 0133.  | 2676  | T 0137.  | 7220  | T 0138.  | 3728  | T 0139.  | 5404  |
|                  | T 0140.  | 4622  | T 0141.  | 3536 | T 0142.  | 2332  | T 0144.  | 3362  | T 0145.  | 2764  | T 0146.  | 3086  |
|                  | T 0147.  | 3540  | T 0148.  | 1738 | T 0149.  | 6853  | T 0151.  | 10745 | T 0152.  | 11241 | T 0153.  | 5308  |
|                  | T 0155.  | 4565  | T 0156.  | 2857 | T 0157.  | 1788  | T 0161.  | 6546  | T 0162.  | 3537  | T 0163.  | 4229  |
|                  | T 0164.  | 6141  | T 0165.  | 5095 | T 0166.  | 11316 | T 0167.  | 10391 | T 0168.  | 5903  | T 0169.  | 14604 |
|                  | T 0170.  | 4532  | T 0171.  | 6076 | T 0172.  | 6881  | T 0173.  | 3993  | T 0174.  | 3780  | T 0175.  | 9663  |
|                  | T 0176.  | 10791 | T 0177.  | 9122 | T 0178.  | 7213  | T 0181.  | 191   | T 0182.  | 382   | T 0195.  | 8399  |
|                  | T 0196.  | 2390  | T 0197.  | 7213 | T 0198.  | 7486  | T 0199.  | 5827  | T 0200.  | 2536  | T 0201.  | 9799  |
|                  | T 0202.  | 7359  | T 0203.  | 4752 | T 0204.  | 4217  | T 0205.  | 3283  | T 0206.  | 1913  | T 0211.  | 1463  |
|                  | T 0244.  | 4200  | T 0245.  | 4598 | T 0246.  | 3633  | T 0247.  | 5823  | T 0294.  | 3352  | T 0299.  | 4698  |
|                  | T 0322.  | 225   |          |      |          |       |          |       |          |       |          |       |

## 641959 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.6

## METROPOLITAN AREA: Phoenix, AZ

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| AZ MARICOPA      | T 0608.   | 3723 | T 0609.   | 4273 | T 0716.   | 2239 | T 0822.02 | 3182 | T 0926.   | 2805 | T 0929.   | 3245 |
|                  | T 1102.   | 428  | T 1128.   | 1032 | T 1129.   | 5321 | T 1131.   | 3274 | T 1132.   | 8371 | T 1133.   | 5894 |
|                  | T 1138.   | 2497 | T 1139.   | 4330 | T 1140.   | 2200 | T 1141.   | 883  | T 1142.   | 2208 | T 1143.   | 4898 |
|                  | T 1144.   | 4089 | T 1145.   | 4665 | T 1146.   | 2677 | T 1147.   | 4162 | T 1148.   | 2656 | T 1149.   | 2983 |
|                  | T 1150.   | 4427 | T 1153.   | 2373 | T 1154.   | 2190 | T 1158.   | 4606 | T 1159.   | 3408 | T 1161.   | 2198 |
|                  | T 3187.   | 3294 | T 3191.   | 6586 | T 3200.02 | 2506 | T 4214.   | 3117 | T 4215.01 | 2714 | T 4226.05 | 2206 |
|                  | T 5231.01 | 2490 | T 5231.02 | 2674 | T 6232.   | 2265 |           |      |           |      |           |      |

## 131089 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.7

## METROPOLITAN AREA: Pine Bluff, AR

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| AR JEFFERSON     | T 0005.01 | 1059 | T 0005.02 | 6427 | T 0006.  | 1047 | T 0008.  | 1597 | T 0010.  | 2833 | T 0013.  | 3727 |
|                  | T 0021.01 | 837  |           |      |          |      |          |      |          |      |          |      |

## 17527 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.3

## METROPOLITAN AREA: Pittsburgh, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA ALLEGHENY     | T 0101.  | 1032 | T 0102.  | 4504 | T 0304.  | 1647 | T 0305.  | 1613 | T 0401.  | 3381 | T 0404.  | 607  |
|                  | T 0405.  | 3349 | T 0406.  | 2523 | T 0408.  | 2194 | T 0501.  | 2056 | T 0502.  | 1401 | T 0503.  | 1850 |
|                  | T 0504.  | 2179 | T 0508.  | 816  | T 0509.  | 2878 | T 0601.  | 216  | T 0602.  | 991  | T 0603.  | 1898 |
|                  | T 0604.  | 1541 | T 1006.  | 2554 | T 1110.  | 3575 | T 1204.  | 2557 | T 1207.  | 1972 | T 1208.  | 2487 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Pittsburgh, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA ALLEGHENY     | T 1301.  | 2424 | T 1303.  | 3036 | T 1304.  | 3093 | T 1305.  | 1908 | T 1502.  | 1287 | T 1503.  | 1810 |
|                  | T 1504.  | 607  | T 1601.  | 3295 | T 1604.  | 1438 | T 1606.  | 3328 | T 1702.  | 4268 | T 1802.  | 1473 |
|                  | T 2015.  | 547  | T 2101.  | 785  | T 2103.  | 1897 | T 2106.  | 460  | T 2201.  | 845  | T 2202.  | 1968 |
|                  | T 2203.  | 341  | T 2205.  | 324  | T 2301.  | 2383 | T 2302.  | 2122 | T 2502.  | 1046 | T 2503.  | 1934 |
|                  | T 2508.  | 2815 | T 2603.  | 595  | T 2604.  | 2484 | T 2609.  | 3217 | T 2808.  | 3008 | T 4506.  | 1413 |
|                  | T 4637.  | 1944 | T 4824.  | 1229 | T 4831.  | 893  | T 4923.  | 1185 | T 5136.  | 3618 | T 5137.  | 2016 |
|                  | T 5140.  | 2892 | T 5507.  | 2145 | T 5508.  | 3248 | T 5519.  | 2154 | T 5521.  | 2503 | T 5606.  | 2015 |
|                  | T 5612.  | 2820 |          |      |          |      |          |      |          |      |          |      |

## PA FAYETTE

|                 |         |      |           |      |           |      |         |      |         |      |        |     |
|-----------------|---------|------|-----------|------|-----------|------|---------|------|---------|------|--------|-----|
|                 | E 0447  | 73   | E 0456    | 206  | E 0460    | 176  | E 0464  | 223  | E 0476  | 29   | E 0490 | 124 |
|                 | E 0495  | 61   | E 0496    | 64   | E 0498    | 39   | E 0502  | 45   | E 0506  | 32   | E 0514 | 883 |
|                 | E 0517  | 1024 | E 0519    | 851  | E 0532    | 1055 | E 0538  | 427  | E 0542  | 39   | E 0555 | 157 |
|                 | E 0557  | 63   | E 0564    | 36   | E 0570    | 35   | E 0571  | 73   | E 0581  | 56   | E 0582 | 26  |
|                 | E 0583  | 101  | E 0584    | 89   | E 0586    | 129  | E 0589  | 194  | E 0590  | 236  | E 0591 | 54  |
|                 | E 0602  | 356  | E 0603U   | 891  | T 9903.   | 4391 | T 9913. | 4043 |         |      |        |     |
| PA WASHINGTON   | T 7541. | 1859 | T 7751.   | 1652 | T 7831.   | 1389 | T 8028. | 3847 | T 8053. | 2349 |        |     |
| PA WESTMORELAND | T 8001. | 1601 | T 8007.01 | 1591 | T 8007.02 | 2085 |         |      |         |      |        |     |

167308 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.5

## METROPOLITAN AREA: Pittsfield, MA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA BERKSHIRE     | T 9001.  | 4059 |          |      |          |      |          |      |          |      |          |      |

4059 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.9

## METROPOLITAN AREA: Portland, ME

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| ME CUMBERLAND    | T 0004.  | 686  | T 0005.  | 1930 | T 0006.  | 841  | T 0007.  | 1603 | T 0008.  | 1293 | T 0009.  | 1352 |
|                  | T 0011.  | 1670 | T 0012.  | 1978 | T 0014.  | 1467 | T 0043.  | 336  |          |      |          |      |

13156 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.8

## METROPOLITAN AREA: Portland, OR

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| OR MULTNOMAH     | T 0011.01 | 1663 | T 0021.   | 2066 | T 0022.02 | 180  | T 0023.01 | 2318 | T 0023.02 | 1086 | T 0027.02 | 2464 |
|                  | T 0033.01 | 2872 | T 0033.02 | 2939 | T 0034.01 | 3334 | T 0034.02 | 2957 | T 0040.01 | 6172 | T 0042.   | 2838 |
|                  | T 0048.   | 2737 | T 0049.   | 2822 | T 0050.   | 587  | T 0051.   | 1390 | T 0052.   | 3479 | T 0053.   | 1983 |
|                  | T 0054.   | 435  | T 0055.   | 1366 | T 0056.   | 2807 |           |      |           |      |           |      |

48495 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Poughkeepsie, NY

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NY DUTCHESS      | T 2201.  | 4226 | T 2202.  | 2530 | T 2203.  | 1332 | T 2204.  | 1948 | T 2206.  | 2308 |

12344 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.0

## METROPOLITAN AREA: Providence, RI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| RI PROVIDENCE    | T 0002.  | 8611 | T 0003.  | 5608 | T 0004.  | 3334 | T 0005.  | 2882 | T 0006.  | 1374 |
|                  | T 0008.  | 2045 | T 0009.  | 2343 | T 0010.  | 2321 | T 0011.  | 2658 | T 0012.  | 2643 |
|                  | T 0014.  | 4960 | T 0018.  | 5535 | T 0019.  | 4674 | T 0025.  | 2306 | T 0026.  | 3332 |
|                  | T 0031.  | 3534 |          |      |          |      |          |      |          |      |

64137 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.4

## METROPOLITAN AREA: Provo-Orem, UT

| STATE AND COUNTY | TRACT/ED | POP.  | TRACT/ED | POP.  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|-------|----------|-------|----------|------|----------|------|----------|------|
| UT UTAH          | T 0016.  | 11646 | T 0018.  | 10931 | T 0019.  | 2911 | T 0020.  | 4846 | T 0024.  | 750  |
|                  | T 0028.  | 2860  |          |       |          |      |          |      |          |      |

37235 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.1

## METROPOLITAN AREA: Pueblo, CO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| CO PUEBLO        | T 0006.  | 2361 | T 0007.   | 1508 | T 0008.  | 3525 | T 0012.  | 2480 | T 0013.  | 693  |
|                  | T 0021.  | 1940 | T 0029.01 | 2075 |          |      |          |      |          |      |

16311 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.9

## METROPOLITAN AREA: Racine, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WI RACINE        | T 0001.  | 278  | T 0003.  | 4012 | T 0005.  | 6804 |          |      |          |      |

11094 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.4

## METROPOLITAN AREA: Raleigh-Durham, NC

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|-----------|------|
| NC DURHAM        | T 0003.01 | 2409 | T 0004.02 | 3425 | T 0005.   | 4161 | T 0009.  | 2174 | T 0010.01 | 4521 |
|                  | T 0012.01 | 864  | T 0012.02 | 976  | T 0013.01 | 1709 | T 0014.  | 3878 | T 0015.   | 7975 |
| NC FRANKLIN      | E 0051    | 1186 | E 0052T   | 1764 | E 0053    | 1557 | E 0055   | 1567 | E 0056    | 1281 |
| NC ORANGE        | E 0059    | 1819 | E 0063    | 1143 | E 0064    | 1022 | E 0066   | 505  |           |      |
|                  | T 0107.03 | 4252 | T 0116.   | 7364 |           |      |          |      |           |      |



## IRS Section 42(d)(5)(c) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Raleigh-Durham, NC

|                  |          |      |          |      |          |      |           |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|-----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NC WAKE          | T 0501.  | 832  | T 0503.  | 1550 | T 0504.  | 2235 | T 0506.   | 4961 | T 0507.  | 2840 | T 0508.  | 2985 |
|                  | T 0509.  | 4033 | T 0510.  | 2033 | T 0511.  | 8612 | T 0522.01 | 985  |          |      |          |      |

89684 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 16.0

## METROPOLITAN AREA: Rapid City, SD

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| SD PENNINGTON    | T 0101.  | 202  |          |      |          |      |          |      |          |      |

202 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .3

## METROPOLITAN AREA: Reading, PA

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| PA BERKS         | T 0001.  | 4633 | T 0002.  | 3581 | T 0012.  | 2792 | T 0013.  | 2412 | T 0017.  | 2698 |
|                  | T 0022.  | 1980 | T 0023.  | 2080 | T 0024.  | 1422 | T 0025.  | 796  | T 0026.  | 3239 |

27899 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.9

## METROPOLITAN AREA: Reno, NV

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NV WASHOE        | T 0001.  | 2717 | T 0005.  | 1763 | T 0006.  | 919  | T 0012.  | 2712 | T 0015.  | 2061 |
|                  | T 0020.  | 832  |          |      |          |      |          |      | T 0018.  | 4413 |

15417 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.0

## METROPOLITAN AREA: Richland-Kennebec-Pasco, WA

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| WA FRANKLIN      | T 0201.  | 4162 |          |      |          |      |          |      |          |      |

4162 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.9

## METROPOLITAN AREA: Richmond-Petersburg, VA

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| VA HOPEWELL      | T 0202.  | 32   | T 0203.  | 3205 |          |      |          |      |          |      |
| VA PETERSBURG    | T 0101.  | 4304 | T 0102.  | 440  | T 0103.  | 3701 | T 0104.  | 2699 | T 0106.  | 2355 |
| VA RICHMOND      | T 0110.  | 3808 | T 0201.  | 2575 | T 0202.  | 5249 | T 0203.  | 2606 | T 0204.  | 5642 |
|                  | T 0206.  | 1996 | T 0207.  | 1746 | T 0208.  | 2614 | T 0209.  | 4010 | T 0301.  | 3578 |
|                  | T 0303.  | 976  | T 0305.  | 1788 | T 0401.  | 136  | T 0402.  | 2036 | T 0403.  | 2422 |
|                  | T 0411.  | 4155 | T 0412.  | 1135 | T 0601.  | 2241 | T 0602.  | 3758 | T 0603.  | 2249 |

89216 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.7



## IRS section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Riverside-San Bernardino, CA

| STATE AND COUNTY  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|-------------------|----------|------|----------|------|----------|------|-----------|------|----------|------|
| CA RIVERSIDE      | T 0303.  | 3768 | T 0304.  | 4686 | T 0313.  | 2307 | T 0434.01 | 4971 | T 0442.  | 4398 |
| CA SAN BERNARDINO | T 0041.  | 8909 | T 0042.  | 8665 | T 0047.  | 4650 | T 0048.   | 2764 | T 0049.  | 4619 |
|                   | T 0056.  | 4853 | T 0057.  | 870  | T 0058.  | 2417 | T 0059.   | 1026 | T 0060.  | 758  |

65318 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.2

## METROPOLITAN AREA: Roanoke, VA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| VA ROANOKE       | T 0007.  | 4486 | T 0008.  | 3218 | T 0009.  | 5808 | T 0010.  | 3296 | T 0011.  | 997  |
|                  | T 0013.  | 4778 |          |      |          |      |          |      | T 0012.  | 4349 |

26932 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.2

## METROPOLITAN AREA: Rochester, MN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MN OLMS TED      | T 0001.  | 973  |          |      |          |      |          |      |          |      |

973 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.1

## METROPOLITAN AREA: Rochester, NY

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|----------|------|
| NY MONROE        | T 0007.   | 1137 | T 0010.   | 3661 | T 0013.   | 1765 | T 0014.   | 2109 | T 0015.  | 2116 |
|                  | T 0017.   | 1825 | T 0023.   | 4759 | T 0027.   | 1719 | T 0032.   | 2588 | T 0033.  | 1550 |
|                  | T 0041.   | 2137 | T 0043.   | 521  | T 0046.02 | 2470 | T 0047.01 | 1945 | T 0048.  | 2509 |
|                  | T 0052.   | 2790 | T 0053.   | 2779 | T 0056.   | 2845 | T 0059.   | 2076 | T 0065.  | 2340 |
|                  | T 0075.   | 3307 | T 0089.   | 72   | T 0090.   | 831  | T 0091.   | 877  | T 0092.  | 1739 |
|                  | T 0093.02 | 1403 | T 0094.01 | 472  | T 0094.02 | 1093 | T 0094.03 | 770  | T 0095.  | 2100 |
|                  | T 0096.02 | 2268 | T 0096.03 | 2602 | T 0096.04 | 1657 |           |      |          |      |
|                  | T 0517.   | 2390 | T 0518.   | 2975 |           |      |           |      |          |      |

85611 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.8

## METROPOLITAN AREA: Rockford, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL WINNEBAGO     | T 0010.  | 3768 | T 0011.  | 1659 | T 0021.  | 2723 | T 0026.  | 4452 | T 0028.  | 2153 |

16047 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.7



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Sacramento, CA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|------|-----------|------|----------|------|-----------|------|----------|------|
| CA PLACER        | T 0217.   | 228  | T 0006.   | 974  | T 0007.   | 1320 | T 0009.  | 69   | T 0010.   | 890  | T 0011.  | 1113 |
| CA SACRAMENTO    | T 0005.   | 3157 | T 0013.   | 3016 | T 0014.   | 2511 | T 0018.  | 4757 | T 0020.   | 2437 | T 0022.  | 4619 |
|                  | T 0012.   | 2568 | T 0028.   | 2619 | T 0036.   | 2127 | T 0037.  | 3360 | T 0052.01 | 2686 | T 0053.  | 905  |
|                  | T 0027.   | 2836 | T 0065.   | 3408 | T 0066.   | 4621 | T 0088.  | 5644 | T 0070.01 | 2555 |          |      |
|                  | T 0084.   | 4514 | T 0065.   | 3408 | T 0066.   | 4621 |          |      |           |      |          |      |
| CA YOLO          | T 0101.01 | 5059 | T 0105.01 | 4515 | T 0106.02 | 4764 |          |      |           |      |          |      |

77270 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.0

## METROPOLITAN AREA: Saginaw-Bay City-Midland, MI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MI BAY           | T 0002.  | 1064 | T 0011.  | 1305 |          |      |          |      |          |      |          |      |
| MI SAGINAW       | T 0001.  | 1761 | T 0003.  | 1338 | T 0004.  | 3071 | T 0005.  | 371  | T 0007.  | 5895 | T 0009.  | 4780 |
|                  | T 0011.  | 4900 |          |      |          |      |          |      |          |      |          |      |

24485 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.8

## METROPOLITAN AREA: St. Cloud, MN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MN STEARNS       | T 0001.  | 369  |          |      |          |      |          |      |          |      |          |      |

369 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .2

## METROPOLITAN AREA: St. Joseph, MO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MO BUCHANAN      | T 0010.  | 3748 | T 0012.  | 1733 | T 0013.  | 605  |          |      |          |      |          |      |

6086 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.9

## METROPOLITAN AREA: St. Louis, MO-IL

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|-----------|------|-----------|------|
| IL MADISON       | T 4004.   | 1621 | T 4007.  | 3480 |          |      |          |      |           |      |           |      |
| IL ST. CLAIR     | T 5004.   | 5684 | T 5005.  | 5070 | T 5006.  | 2916 | T 5008.  | 353  | T 5009.   | 8178 | T 5010.   | 4964 |
|                  | T 5011.   | 3290 | T 5012.  | 7518 | T 5013.  | 7758 | T 5022.  | 5058 | T 5024.01 | 3000 | T 5025.   | 2237 |
|                  | T 5027.   | 2236 | T 5028.  | 3097 | T 5029.  | 2950 | T 5030.  | 1465 | T 5041.   | 1369 | T 5042.01 | 3478 |
|                  | T 5042.02 | 1484 |          |      |          |      |          |      |           |      |           |      |
| MO ST. LOUIS     | T 2128.   | 4744 | T 2139.  | 2874 | T 2140.  | 1183 | T 2169.  | 2823 | T 1055.   | 6296 | T 1061.   | 5854 |
| MO ST. LOUIS     | T 1018.   | 4260 | T 1052.  | 2871 | T 1053.  | 4013 | T 1054.  | 3564 | T 1067.   | 5847 | T 1074.   | 6112 |
|                  | T 1062.   | 4129 | T 1063.  | 5346 | T 1064.  | 4863 | T 1068.  | 4353 | T 1102.   | 5254 | T 1103.   | 5092 |
|                  | T 1076.   | 3845 | T 1085.  | 1069 | T 1097.  | 7592 | T 1101.  | 5619 | T 1102.   | 3869 | T 1114.   | 4625 |
|                  | T 1104.   | 5046 | T 1105.  | 4103 | T 1111.  | 4341 | T 1112.  | 4517 |           |      |           |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: St. Louis, MO-IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MO ST. LOUIS     | T 1115.  | 2909 | T 1122.  | 4017 | T 1123.  | 4345 | T 1173.  | 4504 | T 1181.  | 2872 | T 1184.  | 1466 |
|                  | T 1185.  | 1437 | T 1186.  | 3364 | T 1191.  | 6303 | T 1192.  | 2624 | T 1193.  | 3829 | T 1201.  | 2040 |
|                  | T 1202.  | 2193 | T 1203.  | 3240 | T 1211.  | 4806 | T 1212.  | 3989 | T 1213.  | 2702 | T 1214.  | 344  |
|                  | T 1221.  | 1489 | T 1222.  | 106  | T 1224.  | 4892 | T 1231.  | 4400 | T 1232.  | 2864 | T 1233.  | 3672 |
|                  | T 1234.  | 2436 | T 1241.  | 6287 | T 1242.  | 4526 | T 1243.  | 5209 | T 1255.  | 2323 | T 1257.  | 3340 |
|                  | T 1266.  | 4620 | T 1267.  | 3205 |          |      |          |      |          |      |          |      |

307623 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.9

## METROPOLITAN AREA: Salem, OR

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OR MARION        | T 0001.  | 818  |          |      |          |      |          |      |          |      |          |      |

818 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .3

## METROPOLITAN AREA: Salem-Gloucester, MA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA ESSEX         | T 2043.  | 3382 | T 2108.  | 3901 | T 2215.  | 3184 |          |      |          |      |          |      |

10467 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.1

## METROPOLITAN AREA: Salt Lake City-Ogden, UT

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| UT SALT LAKE     | T 1001.  | 2110 | T 1003.03 | 199  | T 1007.  | 2855 | T 1008.  | 2201 | T 1014.  | 4831 | T 1015.  | 3093 |
|                  | T 1017.  | 3226 | T 1019.   | 2156 | T 1020.  | 2838 | T 1021.  | 1287 | T 1022.  | 455  | T 1023.  | 2160 |
|                  | T 1024.  | 1057 | T 1025.   | 704  | T 1029.  | 3306 | T 1032.  | 4711 |          |      |          |      |
| UT WEBER         | T 2009.  | 4178 | T 2010.   | 666  | T 2011.  | 567  | T 2012.  | 2732 |          |      |          |      |

45342 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.0

## METROPOLITAN AREA: San Angelo, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX TOM GREEN     | T 0005.  | 2135 | T 0006.  | 1354 | T 0009.  | 3201 |          |      |          |      |          |      |

6690 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.9

## METROPOLITAN AREA: San Antonio, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX BEXAR         | T 1101.  | 3146 | T 1102.  | 1585 | T 1103.  | 5707 | T 1105.  | 4093 | T 1106.  | 3528 | T 1107.  | 2048 |
|                  | T 1108.  | 3099 | T 1109.  | 1060 | T 1110.  | 3180 | T 1301.  | 4511 | T 1302.  | 1798 | T 1303.  | 3611 |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: San Antonio, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.  |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|-------|
| TX BEXAR         | T 1304.  | 7810 | T 1305.  | 5072 | T 1306.  | 4766 | T 1307.  | 3036 | T 1401.  | 2178  |
|                  | T 1501.  | 6112 | T 1505.  | 9845 | T 1508.  | 3121 | T 1518.  | 922  | T 1416.  | 447   |
|                  | T 1601.  | 7096 | T 1701.  | 8903 | T 1702.  | 8440 | T 1703.  | 7836 | T 1520.  | 2598  |
|                  | T 1708.  | 1448 | T 1709.  | 6932 | T 1710.  | 6863 | T 1711.  | 4773 | T 1707.  | 11162 |
|                  |          |      |          |      |          |      |          |      |          | 4352  |
|                  |          |      |          |      |          |      |          |      |          | 1901. |
|                  |          |      |          |      |          |      |          |      |          | 4598  |

162242 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.1

## METROPOLITAN AREA: San Diego, CA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| CA SAN DIEGO     | T 0009.   | 4252 | T 0024.   | 5508 | T 0027.01 | 5846 | T 0033.   | 8164 | T 0034.02 | 6330 |
|                  | T 0036.   | 7662 | T 0039.   | 6055 | T 0040.   | 3306 | T 0041.   | 2863 | T 0045.   | 2147 |
|                  | T 0047.   | 2217 | T 0048.   | 3573 | T 0049.   | 4159 | T 0050.   | 1578 | T 0051.   | 1327 |
|                  | T 0053.   | 4395 | T 0054.   | 486  | T 0056.   | 1804 | T 0057.   | 1597 | T 0058.   | 984  |
|                  | T 0083.05 | 4752 | T 0091.02 | 2433 | T 0100.05 | 6724 | T 0100.06 | 5935 | T 0066.   | 2038 |
|                  | T 0115.   | 320  | T 0117.   | 4739 | T 0120.   | 7471 | T 0121.   | 4363 | T 0114.   | 1912 |
|                  | T 0157.01 | 4176 | T 0184.   | 2318 | T 0186.03 | 5847 | T 0202.01 | 4512 | T 0132.02 | 8173 |
|                  |           |      |           |      |           |      |           |      |           |      |

153019 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.2

## METROPOLITAN AREA: San Francisco, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| CA SAN FRANCISCO | T 1050.  | 5420 | T 1290.   | 1609 | T 0111.   | 4989 | T 0113.   | 2840 | T 0114.   | 3084 |
|                  | T 0106.  | 4440 | T 0107.   | 5349 | T 0119.   | 4971 | T 0120.   | 3554 | T 0121.   | 3491 |
|                  | T 0117.  | 1819 | T 0118.   | 1515 | T 0125.   | 4962 | T 0151.   | 1393 | T 0122.   | 5095 |
|                  | T 0123.  | 5070 | T 0124.   | 5243 | T 0126.   | 4660 | T 0162.01 | 2441 | T 0155.   | 2539 |
|                  | T 0159.  | 2243 | T 0160.   | 1246 | T 0161.   | 4860 | T 0176.01 | 4302 | T 0163.02 | 3988 |
|                  | T 0165.  | 4635 | T 0167.01 | 4783 | T 0168.   | 5826 | T 0180.   | 1365 | T 0164.   | 3544 |
|                  | T 0178.  | 3656 | T 0179.01 | 374  | T 0179.02 | 3935 | T 0228.   | 9831 | T 0177.   | 1816 |
|                  | T 0203.  | 3057 | T 0208.   | 5395 | T 0209.   | 3841 | T 0229.   | 4729 | T 0202.   | 5404 |
|                  | T 0232.  | 3493 | T 0234.   | 2951 | T 0209.   | 3534 | T 0609.   | 9296 | T 0231.   | 4628 |
|                  | T 6002.  | 2749 | T 6062.   | 4775 | T 6102.   | 7169 |           |      |           |      |
|                  | T 6120.  | 4614 |           |      |           |      |           |      |           |      |
|                  |          |      |           |      |           |      |           |      |           | 6282 |

212922 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 14.3

## METROPOLITAN AREA: San Jose, CA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| CA SANTA CLARA   | T 5008.   | 2432 | T 5009.   | 4905 | T 5010.   | 3967 | T 5011.   | 5855 | T 5014.   | 4117 |
|                  | T 5015.   | 5126 | T 5016.   | 5336 | T 5017.   | 4087 | T 5019.   | 1706 | T 5031.01 | 5422 |
|                  | T 5031.03 | 4798 | T 5036.02 | 2587 | T 5037.02 | 4856 | T 5037.05 | 6719 | T 5032.01 | 402  |
|                  | T 5087.02 | 459  | T 5116.02 | 3666 | T 5126.   | 7615 |           |      |           |      |

84985 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.6



IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

METROPOLITAN AREA: Santa Barbara-Santa Maria-Lompoc, CA

[illegible]

23978 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.0

**METROPOLITAN AREA: Santa Cruz, CA**

[illegible]

20732 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.0

METROPOLITAN AREA: Santa Fe, NM

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|-----------|------|
| MINN. SANTA FE   | T 0003.  | 2188 | T 0004.  | 1061 | T 0007.  | 2807 | T 0010.02 | 3744 |

9800 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.5

METROPOLITAN AREA: Santa Rosa-Petaluma, CA

| STATE AND COUNTY | TRACT/ED<br>T 1514. | POP.<br>6176 | TRACT/ED<br>T 1519. | POP.<br>2582 | TRACT/ED<br>T 1520. | POP.<br>1467 | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|----------|------|----------|------|
| ALABAMA          |                     |              |                     |              |                     |              |          |      |          |      |
| ALASKA           |                     |              |                     |              |                     |              |          |      |          |      |
| ARIZONA          |                     |              |                     |              |                     |              |          |      |          |      |
| ARKANSAS         |                     |              |                     |              |                     |              |          |      |          |      |
| CALIFORNIA       |                     |              |                     |              |                     |              |          |      |          |      |
| COLORADO         |                     |              |                     |              |                     |              |          |      |          |      |
| CONNECTICUT      |                     |              |                     |              |                     |              |          |      |          |      |
| DELAWARE         |                     |              |                     |              |                     |              |          |      |          |      |
| FLORIDA          |                     |              |                     |              |                     |              |          |      |          |      |
| GEORGIA          |                     |              |                     |              |                     |              |          |      |          |      |
| ILLINOIS         |                     |              |                     |              |                     |              |          |      |          |      |
| INDIANA          |                     |              |                     |              |                     |              |          |      |          |      |
| IOWA             |                     |              |                     |              |                     |              |          |      |          |      |
| KANSAS           |                     |              |                     |              |                     |              |          |      |          |      |
| KENTUCKY         |                     |              |                     |              |                     |              |          |      |          |      |
| LOUISIANA        |                     |              |                     |              |                     |              |          |      |          |      |
| MAINE            |                     |              |                     |              |                     |              |          |      |          |      |
| MARYLAND         |                     |              |                     |              |                     |              |          |      |          |      |
| MASSACHUSETTS    |                     |              |                     |              |                     |              |          |      |          |      |
| MICHIGAN         |                     |              |                     |              |                     |              |          |      |          |      |
| MINNESOTA        |                     |              |                     |              |                     |              |          |      |          |      |
| MISSISSIPPI      |                     |              |                     |              |                     |              |          |      |          |      |
| MISSOURI         |                     |              |                     |              |                     |              |          |      |          |      |
| MONTANA          |                     |              |                     |              |                     |              |          |      |          |      |
| NEBRASKA         |                     |              |                     |              |                     |              |          |      |          |      |
| NEVADA           |                     |              |                     |              |                     |              |          |      |          |      |
| NEW HAMPSHIRE    |                     |              |                     |              |                     |              |          |      |          |      |
| NEW JERSEY       |                     |              |                     |              |                     |              |          |      |          |      |
| NEW MEXICO       |                     |              |                     |              |                     |              |          |      |          |      |
| NEW YORK         |                     |              |                     |              |                     |              |          |      |          |      |
| NORTH CAROLINA   |                     |              |                     |              |                     |              |          |      |          |      |
| NORTH DAKOTA     |                     |              |                     |              |                     |              |          |      |          |      |
| OHIO             |                     |              |                     |              |                     |              |          |      |          |      |
| OKLAHOMA         |                     |              |                     |              |                     |              |          |      |          |      |
| OREGON           |                     |              |                     |              |                     |              |          |      |          |      |
| PENNSYLVANIA     |                     |              |                     |              |                     |              |          |      |          |      |
| RHODE ISLAND     |                     |              |                     |              |                     |              |          |      |          |      |
| SOUTH CAROLINA   |                     |              |                     |              |                     |              |          |      |          |      |
| SOUTH DAKOTA     |                     |              |                     |              |                     |              |          |      |          |      |
| TENNESSEE        |                     |              |                     |              |                     |              |          |      |          |      |
| TEXAS            |                     |              |                     |              |                     |              |          |      |          |      |
| UTAH             |                     |              |                     |              |                     |              |          |      |          |      |
| VERMONT          |                     |              |                     |              |                     |              |          |      |          |      |
| VIRGINIA         |                     |              |                     |              |                     |              |          |      |          |      |
| WASHINGTON       |                     |              |                     |              |                     |              |          |      |          |      |
| WEST VIRGINIA    |                     |              |                     |              |                     |              |          |      |          |      |
| WISCONSIN        |                     |              |                     |              |                     |              |          |      |          |      |
| WYOMING          |                     |              |                     |              |                     |              |          |      |          |      |
| ALASKA           |                     |              |                     |              |                     |              |          |      |          |      |
| ALABAMA          |                     |              |                     |              |                     |              |          |      |          |      |
| ARIZONA          |                     |              |                     |              |                     |              |          |      |          |      |
| ARKANSAS         |                     |              |                     |              |                     |              |          |      |          |      |
| CALIFORNIA       |                     |              |                     |              |                     |              |          |      |          |      |
| COLORADO         |                     |              |                     |              |                     |              |          |      |          |      |
| CONNECTICUT      |                     |              |                     |              |                     |              |          |      |          |      |
| DELAWARE         |                     |              |                     |              |                     |              |          |      |          |      |
| FLORIDA          |                     |              |                     |              |                     |              |          |      |          |      |
| GEORGIA          |                     |              |                     |              |                     |              |          |      |          |      |
| ILLINOIS         |                     |              |                     |              |                     |              |          |      |          |      |
| INDIANA          |                     |              |                     |              |                     |              |          |      |          |      |

| 10225 | TOTAL POPULATION OF QUALIFIED CENSUS TRACTS | PERCENT |
|-------|---------------------------------------------|---------|
| 3.4   |                                             |         |

METROPOLITAN AREA: Sarasota, FL

| STATE AND COUNTY | TRACT/ED<br>T 0003. | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|---------------------|------|----------|------|----------|------|----------|------|
| L SARASOTA       |                     | 5044 |          |      |          |      |          |      |

5044 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.5

METROPOLITAN AREA: Savannah, GA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|-----------|------|-----------|------|----------|------|
| MA CHATHAM       | T 0001.  | 1418 | T 0006.01 | 5403 | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
|                  | T 0013.  | 1209 | T 0015.   | 1149 | T 0006.02 | 952  | T 0010.   | 1636 | T 0011.  | 1187 |
|                  | T 0023.  | 3430 | T 0024.   | 2251 | T 0017.   | 1469 | T 0018.   | 1571 | T 0019.  | 1565 |
|                  |          |      |           |      | T 0028.   | 3516 | T 0101.01 | 2684 |          |      |

3877 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.4

METROPOLITAN AREA: Scranton--Wilkes-Barre, PA

| TATE AND COUNTY | TRACT/ED<br>E 0837 | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------|--------------------|------|----------|------|----------|------|----------|------|
| A COLUMBIA      |                    | 49   |          |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Scranton--Wilkes-Barre, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA LACKAWANNA    | T 1001.  | 633  | T 1002.  | 2130 |          |      |          |      |          |      |
| PA LUZERNE       | T 2009.  | 4241 | T 2125.  | 1504 |          |      |          |      |          |      |

15716 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.2

## METROPOLITAN AREA: Seattle, WA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| WA KING          | T 0047.  | 3880 | T 0053.01 | 5616 |          |      |          |      |          |      |
|                  | T 0074.  | 7588 | T 0075.   | 5064 |          |      |          |      |          |      |
|                  | T 0081.  | 2455 | T 0082.   | 2243 |          |      |          |      |          |      |
|                  | T 0087.  | 3175 | T 0090.   | 1678 |          |      |          |      |          |      |
|                  | T 0265.  | 2187 | T 0331.   | 26   |          |      |          |      |          |      |
| WA SNOHOMISH     | T 0402.  | 3736 | T 0404.   | 3587 |          |      |          |      |          |      |

92640 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.8

## METROPOLITAN AREA: Sharon, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA MERCER        | T 0302.  | 657  | T 0307.  | 2250 |          |      |          |      |          |      |

5434 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.2

## METROPOLITAN AREA: Sheboygan, WI

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WI SHEBOYGAN     | T 0006.  | 812  |          |      |          |      |          |      |          |      |

812 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT .8

## METROPOLITAN AREA: Sherman-Denison, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| TX GRAYSON       | T 0002.  | 2281 | T 0016.01 | 2726 |          |      |          |      |          |      |

5007 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.6

## METROPOLITAN AREA: Shreveport, LA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| LA BOSSIER       | T 0103.  | 1839 |          |      |          |      |          |      |          |      |
|                  | T 0201.  | 264  | T 0202.  | 862  |          |      |          |      |          |      |
| LA CADDO         | T 0208.  | 2442 | T 0209.  | 1923 |          |      |          |      |          |      |
|                  | T 0251.  | 3130 |          |      |          |      |          |      |          |      |

38136 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Sioux City, IA-NE

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IA WOODBURY      | T 0012.  | 3020 | T 0015.  | 2668 | T 0016.  | 1805 | T 0017.  | 16   |          |      |

7509 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.4

## METROPOLITAN AREA: Sioux Falls, SD

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| SD MINNEHAHA     | T 0007.  | 1352 |          |      |          |      |          |      |          |      |

1352 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.2

## METROPOLITAN AREA: South Bend-Mishawaka, IN

| STATE AND COUNTY | TRACT/ED           | POP.         | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|--------------------|--------------|----------|------|----------|------|----------|------|----------|------|
| IN ST. JOSEPH    | T 0006.<br>T 0029. | 3525<br>1851 | T 0017.  | 1008 | T 0018.  | 628  | T 0020.  | 2302 | T 0023.  | 1811 |

12568 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.2

## METROPOLITAN AREA: Spokane, WA

| STATE AND COUNTY | TRACT/ED           | POP.        | TRACT/ED           | POP.         | TRACT/ED             | POP.         | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|--------------------|-------------|--------------------|--------------|----------------------|--------------|----------|------|----------|------|
| WA SPOKANE       | T 0022.<br>T 0035. | 349<br>1187 | T 0024.<br>T 0036. | 2668<br>3265 | T 0027.<br>T 0140.01 | 1441<br>2220 | T 0032.  | 3504 | T 0033.  | 341  |

16295 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.8

## METROPOLITAN AREA: Springfield, IL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IL SANGAMON      | T 0008.  | 3445 | T 0009.  | 3536 | T 0014.  | 362  | T 0015.  | 1219 | T 0017.  | 2423 |

10985 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.8

## METROPOLITAN AREA: Springfield, MO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MO GREENE        | T 0001.  | 1859 | T 0002.  | 3912 | T 0005.  | 5513 | T 0007.  | 3862 |          |      |

15146 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.3

## METROPOLITAN AREA: Springfield, MA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| MA HAMPDEN       | T 8006.  | 3017 | T 8007.  | 4136 | T 8008.  | 2101 | T 8009.  | 3946 | T 8010.  | 123  |

15146 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.3



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Springfield, MA

|                  |          |      |           |      |          |      |          |      |          |           |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|-----------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.      |
| MA HAMPSDEN      | T 8013.  | 5214 | T 8014.01 | 4217 | T 8018.  | 4911 | T 8019.  | 6937 | T 8020.  | 3697      |
|                  | T 8115.  | 3395 | T 8116.   | 5144 | T 8117.  | 2184 |          |      |          | T 8114.   |
|                  |          |      |           |      |          |      |          |      |          | POP. 2782 |

54217 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 10.5

## METROPOLITAN AREA: Stamford, CT

|                  |          |      |          |      |          |      |          |      |          |           |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|-----------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.      |
| CT FAIRFIELD     | T 0201.  | 2853 | T 0215.  | 4829 | T 0222.  | 3010 | T 0223.  | 5934 |          |           |
|                  |          |      |          |      |          |      |          |      |          | POP. 2782 |

16626 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.4

## METROPOLITAN AREA: State College, PA

|                  |          |      |          |      |          |      |          |      |          |           |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|-----------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.      |
| PA CENTRE        | T 0120.  | 5719 | T 0121.  | 6516 | T 0125.  | 2187 | T 0126.  | 2854 |          |           |
|                  |          |      |          |      |          |      |          |      |          | POP. 2782 |

17276 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.3

## METROPOLITAN AREA: Steubenville-Weirton, OH-WV

|                  |          |      |          |      |          |      |          |      |          |           |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|-----------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.      |
| OH JEFFERSON     | T 0001.  | 759  | T 0002.  | 3689 | T 0003.  | 1458 | T 0008.  | 1842 |          |           |
|                  |          |      |          |      |          |      |          |      |          | POP. 2782 |

7748 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.8

## METROPOLITAN AREA: Stockton, CA

|                  |          |      |          |      |          |      |          |      |          |           |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|-----------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP.      |
| CA SAN JOAQUIN   | T 0001.  | 4345 | T 0002.  | 488  | T 0003.  | 1016 | T 0006.  | 1809 | T 0007.  | 3916      |
|                  | T 0017.  | 2687 | T 0022.  | 6296 | T 0023.  | 3816 | T 0025.  | 3422 | T 0026.  | 690       |
|                  |          |      |          |      |          |      |          |      |          | POP. 1534 |
|                  |          |      |          |      |          |      |          |      |          | POP. 4060 |

34079 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.8

## METROPOLITAN AREA: Syracuse, NY

|                  |          |      |          |      |          |      |          |      |           |           |
|------------------|----------|------|----------|------|----------|------|----------|------|-----------|-----------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP.      |
| NY ONONDAGA      | T 0005.  | 1401 | T 0013.  | 1475 | T 0023.  | 2549 | T 0024.  | 2231 | T 0030.   | 2621      |
|                  | T 0032.  | 1409 | T 0033.  | 1268 | T 0034.  | 1437 | T 0039.  | 5883 | T 0040.   | 2446      |
|                  | T 0042.  | 2578 | T 0043.  | 9393 | T 0052.  | 3525 | T 0053.  | 3128 | T 0056.02 | 2720      |
|                  |          |      |          |      |          |      |          |      |           | POP. 2801 |
|                  |          |      |          |      |          |      |          |      |           | POP. 914  |
|                  |          |      |          |      |          |      |          |      |           | POP. 717  |
|                  |          |      |          |      |          |      |          |      |           | POP. 2801 |

48497 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.5



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Tacoma, WA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|-----------|------|-----------|------|-----------|------|
| WA PIERCE        | T 0613.  | 4592 | T 0614.  | 2652 | T 0615.   | 4109 | T 0616.01 | 1270 | T 0616.02 | 700  |
|                  | T 0622.  | 2745 | T 0627.  | 1308 | T 0718.02 | 7477 | T 0720.   | 5485 |           |      |

POP. 3976

## 34314 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.1

## METROPOLITAN AREA: Tallahassee, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|-----------|------|-----------|------|
| FL GADSDEN       | E 0626   | 1912 | E 0628U  | 2138 | E 0631   | 1429 | E 0635    | 2347 | E 0640    | 1034 |
|                  | E 0643B  | 43   | E 0644   | 282  | E 0645   | 2031 | E 0648    | 152  |           |      |
| FL LEON          | T 0001.  | 513  | T 0005.  | 2630 | T 0006.  | 3847 | T 0010.01 | 3031 | T 0011.01 | 2674 |
|                  | T 0013.  | 4273 | T 0014.  | 6070 |          |      |           |      |           |      |

POP. 1485

POP. 1299

## 37190 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.6

## METROPOLITAN AREA: Tampa-St. Petersburg-Clearwater, FL

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|-----------|------|-----------|------|-----------|------|
| FL HERNANDO      | E 0067   | 904  | E 0075   | 1188 | E 0079    | 206  | E 0091    | 241  | E 0096    | 502  |
| FL HILLSBOROUGH  | T 0012.  | 3436 | T 0019.  | 3271 | T 0030.   | 4149 | T 0031.   | 4199 | T 0032.   | 2579 |
|                  | T 0034.  | 3744 | T 0038.  | 1995 | T 0039.   | 2229 | T 0040.   | 2203 | T 0041.   | 1794 |
|                  | T 0044.  | 2747 | T 0050.  | 4081 | T 0051.   | 696  |           |      |           |      |
| FL PINELLAS      | T 0205.  | 4827 | T 0208.  | 5139 | T 0209.95 | 2680 | T 0210.95 | 2111 | T 0212.   | 5422 |
|                  | T 0214.  | 2112 | T 0215.  | 3131 | T 0216.95 | 3117 | T 0235.   | 3847 | T 0251.15 | 2508 |

POP. 71

POP. 4350

POP. 3956

POP. 2302

POP. 2793

## 88530 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.5

## METROPOLITAN AREA: Terre Haute, IN

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| IN VIGO          | T 0001.  | 370  | T 0002.  | 4666 |          |      |          |      |          |      |

POP.

POP.

## 5036 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.7

## METROPOLITAN AREA: Texarkana, TX-Texarkana, AR

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| AR MILLER        | T 0203.  | 643  | T 0206.  | 3374 |          |      |          |      |          |      |
| TX BOWIE         | T 0105.  | 3090 |          |      |          |      |          |      |          |      |

POP.

POP.

## 7107 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 6.3



## \*IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Toledo, OH

|                  |           |      |          |      |          |      |          |      |          |      |          |      |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| OH LUCAS         | T 0012.02 | 2754 | T 0017.  | 3430 | T 0022.  | 3896 | T 0023.  | 1834 | T 0025.  | 4496 | T 0026.  | 2923 |
|                  | T 0027.   | 1280 | T 0028.  | 1171 | T 0029.  | 2667 | T 0030.  | 3826 | T 0031.  | 1825 | T 0032.  | 3036 |
|                  | T 0033.   | 3420 | T 0034.  | 1379 | T 0036.  | 3854 | T 0037.  | 1703 | T 0038.  | 1272 | T 0041.  | 2858 |
| OH WOOD          | T 0051.   | 8710 |          |      |          |      |          |      |          |      |          |      |
|                  | T 0217.   | 8708 | T 0218.  | 8020 |          |      |          |      |          |      |          |      |

70062 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.4

## METROPOLITAN AREA: Topeka, KS

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| KS SHAWNEE       | T 0001.  | 1560 | T 0002.  | 590  | T 0003.  | 2146 | T 0011.  | 3511 |

7807 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.0

## METROPOLITAN AREA: Trenton, NJ

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| NJ MERCER        | T 0009.  | 5541 | T 0010.  | 3365 | T 0011.  | 7702 | T 0014.  | 8166 |
|                  | T 0017.  | 5512 | T 0019.  | 2093 | T 0020.  | 2411 | T 0021.  | 6279 |

47460 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.4

## METROPOLITAN AREA: Tucson, AZ

|                  |          |      |           |      |           |      |          |      |
|------------------|----------|------|-----------|------|-----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. |
| AZ PIMA          | T 0001.  | 758  | T 0003.   | 1920 | T 0004.   | 3298 | T 0005.  | 8928 |
|                  | T 0010.  | 1627 | T 0012.   | 3282 | T 0013.02 | 2175 | T 0014.  | 4651 |
|                  | T 0024.  | 6093 | T 0026.01 | 4336 | T 0042.   | 875  | T 0048.  | 6436 |

61840 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 11.6

## METROPOLITAN AREA: Tulsa, OK

|                  |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| OK CREEK         | T 0203.  | 3080 | T 0210.  | 3410 |          |      |          |      |
| OK TULSA         | T 0002.  | 1829 | T 0005.  | 3428 | T 0006.  | 1804 | T 0007.  | 2293 |
|                  | T 0012.  | 2756 | T 0013.  | 2675 | T 0021.  | 4403 | T 0022.  | 2221 |
|                  | T 0025.  | 2910 | T 0026.  | 1198 | T 0028.  | 818  | T 0046.  | 2399 |

47053 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.2



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Tuscaloosa, AL

|                  |          |      |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| AL TUSCALOOSA    | T 0111.  | 1290 | T 0112.  | 4405 | T 0113.  | 3576 | T 0114.  | 4159 | T 0115.  | 272  | T 0118.  | 4511 |
|                  | T 0119.  | 6125 |          |      |          |      |          |      |          |      |          |      |

24338 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 17.7

## METROPOLITAN AREA: Tyler, TX

|                  |           |      |          |      |          |      |          |      |          |      |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| TX SMITH         | T 0002.02 | 3323 | T 0007.  | 3979 |          |      |          |      |          |      |

7302 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 5.7

## METROPOLITAN AREA: Utica-Rome, NY

|                  |           |      |          |      |          |      |          |      |           |      |
|------------------|-----------|------|----------|------|----------|------|----------|------|-----------|------|
| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
| NY HERKIMER      | T 0108.   | 448  |          |      |          |      |          |      |           |      |
| NY ONEIDA        | T 0202.01 | 694  | T 0203.  | 1077 | T 0204.  | 799  | T 0205.  | 224  | T 0207.01 | 4225 |
|                  | T 0211.01 | 1554 |          |      |          |      |          |      | T 0210.   | 1384 |

10405 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.2

## METROPOLITAN AREA: Vallejo-Fairfield-Napa, CA

|                  |          |      |           |      |          |      |          |      |          |      |
|------------------|----------|------|-----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| CA NAPA          | T 2001.  | 135  |           |      |          |      |          |      |          |      |
| CA SOLANO        | T 2509.  | 2069 | T 2527.02 | 3144 | T 2528.  | 1183 |          |      |          |      |

16531 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.9

## METROPOLITAN AREA: Vancouver, WA

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| WA CLARK         | T 0423.  | 2772 | T 0424.  | 709  |          |      |          |      |          |      |

3481 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.8

## METROPOLITAN AREA: Victoria, TX

|                  |          |      |          |      |          |      |          |      |          |      |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
| TX VICTORIA      | T 0001.  | 2733 | T 0003.  | 5299 | T 0011.  | 418  |          |      |          |      |

8450 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 12.3



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Vineland-Millville-Bridgeton, NJ

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NJ CUMBERLAND    | T 0201.  | 1057 | T 0401.  | 525  |          |      |          |      |          |      |          |      |

1582 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.2

## METROPOLITAN AREA: Visalia-Tulare-Porterville, CA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CA TULARE        | T 0044.  | 4578 |          |      |          |      |          |      |          |      |          |      |

4578 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 1.9

## METROPOLITAN AREA: Waco, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX MCLENNAN      | T 0001.  | 1729 | T 0002.  | 1510 |          |      |          |      |          |      |          |      |
|                  | T 0019.  | 3505 |          |      |          |      |          |      |          |      |          |      |

25534 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 15.0

## METROPOLITAN AREA: Washington, DC-MD-VA

| STATE AND COUNTY      | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------------|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|
| DC DISTRICT OF COLUMB | T 0018.01 | 724  | T 0023.02 | 2959 |          |      |          |      |          |      |          |      |
|                       | T 0031.   | 3035 | T 0033.02 | 2794 |          |      |          |      |          |      |          |      |
|                       | T 0042.01 | 3724 | T 0043.02 | 3095 |          |      |          |      |          |      |          |      |
|                       | T 0048.01 | 2089 | T 0048.02 | 3005 |          |      |          |      |          |      |          |      |
|                       | T 0058.   | 1157 | T 0059.   | 1112 |          |      |          |      |          |      |          |      |
|                       | T 0073.02 | 4535 | T 0073.04 | 4052 |          |      |          |      |          |      |          |      |
|                       | T 0074.07 | 3666 | T 0074.08 | 2256 |          |      |          |      |          |      |          |      |
|                       | T 0077.09 | 2560 | T 0078.03 | 4966 |          |      |          |      |          |      |          |      |
|                       | T 0079.01 | 4654 | T 0084.01 | 2301 |          |      |          |      |          |      |          |      |
|                       | T 0088.02 | 5224 | T 0088.03 | 2659 |          |      |          |      |          |      |          |      |
|                       | T 0091.02 | 5465 | T 0092.02 | 6086 |          |      |          |      |          |      |          |      |
|                       | T 0098.02 | 2814 | T 0098.03 | 3347 |          |      |          |      |          |      |          |      |
|                       | T 0099.04 | 4056 | T 0099.05 | 3632 |          |      |          |      |          |      |          |      |
|                       | E 0001    | 577  | E 0022    | 344  |          |      |          |      |          |      |          |      |
| MD CALVERT            | T 7501.   | 2292 | T 7503.   | 2047 |          |      |          |      |          |      |          |      |
| MD FREDERICK          | T 7009.04 | 1258 |           |      |          |      |          |      |          |      |          |      |
| MD MONTGOMERY         | T 8011.01 | 219  | T 8020.02 | 2882 |          |      |          |      |          |      |          |      |
| MD PRINCE GEORGES     | T 8045.   | 580  | T 8048.   | 4029 |          |      |          |      |          |      |          |      |
| VA ARLINGTON          | T 1033.   | 948  | T 4514.   | 2027 |          |      |          |      |          |      |          |      |
| VA FAIRFAX            | T 4219.   | 2117 |           |      |          |      |          |      |          |      |          |      |
| VA LOUDOUN            | T 6010.   | 356  |           |      |          |      |          |      |          |      |          |      |
| VA PRINCE WILLIAM     | T 9009.01 | 3963 | T 9009.03 | 621  |          |      |          |      |          |      |          |      |
| VA ALEXANDRIA         | T 2005.   | 803  | T 2012.03 | 4292 |          |      |          |      |          |      |          |      |

| TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------|------|-----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| T 0025.02 | 4910 | T 0028.   | 6492 | T 0029.  | 4227 | T 0030.  | 2556 | T 0032.  | 4895 | T 0033.  | 4617 | T 0034.  | 2645 |
| T 0034.   | 4808 | T 0035.   | 2645 | T 0036.  | 4374 | T 0037.  | 4764 | T 0038.  | 4374 | T 0039.  | 4218 | T 0040.  | 1567 |
| T 0044.01 | 2028 | T 0045.   | 1567 | T 0046.  | 3349 | T 0047.  | 591  | T 0048.  | 5439 | T 0049.  | 3274 | T 0050.  | 7222 |
| T 0049.01 | 2325 | T 0049.02 | 1745 | T 0050.  | 5439 | T 0051.  | 3056 | T 0052.  | 3274 | T 0053.  | 3056 | T 0054.  | 3307 |
| T 0050.02 | 799  | T 0051.   | 3373 | T 0052.  | 7222 | T 0053.  | 3307 | T 0054.  | 3307 | T 0055.  | 3307 | T 0056.  | 3307 |
| T 0051.01 | 3985 | T 0052.   | 6030 | T 0053.  | 7222 | T 0054.  | 3307 | T 0055.  | 3307 | T 0056.  | 3307 | T 0057.  | 3307 |
| T 0052.01 | 3985 | T 0053.   | 6030 | T 0054.  | 7222 | T 0055.  | 3307 | T 0056.  | 3307 | T 0057.  | 3307 | T 0058.  | 3307 |
| T 0053.01 | 3985 | T 0054.   | 6030 | T 0055.  | 7222 | T 0056.  | 3307 | T 0057.  | 3307 | T 0058.  | 3307 | T 0059.  | 3307 |
| T 0054.01 | 3985 | T 0055.   | 6030 | T 0056.  | 7222 | T 0057.  | 3307 | T 0058.  | 3307 | T 0059.  | 3307 | T 0060.  | 3307 |
| T 0055.01 | 3985 | T 0056.   | 6030 | T 0057.  | 7222 | T 0058.  | 3307 | T 0059.  | 3307 | T 0060.  | 3307 | T 0061.  | 3307 |
| T 0056.01 | 3985 | T 0057.   | 6030 | T 0058.  | 7222 | T 0059.  | 3307 | T 0060.  | 3307 | T 0061.  | 3307 | T 0062.  | 3307 |
| T 0057.01 | 3985 | T 0058.   | 6030 | T 0059.  | 7222 | T 0060.  | 3307 | T 0061.  | 3307 | T 0062.  | 3307 | T 0063.  | 3307 |
| T 0058.01 | 3985 | T 0059.   | 6030 | T 0060.  | 7222 | T 0061.  | 3307 | T 0062.  | 3307 | T 0063.  | 3307 | T 0064.  | 3307 |
| T 0059.01 | 3985 | T 0060.   | 6030 | T 0061.  | 7222 | T 0062.  | 3307 | T 0063.  | 3307 | T 0064.  | 3307 | T 0065.  | 3307 |
| T 0060.01 | 3985 | T 0061.   | 6030 | T 0062.  | 7222 | T 0063.  | 3307 | T 0064.  | 3307 | T 0065.  | 3307 | T 0066.  | 3307 |
| T 0061.01 | 3985 | T 0062.   | 6030 | T 0063.  | 7222 | T 0064.  | 3307 | T 0065.  | 3307 | T 0066.  | 3307 | T 0067.  | 3307 |
| T 0062.01 | 3985 | T 0063.   | 6030 | T 0064.  | 7222 | T 0065.  | 3307 | T 0066.  | 3307 | T 0067.  | 3307 | T 0068.  | 3307 |
| T 0063.01 | 3985 | T 0064.   | 6030 | T 0065.  | 7222 | T 0066.  | 3307 | T 0067.  | 3307 | T 0068.  | 3307 | T 0069.  | 3307 |
| T 0064.01 | 3985 | T 0065.   | 6030 | T 0066.  | 7222 | T 0067.  | 3307 | T 0068.  | 3307 | T 0069.  | 3307 | T 0070.  | 3307 |
| T 0065.01 | 3985 | T 0066.   | 6030 | T 0067.  | 7222 | T 0068.  | 3307 | T 0069.  | 3307 | T 0070.  | 3307 | T 0071.  | 3307 |
| T 0066.01 | 3985 | T 0067.   | 6030 | T 0068.  | 7222 | T 0069.  | 3307 | T 0070.  | 3307 | T 0071.  | 3307 | T 0072.  | 3307 |
| T 0067.01 | 3985 | T 0068.   | 6030 | T 0069.  | 7222 | T 0070.  | 3307 | T 0071.  | 3307 | T 0072.  | 3307 | T 0073.  | 3307 |
| T 0068.01 | 3985 | T 0069.   | 6030 | T 0070.  | 7222 | T 0071.  | 3307 | T 0072.  | 3307 | T 0073.  | 3307 | T 0074.  | 3307 |
| T 0069.01 | 3985 | T 0070.   | 6030 | T 0071.  | 7222 | T 0072.  | 3307 | T 0073.  | 3307 | T 0074.  | 3307 | T 0075.  | 3307 |
| T 0070.01 | 3985 | T 0071.   | 6030 | T 0072.  | 7222 | T 0073.  | 3307 | T 0074.  | 3307 | T 0075.  | 3307 | T 0076.  | 3307 |
| T 0071.01 | 3985 | T 0072.   | 6030 | T 0073.  | 7222 | T 0074.  | 3307 | T 0075.  | 3307 | T 0076.  | 3307 | T 0077.  | 3307 |
| T 0072.01 | 3985 | T 0073.   | 6030 | T 0074.  | 7222 | T 0075.  | 3307 | T 0076.  | 3307 | T 0077.  | 3307 | T 0078.  | 3307 |
| T 0073.01 | 3985 | T 0074.   | 6030 | T 0075.  | 7222 | T 0076.  | 3307 | T 0077.  | 3307 | T 0078.  | 3307 | T 0079.  | 3307 |
| T 0074.01 | 3985 | T 0075.   | 6030 | T 0076.  | 7222 | T 0077.  | 3307 | T 0078.  | 3307 | T 0079.  | 3307 | T 0080.  | 3307 |
| T 0075.01 | 3985 | T 0076.   | 6030 | T 0077.  | 7222 | T 0078.  | 3307 | T 0079.  | 3307 | T 0080.  | 3307 | T 0081.  | 3307 |
| T 0076.01 | 3985 | T 0077.   | 6030 | T 0078.  | 7222 | T 0079.  | 3307 | T 0080.  | 3307 | T 0081.  | 3307 | T 0082.  | 3307 |
| T 0077.01 | 3985 | T 0078.   | 6030 | T 0079.  | 7222 | T 0080.  | 3307 | T 0081.  | 3307 | T 0082.  | 3307 | T 0083.  | 3307 |
| T 0078.01 | 3985 | T 0079.   | 6030 | T 0080.  | 7222 | T 0081.  | 3307 | T 0082.  | 3307 | T 0083.  | 3307 | T 0084.  | 3307 |
| T 0079.01 | 3985 | T 0080.   | 6030 | T 0081.  | 7222 | T 0082.  | 3307 | T 0083.  | 3307 | T 0084.  | 3307 | T 0085.  | 3307 |
| T 0080.01 | 3985 | T 0081.   | 6030 | T 0082.  | 7222 | T 0083.  | 3307 | T 0084.  | 3307 | T 0085.  | 3307 | T 0086.  | 3307 |
| T 0081.01 | 3985 | T 0082.   | 6030 | T 0083.  | 7222 | T 0084.  | 3307 | T 0085.  | 3307 | T 0086.  | 3307 | T 0087.  | 3307 |
| T 0082.01 | 3985 | T 0083.   | 6030 | T 0084.  | 7222 | T 0085.  | 3307 | T 0086.  | 3307 | T 0087.  | 3307 | T 0088.  | 3307 |
| T 0083.01 | 3985 | T 0084.   | 6030 | T 0085.  | 7222 | T 0086.  | 3307 | T 0087.  | 3307 | T 0088.  | 3307 | T 0089.  | 3307 |
| T 0084.01 | 3985 | T 0085.   | 6030 | T 0086.  | 7222 | T 0087.  | 3307 | T 0088.  | 3307 | T 0089.  | 3307 | T 0090.  | 3307 |
| T 0085.01 | 3985 | T 0086.   | 6030 | T 0087.  | 7222 | T 0088.  | 3307 | T 0089.  | 3307 | T 0090.  | 3307 | T 0091.  | 3307 |
| T 0086.01 | 3985 | T 0087.   | 6030 | T 0088.  | 7222 | T 0089.  | 3307 | T 0090.  | 3307 | T 0091.  | 3307 | T 0092.  | 3307 |
| T 0087.01 | 3985 | T 0088.   | 6030 | T 0089.  | 7222 | T 0090.  | 3307 | T 0091.  | 3307 | T 0092.  | 3307 | T 0093.  | 3307 |
| T 0088.01 | 3985 | T 0089.   | 6030 | T 0090.  | 7222 | T 0091.  | 3307 | T 0092.  | 3307 | T 0093.  | 3307 | T 0094.  | 3307 |
| T 0089.01 | 3985 | T 0090.   | 6030 | T 0091.  | 7222 | T 0092.  | 3307 | T 0093.  | 3307 | T 0094.  | 3307 | T 0095.  | 3307 |
| T 0090.01 | 3985 | T 0091.   | 6030 | T 0092.  | 7222 | T 0093.  | 3307 | T 0094.  | 3307 | T 0095.  | 3307 | T 0096.  | 3307 |
| T 0091.01 | 3985 | T 0092.   | 6030 | T 0093.  | 7222 | T 0094.  | 3307 | T 0095.  | 3307 | T 0096.  | 3307 | T 0097.  | 3307 |
| T 0092.01 | 3985 | T 0093.   | 6030 | T 0094.  | 7222 | T 0095.  | 3307 | T 0096.  | 3307 | T 0097.  | 3307 | T 0098.  | 3307 |
| T 0093.01 | 3985 | T 0094.   | 6030 | T 0095.  | 7222 | T 0096.  | 3307 | T 0097.  | 3307 | T 0098.  | 3307 | T 0099.  | 3307 |
| T 0094.01 | 3985 | T 0095.   | 6030 | T 0096.  | 7222 | T 0097.  | 3307 | T 0098.  | 3307 | T 0099.  | 3307 | T 0100.  | 3307 |
| T 0095.01 | 3985 | T 0096.   | 6030 | T 0097.  | 7222 | T 0098.  | 3307 | T 0099.  | 3307 | T 0100.  | 3307 | T 0101.  | 3307 |
| T 0096.01 | 3985 | T 0097.   | 6030 | T 0098.  | 7222 | T 0099.  | 3307 | T 0100.  | 3307 | T 0101.  | 3307 | T 0102.  | 3307 |
| T 0097.01 | 3985 | T 0098.   | 6030 | T 0099.  | 7222 | T 0100.  | 3307 | T 0101.  | 3307 | T 0102.  | 3307 | T 0103.  | 3307 |
| T 0098.01 | 3985 | T 0099.   | 6030 | T 0100.  | 7222 | T 0101.  | 3307 | T 0102.  | 3307 | T 0103.  | 3307 | T 0104.  | 3307 |
| T 0099.01 | 3985 | T 0100.   | 6030 | T 0101.  | 7222 |          |      |          |      |          |      |          |      |







## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Wichita, KS

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| KS SEDGWICK      | T 0028.  | 2367 | T 0041.  | 946  | T 0042.  | 1707 | T 0065.  | 4721 | T 0078.  | 4946 |          |      |

33364 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.6

## METROPOLITAN AREA: Wichita Falls, TX

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TX WICHITA       | T 0101.  | 1516 | T 0102.  | 2273 | T 0103.  | 1952 | T 0104.  | 2322 | T 0105.  | 1278 | T 0112.  | 1607 |

10948 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 9.0

## METROPOLITAN AREA: Williamsport, PA

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA LYCOMING      | T 0007.  | 1144 | T 0008.  | 2143 |          |      |          |      |          |      |          |      |

3287 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 2.8

## METROPOLITAN AREA: Wilmington, DE-NJ-MD

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|-----------|------|-----------|------|-----------|------|
| DE NEW CASTLE    | T 0001.  | 866  | T 0004.  | 3183 | T 0005.  | 3956 | T 0006.01 | 3021 | T 0006.02 | 3451 | T 0007.   | 2120 |
|                  | T 0008.  | 442  | T 0009.  | 2480 | T 0015.  | 2358 | T 0016.   | 1934 | T 0017.   | 2749 | T 0019.   | 2061 |
|                  | T 0020.  | 431  | T 0021.  | 1166 | T 0022.  | 3395 | T 0023.   | 3395 | T 0027.   | 1528 | T 0145.01 | 1452 |
| NJ SALEM         | T 0165.  | 1858 |          |      |          |      |           |      |           |      |           |      |
|                  | T 0203.  | 3365 |          |      |          |      |           |      |           |      |           |      |

45211 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 8.6

## METROPOLITAN AREA: Wilmington, NC

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| NC NEW HANOVER   | T 0101.  | 2746 | T 0110.  | 2288 | T 0111.  | 3755 | T 0112.  | 2442 | T 0113.  | 1381 | T 0114.  | 1675 |

14287 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 13.8

## METROPOLITAN AREA: Worcester, MA

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|-----------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| MA WORCESTER     | T 7312.01 | 6977 | T 7313.  | 3314 | T 7314.  | 4421 | T 7315.  | 4447 | T 7317.  | 1843 | T 7320.01 | 3820 |
|                  | T 7325.   | 1771 | T 7543.  | 3245 |          |      |          |      |          |      |           |      |

29838 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.4



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Yakima, WA

| STATE AND COUNTY                                                | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| WA YAKIMA                                                       | T 0001.  | 2121 | T 0002.  | 3712 | T 0015.  | 5929 |          |      |          |      |
| 12762 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.4 |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: York, PA

| STATE AND COUNTY                                                | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PA YORK                                                         | T 0001.  | 1573 | T 0002.  | 3190 | T 0005.  | 2641 |          |      |          |      |
|                                                                 | T 0016.  | 1736 |          |      |          |      |          |      |          |      |
| 17856 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 4.7 |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Youngstown-Warren, OH

| STATE AND COUNTY                                                | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|-----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OH MAHONING                                                     | T 8002.  | 1308 | T 8005.  | 4589 | T 8006.  | 3185 |          |      |          |      |
|                                                                 | T 8019.  | 1667 | T 8020.  | 2639 | T 8021.  | 3904 |          |      |          |      |
|                                                                 | T 8037.  | 953  | T 8038.  | 471  | T 8039.  | 922  |          |      |          |      |
|                                                                 | T 8131.  | 818  |          |      |          |      |          |      |          |      |
| OH TRUMBULL                                                     | T 9201.  | 1023 | T 9205.  | 1724 | T 9324.  | 1163 |          |      |          |      |
| 42198 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 7.9 |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Yuba City, CA

| STATE AND COUNTY                                               | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|----------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| CA YUBA                                                        | T 0401.  | 3676 |          |      |          |      |          |      |          |      |
| 3676 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 3.6 |          |      |          |      |          |      |          |      |          |      |



IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

STATE: PUERTO RICO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PR ADJUNTAS      | E 0001   | 309  | E 0002   | 383  | E 0003   | 100  | E 0008   | 675  | E 0010   | 140  | E 0012   | 347  | E 0024   | 329  |
|                  | E 0013   | 124  | E 0020   | 163  | E 0021   | 38   | E 0022   | 469  | E 0023   | 194  | E 0024   | 329  |          |      |
|                  | E 0025   | 365  | E 0030   | 365  | E 0036   | 399  | E 0037   | 131  | E 0041   | 288  |          |      |          |      |
| PR AIBONITO      | E 0051   | 688  | E 0053   | 30   | E 0058   | 251  | E 0060   | 585  | E 0062   | 296  | E 1212   | 248  |          |      |
|                  | E 1200   | 789  | E 1205   | 190  | E 1206   | 360  | E 1207   | 974  | E 1210   | 246  | E 1239   | 532  |          |      |
|                  | E 1216   | 570  | E 1217   | 285  | E 1227   | 99   | E 1228   | 338  | E 1229   | 262  |          |      |          |      |
| PR BARRANQUITAS  | E 1240   | 166  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0601   | 1185 | E 0606   | 553  | E 0612   | 620  | E 0613   | 1142 | E 0616   | 322  | E 0622   | 466  |          |      |
|                  | E 0624   | 453  | E 0628   | 652  | E 0630   | 776  | E 0631   | 331  | E 0632   | 1100 | E 0633   | 206  |          |      |
| PR CEIBA         | E 0634   | 538  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0212   | 198  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0004   | 569  | E 0020   | 291  | E 0021   | 658  | E 0023   | 584  | E 0029   | 427  |          |      |          |      |
| PR CIALES        | E 0625   | 524  | E 0628   | 459  | E 0629   | 741  | E 0635   | 150  | E 0637   | 932  | E 0641   | 740  |          |      |
|                  | E 0050   | 333  | E 0055   | 504  | E 0057   | 113  | E 0059   | 492  | E 0062   | 589  | E 0063   | 1226 |          |      |
|                  | E 0064   | 731  | E 0065   | 412  | E 0068   | 463  | E 0070   | 496  | E 0072   | 642  | E 0073   | 111  |          |      |
| PR GUANICA       | E 0075   | 321  | E 0078   | 343  | E 0080   | 522  | E 0209   | 494  | E 0210   | 188  | E 0215   | 127  |          |      |
|                  | E 0200   | 640  | E 0201   | 100  | E 0203   | 646  | E 0232   | 288  | E 0150   | 197  | E 0155   | 414  |          |      |
|                  | E 0222   | 208  | E 0226   | 656  | E 0230   | 303  | E 0143   | 491  |          |      |          |      |          |      |
| PR GUAYAMA       | E 0126   | 120  | E 0128   | 371  | E 0141   | 820  |          |      |          |      |          |      |          |      |
|                  | E 0156   | 355  | E 0158   | 582  |          |      |          |      |          |      |          |      |          |      |
|                  | E 0350   | 287  | E 0354   | 403  | E 0356   | 239  | E 0357   | 799  | E 0359   | 634  | E 0362   | 515  |          |      |
| PR GUAYANILLA    | E 0363   | 519  | E 0377   | 254  | E 0378   | 505  | E 0384   | 833  | E 0388   | 214  | E 0389   | 232  |          |      |
|                  | E 0151   | 583  | E 0152   | 496  | E 0153   | 488  | E 0154   | 276  | E 0156   | 174  | E 0163   | 308  |          |      |
|                  | E 0168   | 782  | E 0171   | 433  |          |      |          |      |          |      |          |      |          |      |
| PR LAJAS         | E 0002   | 432  | E 0008   | 187  | E 0010   | 309  | E 0029   | 626  | E 0033   | 692  |          |      |          |      |
|                  | E 0050   | 659  | E 0055   | 238  | E 0056   | 694  | E 0058   | 850  | E 0060   | 672  | E 0065   | 252  |          |      |
|                  | E 0067   | 154  | E 0068   | 650  | E 0080   | 849  | E 0083   | 759  | E 0084   | 275  | E 0089   | 677  |          |      |
| PR LARES         | E 0090   | 498  | E 0091   | 530  | E 0092   | 405  | E 0093   | 524  | E 0836   | 522  | E 0844   | 181  |          |      |
|                  | E 0825   | 217  | E 0826   | 137  | E 0833   | 110  | E 0835   | 496  |          |      |          |      |          |      |
|                  | E 0848   | 212  |          |      |          |      |          |      |          |      |          |      |          |      |
| PR LAS MARIAS    | E 0051   | 624  | E 0052   | 339  | E 0053   | 463  | E 0063   | 89   |          |      |          |      |          |      |
|                  | E 0005   | 731  | E 0009   | 295  | E 0010   | 593  | E 0013   | 200  | E 0014   | 202  | E 0015   | 246  |          |      |
|                  | E 0117   | 212  | E 0022   | 546  | E 0023   | 580  | E 0025   | 499  | E 0027   | 318  | E 0028   | 269  |          |      |
| PR MOROVIS       | E 0126   | 857  | E 0132   | 115  | E 0133   | 552  | E 0145   | 984  | E 0147   | 347  | E 0156   | 606  |          |      |
|                  | E 0158   | 565  | E 0160   | 704  |          |      |          |      |          |      |          |      |          |      |
|                  | E 0113   | 148  | E 0117   | 426  | E 0120   | 93   | E 0122   | 495  | E 0132   | 685  | E 0138   | 265  |          |      |
| PR NAGUABO       | E 0142   | 178  |          |      |          |      |          |      |          |      |          |      |          |      |
|                  | E 0375   | 584  | E 0380   | 583  | E 0387   | 815  | E 0392   | 528  | E 0393   | 168  | E 0394   | 306  |          |      |
|                  | E 0397   | 633  | E 0398   | 569  | E 0402   | 558  | E 0404   | 485  | E 0405   | 522  | E 0406   | 347  |          |      |
| PR PATILLAS      | E 0407   | 461  | E 0408   | 390  |          |      |          |      |          |      |          |      |          |      |
|                  | E 0451   | 250  | E 0453   | 590  | E 0455   | 141  | E 0456   | 323  | E 0457   | 331  | E 0458   | 659  |          |      |
|                  | E 0459   | 449  | E 0460   | 323  | E 0461   | 616  | E 0468   | 327  | E 0472   | 307  | E 0475   | 715  |          |      |
| PR RINCON        | E 0477   | 1151 | E 0480   | 532  | E 0489   | 211  |          |      |          |      |          |      |          |      |
|                  | E 0514   | 373  | E 0522   | 502  |          |      |          |      |          |      |          |      |          |      |
|                  | E 0288   | 348  | E 0290   | 145  | E 0312   | 498  | E 0911   | 216  | E 0916   | 333  | E 0920   | 150  |          |      |
| PR SABANA GRANDE | E 0902   | 493  |          |      | E 0906   | 307  | E 0911   | 216  | E 0916   | 333  | E 0920   | 150  |          |      |
|                  |          |      |          |      |          |      |          |      |          |      |          |      |          |      |
| PR SALINAS       |          |      |          |      |          |      |          |      |          |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## STATE: PUERTO RICO

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PR SALINAS       | E 0921   | 506  | E 0922   | 313  | E 0927   | 891  | E 0928   | 104  | E 0942   | 306  | E 0943   | 259  |
|                  | E 0945   | 475  |          |      |          |      |          |      |          |      |          |      |
| PR SAN SEBASTIAN | E 0101   | 287  | E 0107   | 860  | E 0133   | 518  | E 0145   | 604  | E 0160   | 398  | E 0161   | 331  |
|                  | E 0162   | 79   | E 0164   | 63   | E 0182   | 583  | E 0169   | 207  | E 0172   | 215  | E 0177   | 827  |
| PR SANTA ISABEL  | E 0179   | 438  | E 0181   | 520  | E 0551   | 784  | E 0558   | 395  | E 0559   | 524  | E 0560   | 430  |
|                  | E 0550   | 216  | E 0551   | 38   | E 0555   | 136  | E 0565   | 66   | E 0585   | 757  | E 0589   | 231  |
|                  | E 0561   | 582  | E 0562   | 313  | E 0564   |      |          |      |          |      |          |      |
|                  | E 0591   | 1241 |          |      |          |      |          |      |          |      |          |      |
| PR UTUADO        | E 0251   | 400  | E 0254   | 202  | E 0256   | 262  | E 0257   | 485  | E 0261   | 417  | E 0265   | 468  |
|                  | E 0269   | 231  | E 0270   | 712  | E 0272   | 601  | E 0273   | 134  | E 0274   | 56   | E 0276   | 56   |
|                  | E 0277   | 407  | E 0284   | 856  | E 0285   | 268  | E 0287   | 200  | E 0288   | 556  | E 0296   | 467  |
| PR VIEQUES       | E 0298   | 406  | E 0299   | 281  | E 0300   | 573  |          |      |          |      |          |      |
| PR VILLALBA      | E 0353   | 74   | E 0360   | 335  | E 0361   | 188  | E 0366   | 215  | E 0372   | 72   | E 0373   | 111  |
| PR YABUCOA       | T 7201   | 2529 |          |      |          |      |          |      |          |      |          |      |
|                  | E 0651   | 419  | E 0655   | 436  | E 0659   | 741  | E 0670   | 250  | E 0677   | 189  | E 0678   | 849  |
|                  | E 0681   | 455  | E 0682   | 807  | E 0692   | 507  |          |      |          |      |          |      |
| PR YAUCO         | E 0425   | 316  | E 0426   | 469  | E 0428   | 303  | E 0431   | 361  | E 0433   | 164  | E 0438   | 719  |
|                  | E 0439   | 544  | E 0441   | 713  | E 0442   | 630  | E 0443   | 80   | E 0444   | 448  | E 0447   | 463  |
|                  | E 0455   | 582  | E 0456   | 604  | E 0457   | 1010 | E 0458   | 487  | E 0459   | 1113 | E 0461   | 108  |
|                  | E 0463   | 173  | E 0465   | 465  | E 0467   | 304  |          |      |          |      |          |      |

135000 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 20.0

## METROPOLITAN AREA: Aguadilla, PR

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| PR AGUADA        | E 0400   | 630  | E 0401   | 405  | E 0402   | 986  | E 0403   | 180  | E 0405   | 939  | E 0407    | 735  |
|                  | E 0408   | 1413 | E 0409   | 213  | E 0410   | 724  | E 0412   | 703  | E 0413   | 455  |           |      |
| PR ISABELA       | E 0300   | 676  | E 0301   | 257  | E 0306   | 340  | E 0309   | 1432 | E 0311   | 375  | E 0313    | 108  |
|                  | E 0316   | 491  | E 0320   | 754  | E 0321   | 537  | E 0322   | 669  | E 0329   | 331  | E 0330    | 558  |
|                  | E 0345   | 357  | E 0347   | 245  | E 0356   | 277  | E 0357   | 782  | E 0359   | 284  | E 0360    | 237  |
|                  | E 0361   | 640  | E 0365   | 421  | E 0367   | 617  | E 0370   | 226  |          |      |           |      |
| PR MOCA          | E 0204   | 768  | E 0205   | 665  | E 0206   | 886  | E 0207   | 376  | E 0208   | 435  | E 0216    | 853  |
|                  | E 0220   | 562  | E 0221   | 704  | E 0222   | 599  | E 0223   | 1348 | E 0225   | 879  | T 9999.99 | 4400 |

30472 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.9

## METROPOLITAN AREA: Arecibo, PR

| STATE AND COUNTY | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PR ARECIBO       | T 3002   | 2538 | T 3004   | 2350 | T 3013   | 3741 | T 3016   | 3924 | T 3018   | 1497 | T 3019   | 4142 |
|                  | T 3024   | 1109 |          |      |          |      |          |      |          |      |          |      |
| PR CAMUY         | E 0684   | 840  | E 0695   | 516  | E 0697   | 261  | E 0698   | 388  | E 0699   | 658  | E 0700   | 233  |
|                  | E 0701   | 576  | E 0702   | 259  | E 0703   | 310  | E 0706   | 311  |          |      |          |      |
| PR QUEBRADILLAS  | E 0452   | 446  | E 0454   | 631  | E 0455   | 136  | E 0456   | 370  | E 0460   | 409  | E 0463   | 256  |
|                  | E 0465   | 381  | E 0470   | 327  | E 0471   | 570  | E 0477   | 721  | E 0480   | 548  | E 0484   | 884  |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: Arecibo, PR

| STATE AND COUNTY                                                 | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PR QUEBRADILLAS                                                  | E 0485   | 859  | E 0486   | 504  | E 0488   | 483  | E 0489   | 320  | E 0491   | 318  |
| 31974 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.9 |          |      |          |      |          |      |          |      |          |      |

## METROPOLITAN AREA: Caguas, PR

| STATE AND COUNTY                                                 | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED  | POP. |
|------------------------------------------------------------------|----------|------|----------|------|----------|------|----------|------|-----------|------|
| PR AGUAS BUENAS                                                  | E 0001   | 769  | E 0002   | 483  | E 0004   | 718  | E 0005   | 302  | E 0007    | 293  |
| PR CAGUAS                                                        | E 0009   | 142  | E 0010   | 620  | T 9903   | 2514 | E 0331   | 560  | E 0332    | 865  |
| PR CAVEY                                                         | T 2009   | 2111 | E 0328   | 404  | E 0330   | 583  | E 0335   | 87   | E 0346    | 69   |
|                                                                  | E 0327   | 535  | E 0339   | 382  | E 0342   | 948  | E 0345   | 261  | E 0352    | 526  |
|                                                                  | E 0336   | 1136 | E 0340   | 274  | E 0350   | 457  | E 0351   | 106  | E 0358    | 160  |
|                                                                  | E 0348   | 302  | E 0349   | 577  | E 0356   | 439  | E 0357   | 589  | E 0758    | 624  |
| PR CIDRA                                                         | E 0753   | 258  | E 0754   | 360  | E 0755   | 749  | E 0756   | 187  | E 0761    | 287  |
|                                                                  | E 0762   | 144  | E 0763   | 1809 | E 0764   | 131  | E 0765   | 576  | E 0768    | 584  |
|                                                                  | E 0772   | 345  | E 0773   | 1213 | E 0778   | 1167 | E 0779   | 364  | E 0780    | 1423 |
| PR GURABO                                                        | E 0784   | 534  | E 0785   | 1370 |          |      |          |      |           |      |
| PR SAN LORENZO                                                   | T 2101   | 3412 |          |      |          |      |          |      |           |      |
|                                                                  | T 2201   | 4586 | T 2202   | 3824 | T 2206   | 3215 | T 2207   | 4855 | T 9999.99 | 719  |
| 53166 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 20.0 |          |      |          |      |          |      |          |      |           |      |

## METROPOLITAN AREA: Mayaguez, PR

| STATE AND COUNTY                                                 | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------------------------------------------------------|-----------|------|-----------|------|-----------|------|----------|------|----------|------|
| PR ANASCO                                                        | T 8101    | 2970 | T 8107    | 3760 | E 0713    | 826  | E 0714   | 782  | E 0715   | 782  |
| PR CABO ROJO                                                     | E 0701    | 1108 | E 0709    | 201  | E 0730    | 310  | E 0733   | 35   | E 0737   | 499  |
|                                                                  | E 0728    | 268  | E 0727    | 304  | E 0744    | 343  | E 0746   | 364  | E 0747   | 641  |
|                                                                  | E 0740    | 386  | E 0741    | 551  | E 0754    | 295  | E 0758   | 494  | E 0762   | 500  |
|                                                                  | E 0750    | 578  | E 0753    | 474  |           |      |          |      |          |      |
| PR MAYAGUEZ                                                      | E 0764    | 548  | T 9999.99 | 728  | T 0812.03 | 3505 | E 0928   | 813  | E 0930   | 327  |
| PR SAN GERMAN                                                    | T 0812.01 | 3563 | T 0812.02 | 1784 | E 0927    | 784  | E 0937   | 501  | E 0938   | 407  |
|                                                                  | E 0925    | 66   | E 0926    | 488  | E 0936    | 248  | E 0955   | 315  | E 0961   | 483  |
|                                                                  | E 0933    | 396  | E 0934    | 504  | E 0951    | 729  |          |      |          |      |
|                                                                  | E 0944    | 696  | E 0946    | 595  | T 9999.99 | 638  |          |      |          |      |
|                                                                  | E 0963    | 294  | T 9901    | 1541 |           |      |          |      |          |      |
| 40048 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 20.0 |           |      |           |      |           |      |          |      |          |      |

## METROPOLITAN AREA: Ponce, PR

| STATE AND COUNTY                                                 | TRACT/ED  | POP.  | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------------------------------------------------------|-----------|-------|----------|------|----------|------|----------|------|----------|------|
| PR PONCE                                                         | T 0702    | 11922 | T 0703   | 3868 | T 0704   | 4228 | T 0707   | 1973 | T 0709   | 5100 |
|                                                                  | T 0716.02 | 7351  | T 0726   | 4081 | T 0728   | 1552 |          |      |          |      |
| 46007 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 19.8 |           |       |          |      |          |      |          |      |          |      |



## IRS Section 42(d)(5)(C) QUALIFIED CENSUS TRACTS

## METROPOLITAN AREA: San Juan, PR

| STATE AND COUNTY | TRACT/ED  | POP. | TRACT/ED  | POP.  | TRACT/ED  | POP. | TRACT/ED  | POP. | TRACT/ED | POP. | TRACT/ED | POP. |
|------------------|-----------|------|-----------|-------|-----------|------|-----------|------|----------|------|----------|------|
| PR BARCELONETA   | T 9905.   | 2889 | T 0307.   | 2469  | T 0318.   | 1872 | T 0321.   | 2244 | T 0408.  | 587  | T 0408.  | 3410 |
| PR BAYAMON       | T 0304.   | 913  | T 1003.   | 953   | T 1007.   | 4627 | T 1008.   | 1321 | T 1009.  | 427  | T 1010.  | 925  |
| PR CANOVANAS     | T 0510.   | 7531 |           |       |           |      |           |      | T 1018.  | 726  | T 1020.  | 1045 |
| PR CAROLINA      | T 0201.   | 1542 | T 0204.04 | 4519  |           |      |           |      | T 1027.  | 576  | T 1028.  | 296  |
| PR COROZAL       | E 0176.   | 592  | E 0178.   | 658   | E 0179.   | 754  | E 0180.   | 632  | T 1035.  | 396  | T 1039.  | 403  |
|                  | E 0184.   | 236  | E 0186.   | 822   | E 0187.   | 885  | E 0188.   | 79   | T 1040.  | 253  | T 1041.  | 2199 |
|                  | E 0197.   | 487  | E 0198.   | 706   | E 0199.   | 456  | E 0201.   | 385  | T 1042.  | 313  | T 1043.  | 486  |
|                  | E 0204.   | 658  | E 0205.   | 938   | E 0206.   | 707  | E 0207.   | 485  | T 1044.  | 508  | T 1045.  | 818  |
|                  | E 0210.   | 458  | E 0211.   | 330   | E 0212.   | 525  | E 0213.   | 968  | T 1046.  | 464  | T 1047.  | 935  |
|                  | E 0218.   | 143  | E 0217.   | 1257  | E 0219.   | 673  | E 0220.   | 266  | T 1048.  | 207  | T 1049.  | 1252 |
| PR FAJARDO       | E 0006.   | 359  | E 0007.   | 338   | E 0012.   | 431  | E 0013.   | 263  | T 1050.  | 677  | T 1051.  | 1252 |
|                  | E 0016.   | 397  | E 0018.   | 157   | E 0019.   | 478  | E 0020.   | 304  | T 1052.  | 241  | T 1053.  | 449  |
| PR FLORIDA       | E 1350.   | 878  | E 1353.   | 1121  | E 1354.   | 107  | E 1356.   | 259  | T 1054.  | 382  | T 1055.  | 305  |
|                  | E 1362.   | 407  |           |       |           |      |           |      | T 1056.  | 535  | T 1057.  | 672  |
| PR GUAYNABO      | T 0401.01 | 3596 | T 0401.02 | 3504  | T 0401.03 | 2837 | T 0404.22 | 3410 | T 1058.  | 174  | T 1059.  | 233  |
| PR HUMACAO       | E 1000.   | 983  | E 1005.   | 303   | E 1007.   | 879  | E 1008.   | 427  | T 1060.  | 2559 | T 1061.  | 2733 |
|                  | E 1011.   | 647  | E 1013.   | 755   | E 1015.   | 704  | E 1017.   | 805  | T 1062.  | 1382 | T 1063.  | 6180 |
|                  | E 1021.   | 413  | E 1022.   | 633   | E 1023.   | 396  | E 1025.   | 600  | T 1064.  | 4493 | T 1065.  | 2979 |
|                  | E 1031.   | 721  | E 1033.   | 1140  | E 1034.   | 696  | E 1035.   | 462  | T 1066.  |      |          |      |
| PR JUNCOS        | E 0250.   | 628  | E 0252.   | 354   | E 0254.   | 313  | E 0255.   | 173  | T 1067.  |      |          |      |
|                  | T 9902.   | 1708 | T 9904.   | 1974  | T 9909.99 | 3439 | E 0256.   | 253  | T 1068.  |      |          |      |
| PR LAS PIEDRAS   | E 0525.   | 330  | E 0527.   | 261   | E 0528.   | 324  | E 0530.   | 914  | T 1069.  |      |          |      |
|                  | E 0535.   | 453  | E 0536.   | 773   | E 0541.   | 630  | E 0543.   | 409  | T 1070.  |      |          |      |
|                  | E 0552.   | 419  | E 0555.   | 643   | E 0560.   | 81   | E 0564.   | 810  | T 1071.  |      |          |      |
| PR LOIZA         | T 1101.   | 4836 | T 1104.   | 2264  | T 1106.   | 1532 | E 0565.   | 810  | T 1072.  |      |          |      |
| PR LUQUILLO      | E 0250.   | 386  | E 0251.   | 319   | E 0253.   | 572  | E 0566.   | 810  | T 1073.  |      |          |      |
|                  | E 0259.   | 249  | E 0260.   | 392   | E 0263.   | 89   | E 0567.   | 810  | T 1074.  |      |          |      |
|                  | E 0276.   | 1093 | E 0278.   | 225   | E 0281.   | 506  | E 0568.   | 810  | T 1075.  |      |          |      |
| PR MANATI        | E 1030.   | 154  | E 1034.   | 566   | E 1035.   | 1174 | E 0569.   | 810  | T 1076.  |      |          |      |
| PR NARANJITO     | E 0100.   | 151  | E 0107.   | 504   | E 0110.   | 544  | E 0570.   | 810  | T 1077.  |      |          |      |
|                  | E 0116.   | 365  | E 0117.   | 362   | E 0118.   | 207  | E 0571.   | 810  | T 1078.  |      |          |      |
|                  | E 0125.   | 480  | E 0126.   | 874   | E 0127.   | 357  | E 0572.   | 810  | T 1079.  |      |          |      |
|                  | E 0131.   | 781  | E 0132.   | 602   | E 0133.   | 358  | E 0573.   | 810  | T 1080.  |      |          |      |
|                  | E 0138.   | 343  | E 0140.   | 785   | E 0141.   | 526  | E 0574.   | 810  | T 1081.  |      |          |      |
| PR RIO GRANDE    | T 9907.   | 9113 | T 9908.   | 3691  | T 9909.99 | 655  | E 0575.   | 810  | T 1082.  |      |          |      |
| PR SAN JUAN      | T 0002.   | 1084 | T 0006.   | 3708  | T 0007.   | 1708 | E 0576.   | 810  | T 1083.  |      |          |      |
|                  | T 0034.   | 3041 | T 0035.   | 10507 | T 0036.   | 1800 | E 0577.   | 810  | T 1084.  |      |          |      |
|                  | T 0044.   | 5297 | T 0045.   | 2429  | T 0046.   | 5349 | E 0578.   | 810  | T 1085.  |      |          |      |
|                  | T 0060.   | 2657 | T 0082.01 | 2999  | T 0090.   | 2660 | E 0579.   | 810  | T 1086.  |      |          |      |
| PR TOA ALTA      | T 9901.   | 7682 | T 9903.   | 5266  | T 1222.   | 5477 | E 0580.   | 810  | T 1087.  |      |          |      |
| PR TOA BAJA      | T 1211.   | 5279 | T 1220.   | 3583  | T 1223.   | 453  | E 0581.   | 810  | T 1088.  |      |          |      |
| PR TRUJILLO ALTO | T 0605.   | 4366 | T 9902.   | 5340  | E 1132.   | 212  | E 1134.   | 876  | T 1089.  |      |          |      |
| PR VEGA ALTA     | T 9901.   | 6011 | E 1127.   | 788   | E 1133.   | 212  | E 1134.   | 876  | T 1090.  |      |          |      |
| PR VEGA BAJA     | E 1125.   | 233  |           |       |           |      |           |      | T 1091.  |      |          |      |

301874 TOTAL POPULATION OF QUALIFIED CENSUS TRACTS / PERCENT 20.0



## IRS Section 42(d)(5)(C) DIFFICULT DEVELOPMENT AREAS

## METROPOLITAN AREAS

| STATE | METROPOLITAN AREA                | METROPOLITAN AREA            | METROPOLITAN AREA              |
|-------|----------------------------------|------------------------------|--------------------------------|
| AZ    | PHOENIX, AZ                      | TUCSON, AZ                   | FRESNO, CA                     |
| CA    | ANAHEIM-SANTA ANA, CA            | BAKERSFIELD, CA              | OAKLAND, CA                    |
|       | LOS ANGELES-LONG BEACH, CA       | MERCED, CA                   | SAN DIEGO, CA                  |
|       | REDDING, CA                      | RIVERSIDE-SAN BERNARDINO, CA | VISALIA-TULARE-PORTERVILLE, CA |
|       | SAN FRANCISCO, CA                | SANTA CRUZ, CA               |                                |
| CO    | PUEBLO, CO                       |                              |                                |
| CT    | NEW HAVEN-MERIDEN, CT            | DAYTONA BEACH, FL            |                                |
| FL    | BRADENTON, FL                    |                              |                                |
| HI    | HONOLULU, HI                     | BROCKTON, MA                 |                                |
| ID    | BOISE CITY, ID                   |                              |                                |
| MA    | BOSTON, MA                       |                              |                                |
|       | SPRINGFIELD, MA                  |                              |                                |
| ME    | PORTLAND, ME                     |                              |                                |
| MT    | BILLINGS, MT                     |                              |                                |
| NH    | PORTSMOUTH-DOVER-ROCHESTER, NH   |                              |                                |
| NJ    | ATLANTIC CITY, NJ                | BERGEN-PASSAIC, NJ           |                                |
|       | VINELAND-MILLVILLE-BRIDGETON, NJ |                              |                                |
| NM    | SANTA FE, NM                     |                              |                                |
| NV    | LAS VEGAS, NV                    | RENO, NV                     |                                |
| NY    | BRONX BROUOH, NY                 | ORANGE COUNTY, NY            |                                |
| OR    | EUGENE-SPRINGFIELD, OR           | MEDFORD, OR                  |                                |
| PA    | STATE COLLEGE, PA                | PONCE, PR                    |                                |
| PR    | ARECIBO, PR                      |                              |                                |
| TN    | CLARKSVILLE-HOPKINSVILLE, TN-K   |                              |                                |
| TX    | BRYAN-COLLEGE STATION, TX        |                              |                                |
| WA    | BELLINGHAM, WA                   | OLYMPIA, WA                  |                                |
| WY    | CASPER, WY                       |                              |                                |

## NONMETROPOLITAN AREAS

| STATE | COUNTY                         | COUNTY                 | COUNTY          |
|-------|--------------------------------|------------------------|-----------------|
| AK    | ALEUTIAN ISLANDS               | BETHEL                 | DILLINGHAM      |
|       | KETCHIKAN GATEWAY              | KOBUK                  | KODIAK ISLAND   |
|       | PRINCE OF WALES-OUTER KETCHIKA | SKAGWAY-YAKUTAT-ANGOON | VALDEZ-CORDOVA  |
|       | WRANGELL-PETERSBURG            | YUKON-KOYUKUK          |                 |
| AR    | BAXTER                         | BOONE                  | CARROLL         |
|       | FULTON                         | IZARD                  | JACKSON         |
|       | MARION                         | MISSISSIPPI            | NEWTON          |
|       | SHARP                          | STONE                  | VAN BUREN       |
| AZ    | APACHE                         | COCHISE                | COCONINO        |
|       | GRAHAM                         | LAPAZ                  | MOHAVE          |
|       | PINAL                          | SANTA CRUZ             | YAVAPAI         |
| CA    | ALPINE                         | AMADOR                 | CALAVERAS       |
|       | HUMBOLDT                       | IMPERIAL               | INYO            |
|       | LAKE                           | LASSEN                 | MADERA          |
|       | MENDOCINO                      | MODOC                  | MONO            |
|       | PLUMAS                         | SAN BENITO             | SAN LUIS OBISPO |
|       | SISKIYOU                       | TEHAMA                 | TRINITY         |
| CO    | ALAMOSA                        | ARCHULETA              | BACA            |
|       | CHAFFEE                        | CHEYENNE               | CLEAR CREEK     |

COUNTY  
HAINES  
NOME  
WADE HAMPTON  
CLEBURNE  
MADISON  
SEARCY  
WOODRUFF  
GILA  
NAVAJO  
YUMA  
DEL NORTE  
KINGS  
MARIPOSA  
NEVADA  
SIERRA  
TUOLUMNE  
BENT  
CONEJOS

COUNTY  
DILLINGHAM  
KODIAK ISLAND  
VALDEZ-CORDOVA  
CARROLL  
JACKSON  
NEWTON  
VAN BUREN  
COCONINO  
MOHAVE  
YAVAPAI  
CALAVERAS  
INYO  
MADERA  
MONO  
SAN LUIS OBISPO  
TRINITY  
BACA  
CLEAR CREEK

COUNTY  
BETHEL  
KOBUK  
SKAGWAY-YAKUTAT-ANGOON  
YUKON-KOYUKUK  
BOONE  
IZARD  
MISSISSIPPI  
STONE  
COCHISE  
LAPAZ  
SANTA CRUZ  
AMADOR  
IMPERIAL  
LASSEN  
MODOC  
SAN BENITO  
TEHAMA  
ARCHULETA  
CHEYENNE

COUNTY  
ALEUTIAN ISLANDS  
KETCHIKAN GATEWAY  
PRINCE OF WALES-OUTER KETCHIKA  
WRANGELL-PETERSBURG  
BAXTER  
FULTON  
MARION  
SHARP  
APACHE  
GRAHAM  
PINAL  
ALPINE  
HUMBOLDT  
LAKE  
MENDOCINO  
PLUMAS  
SISKIYOU  
ALAMOSA  
CHAFFEE



IRS Section 42(d)(5)(C) DIFFICULT DEVELOPMENT AREAS  
NONMETROPOLITAN AREAS

### SECTION 42(a)(5)(A) NONMETROPOLITAN AREAS

STATE COUNTY COSTILLA DOLORES GILPIN HUERFANO LA PLATA MESA MONTROSE PARK RIO BLANCO SAN JUAN TELLER  
DE KENT CHARLOTTE  
FL MONROE

Guam &amp; Trust T

HI ID HAWAII ADAMS BLAINE BUTTE CASSIA ELMORE GOODING KOOTENAI LINCOLN ONEIDA SHOSHONE KAUAI BEAR LAKE BOISE CAMAS CLARK FRANKLIN IDAHO LATAH MADISON Owyhee TETON

IL  
KY

MA

ME

MS

MT

ESTILL  
HARLAN  
LAUREL  
MARTIN  
WHITLEY  
DUKES  
PLYMOUTH  
CUMBERLAND  
PENOBSCOT  
WASHINGTON  
CHOCTAW  
MARION

BIG HORN  
CARTER  
FERGUS  
GLACIER  
JUDITH BASIN  
LINCOLN  
MINERAL  
PETROLEUM  
RAVALLI  
SILVER BOW  
TOOLE

COUNTY  
CUSTER  
FREMONT  
GUNNISON  
KIOWA  
LAS ANIMAS  
MOFFAT  
OTERO  
PITKIN  
ROUTT  
SEDGWICK  
YUMA  
HENDRY

HENDRY

MAUI  
BENEWAH  
BONNER  
CANYON  
CLEARWATER  
FREMONT  
JEFFERSON  
LEMMI  
MINIDOKA  
PAYETTE  
TWIN FALLS

FLOYD  
HARRISON  
LINCOLN  
MEADE

FRANKLIN  
WORCESTER  
HANCOCK  
SAGADAHOC  
YORK  
JASPER  
NOXUBEE

BLAINE  
CHOUTEAU  
FLATHEAD  
GOLDEN VALLEY  
LAKE  
MADISON  
MISSOULA  
PHILLIPS  
ROOSEVELT  
STILLWATER  
TREASURE

COUNTY  
DELTA  
GARFIELD  
HINSDALE  
KIT CARSON  
LINCOLN  
MONTEZUMA  
OURAY  
PROWERS  
SAGUACHE  
SUMMIT

## INDIAN RIVER

BINGHAM  
BOUNDARY  
CARIBOU  
CUSTER  
GEM  
JEROME  
LEWIS  
NEZ PERCE  
POWER  
VALLEY

GARRARD  
JOHNSON  
MADISON  
MERCER

HAMPSHIRE

**KNOX  
SOMERSET**

KEMPER  
DEARD RIVER

BROADWATER  
DANIELS  
GALLATIN  
GRANITE  
LEWIS AND CLARK  
MCCONE  
MUSSELSHELL  
POWELL  
SANDERS  
SWEET GRASS  
VALLEY



IRS Section 42(d)(5)(C) DIFFICULT DEVELOPMENT AREAS  
NONMETROPOLITAN AREAS

|       |                |            |                           |              |
|-------|----------------|------------|---------------------------|--------------|
| STATE | COUNTY         | COUNTY     | COUNTY                    | COUNTY       |
| NC    | WHEATLAND      | WIBAUX     | YELLOWSTONE NATIONAL PARK | MERRIMACK    |
| NH    | WATAUGA        | GRAFTON    | HILLSBOROUGH              | CURRY        |
| NM    | CHESHIRE       | STRAFFORD  | COLFAX                    | GUADALUPE    |
|       | ROCKINGHAM     | CHAVES     | GRANT                     | LUNA         |
|       | CATRON         | EDDY       | LINCOLN                   | QUAY         |
|       | DE BACA        | HIDALGO    | OTERO                     | SIERRA       |
|       | MCKINLEY       | MORA       | SAN MIGUEL                | UNION        |
|       | ROOSEVELT      | SAN JUAN   | TORRANCE                  |              |
|       | SOCORRO        | TAOS       |                           |              |
| NV    | VALENCIA       |            | DOUGLAS                   | ELKO         |
|       | CARSON CITY    | CHURCHILL  | HUMBOLDT                  | LANDER       |
|       | ESMERALDA      | EUREKA     | MINERAL                   | NYE          |
| NY    | LINCOLN        | LYON       | WHITE PINE                | JEFFERSON    |
|       | PERSHING       | STOREY     | CORTLAND                  | ST. LAWRENCE |
|       | CAYUGA         | CHENANGO   | SENECA                    |              |
| OK    | LEWIS          | SCHUYLER   | YATES                     |              |
| OR    | SULLIVAN       | ULSTER     | OTTAWA                    |              |
|       | CRAIG          | NOWATA     | COLUMBIA                  | COOS         |
|       | BAKER          | CLATSOP    | DESCHUTES                 | DOUGLAS      |
|       | CROOK          | CURRY      | HARNEY                    | HOOD RIVER   |
|       | GILLIAM        | GRANT      | KLAMATH                   | LAKE         |
|       | JEFFERSON      | JOSEPHINE  | MALHEUR                   | MORROW       |
|       | LINCOLN        | LINN       | UMATILLA                  | UNION        |
|       | SHERMAN        | TILLAMOOK  | WHEELER                   | PIKE         |
| PA    | WALLOWA        | WASCO      | INDIANA                   |              |
|       | ARMSTRONG      | BUTLER     | WAYNE                     |              |
| RI    | SCHUYLKILL     | UNION      |                           |              |
| SD    | NEWPORT        | STANLEY    |                           |              |
| TN    | HARDING        | POLK       | DAGGETT                   | DUCHESNE     |
| TX    | LINCOLN        | CARBON     | GRAND                     | IRON         |
| UT    | NACOGDOCHES    | GARFIELD   | MILLARD                   | MORGAN       |
|       | BEAVER         | KANE       | SANPETE                   | SEVIER       |
|       | EMERY          | SAN JUAN   | WASATCH                   | WASHINGTON   |
|       | JUAB           | UINTAH     |                           |              |
|       | PIUTE          | MONTGOMERY | CHITTENDEN                | FRANKLIN     |
|       | SUMMIT         | BENNINGTON | RUTLAND                   | WASHINGTON   |
| VA    | WAYNE          | ORANGE     | CLALLAM                   | COLUMBIA     |
| VI    | FREDERICKSBURG | WINDSOR    | GRAYS HARBOR              | ISLAND       |
| VT    |                | CHELAN     | KLUCKITAT                 | LEWIS        |
|       | ADDISON        | GARFIELD   | PACIFIC                   | SAN JUAN     |
|       | LAMOILLE       | KITTITAS   | WAKIAKUM                  | WALLA WALLA  |
| WA    | WINDHAM        | OKANOGAN   |                           |              |
|       | ASOTIN         | SKAMANIA   |                           |              |
|       | DOUGLAS        |            |                           |              |
|       | JEFFERSON      |            |                           |              |
|       | MASON          |            |                           |              |
|       | SKAGIT         |            |                           |              |
|       | WHITMAN        |            |                           |              |
| WV    | PRESTON        |            |                           |              |
| WY    | SHERIDAN       |            |                           |              |
|       |                | TETON      |                           |              |

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# Federal Register

Monday  
September 16, 1991

## Part III

## Department of Housing and Urban Development

### Office of the Secretary

**24 CFR Parts 291, 577 and 578  
Single Family Property Disposition;  
Homeless Initiative; Final Rule**



**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**
**Office of the Secretary**
**24 CFR Parts 291, 577 and 578**
**[Docket No. R-91-1461; FR-2704-F-03]**
**RIN 2502-AE80**
**Single Family Property Disposition;  
Homeless Initiative**
**AGENCY:** Office of Secretary, HUD.

**ACTION:** Final rule.

**SUMMARY:** This rule makes final with changes an interim rule published on January 11, 1990 at 55 FR 1156. The rule links HUD's Single Family Property Disposition program to the Department's priority to help end the tragedy of homelessness by providing for the disposition of HUD-acquired single family properties for use by the homeless.

**EFFECTIVE DATE:** October 16, 1991.

**FOR FURTHER INFORMATION CONTACT:**

Jacqueline B. Campbell, Single Family Property Disposition Division, room 9172, (202) 708-4594; or William A. Molster, Jr., Special Needs Assistance Program, Room 7262, (202) 708-4300; Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410. TDD number for hearing- and speech-impaired, (202) 708-4594. (These are not toll-free numbers.)

**SUPPLEMENTARY INFORMATION:** The information collection requirements contained in this rule were submitted to the Office of Management and Budget (OMB) for review under the Paperwork Reduction Act of 1980 and approved under OMB control numbers 2502-0306 and 2502-0412.

**I. Background**

This rule makes final an interim rule published by the Department on January 11, 1990 (55 FR 1156), describing the policies and procedures governing the disposition of HUD-acquired properties for use by the homeless. The rule provides for disposition by direct sale or lease with option to purchase. The rule also provides for lease with option to purchase for applicants for acquisition grants under the Supportive Housing Demonstration (24 CFR parts 577 and 578).

HUD acquires the single family properties made available under this rule in exchange for payment of insurance claims under the FHA-insured mortgage program, as well as by conveyance to the Secretary as agent for the United States under other Federal laws or programs (except Real Estate

Owned (REO) properties acquired under the Government National Mortgage Association (GNMA) Mortgage-Backed Securities Program). The disposition of the property is authorized by section 204(g) of the National Housing Act.

A proposed rule that would govern the entire Single Family Property Disposition Program was published for public comment on April 4, 1991, at 56 FR 13996. Today's final rule governing the use of HUD-acquired property for the homeless will be a subpart of the more comprehensive rule. The section numbers used in the interim rule have been changed in today's final rule to conform with the section numbers of the proposed comprehensive rule.

When the Department published the interim rule on January 11, 1990, the public was asked to comment on the policies and procedures described in the rule. Those comments, as well as the experience of operating the program under the interim rule for over a year, have been considered in developing this final rule.

**II. Public Comment**

The Department received over 20 comments, the majority of which were from organizations that provide housing and services for the homeless (providers). Several of the comments referred to the analysis contained in the preamble to the January 11, 1990 interim rule regarding the overall cost of the program to the mortgage insurance funds. Although these commenters generally disagreed with that analysis, the Department believes its justification in the preamble provides the best analysis available from current data. Other comments focused on the following specific issues:

*Applicant Approval Procedures and Notice to Applicants (Section 291.410)*

The interim rule requires that an applicant be preapproved by HUD before it is eligible to be notified of properties. Two commenters stated that nonprofit applicants should meet strict qualifying standards and be screened for good management and financial ability.

HUD agrees with the commenters, and has revised the final rule at § 291.410(a)(2) to include more thorough applicant data before approval for program participation. The final rule also has been changed to require applicants to agree in writing to abide by all regulations governing the program. This "master agreement" is in addition to the lease agreement, which covers matters concerned with the property. The master agreement is also required for purchasers of property for

use by the homeless. HUD believes these measures will help ensure the program is used for the intended purpose by clearly delineating requirements and responsibilities in these two documents.

Another commenter stated that the requirement for applicants to describe past experience in working with the homeless may deter groups that have no experience in that area. Approval of an applicant is not based entirely on the applicant's experience. HUD recognizes that some applicants may not have such direct experience, but may have other experience that will compensate, or may make arrangements with an experienced provider, such as a contractual relationship, to provide necessary supportive services.

One commenter recommended that HUD field offices work cooperatively with local neighborhood representatives to make sure applicants meet all specified criteria. HUD has issued notices and guidelines to this effect to the field offices, but sees no reason to include this internal management tool in the rule itself.

HUD received one comment stating that the approval procedures are confusing, and recommending that HUD offer technical assistance to potential applicants. HUD agrees, and has revised § 291.410 to clarify the data an applicant must submit to HUD for approval to participate in the program. In addition, field offices have been instructed to assist applicants in the approval process.

One commenter suggested that priority be given to governmental applicants over nonprofits. Because the program is not a competitive program, HUD does not believe that any one applicant should get a preference over another, and no case was made by the commenter of why government should have priority over nonprofit organizations. To the contrary, experience with the program has shown that a large majority of participants in this program have been nonprofit organizations, which have typically taken the lead in addressing this major social issue. HUD believes its policy of first come-first served, as set out in § 291.410(b)(1), is a fair one. Applicants are required to designate a geographical area of interest, and HUD coordinates the dissemination of information about properties in that area in a manner that ensures that applicants working in the same area receive the information at the same time.

Another commenter stated that preference should be given to applicants with homeless persons or formerly



homeless persons either on the boards of or employees of the applicants. Again, HUD does not view this program as a competitive one. It should also be pointed out that, under § 291.435(b) of this rule, boardmembers or employees of a provider (and those with whom they may have a family or business tie) may not benefit from the program, which includes occupying a property leased or purchased by the provider. This provision applies to all boardmembers or employees of the provider, even though they may be homeless.

One commenter suggested that lessees of HUD-acquired properties be given priority for funding under the McKinney Act programs. Assistance under McKinney Act programs, such as the Supportive Housing Demonstration programs, is awarded in national competitions under statutory criteria. HUD does not believe the McKinney Act authorizes such a priority. However, applicants for Supportive Housing funds, under both the Transitional Housing Program and the Permanent Housing for Handicapped Homeless Program, are required to demonstrate site control for a project in most cases. In § 291.420, this rule recognizes that requirement and permits an applicant for a Supportive Housing acquisition grant to lease, under certain conditions, HUD-acquired properties for a six-month term pending the award of a grant to purchase the property. If the applicant is unsuccessful and is not awarded a grant, it may convert the six-month lease to a lease with an option to purchase, provided it agrees to abide by the requirements of this program.

One commenter expressed concern about protecting the identity of providers who use the properties to provide shelter for victims of domestic violence, and recommended that the program guarantee the anonymity of such providers and their occupants. HUD recognizes the need to protect the identity of all occupants of the properties, whether or not they are victims of domestic violence, but does not believe it is necessary to include such a provision in the rule. The identity of any individual occupying the properties is protected under the "personal privacy" exemption of the Freedom of Information Act (5 U.S.C. 552(b)(6)). (HUD also interprets this exemption as extending to street addresses of properties leased under the program, since information on the location of properties can be used to identify the occupants.) The exemption, however, does not extend to groups or organizations; therefore, the identity of the providers, which are governmental

entities or nonprofit organizations, cannot be protected.

#### *Concentration of Property in a Single Neighborhood (Section 291.400(f))*

The interim rule provides that, to the extent practicable and possible, HUD will avoid excessive concentration in a single neighborhood of properties leased or sold under this program. One commenter suggested that no more than five percent of HUD properties leased or sold for the homeless should be in an area, and no more than one such facility per block, while another commenter stated that making properties available in clusters would facilitate delivery of supportive services.

HUD believes that the need to avoid excessive concentration in a single neighborhood is important to the goal of integrating former homeless persons into the community. However, rigid standards such as these would be counterproductive and do not recognize the diversity of communities and needs. The need for flexibility outweighs the need to establish strict standards to ease delivery of supportive services. Therefore, the rule is unchanged on this issue.

#### *Ten Percent of Inventory Available for Lease Program (Section 291.400(c))*

The interim rule provides that up to ten percent of HUD's total inventory of eligible properties, as of October 1, 1989, will be made available for lease under this program. On October 1 in subsequent years, the ten percent figure will be adjusted upward or downward to reflect increases or decreases in the total inventory. Two commenters recommended that HUD field offices be given the authority to make more than ten percent of their inventory available where there is a demonstrated need.

While the ten percent cap remains in the rule at § 291.400(c), HUD Regional Offices have been given the authority to increase the number of leased properties in an area where the need for more properties is demonstrated and where there are sufficient properties available, provided that the ten percent figure is not exceeded nationwide.

#### *Eligible Properties Available for Lease*

The interim rule provides that properties will not be made available for lease under this program until they had been listed for sale for at least 30 days. (See § 291.1(c)(2) of the interim rule.) Several commenters complained about this procedure, pointing out that only undesirable properties were still available after 30 days. In addition, the Congress expressed its disapproval of this provision in the rule in section 337

of the Cranston-Gonzalez National Affordable Housing Act (NAHA), and prohibited HUD from implementing it in a final rule.

The provision has been removed from the final rule. All eligible properties, whether offered for direct sale or lease, will now be offered to approved applicants for a ten-day period before being offered for sale to the general public. Properties on which no offer to lease or purchase is received from an applicant during the ten-day period will then be made available for sale to the general public. After a 45-day public sale period, Field Offices will offer eligible properties for lease to applicants who have expressed an interest during or after the 45-day public sale period, as described in § 291.410(d)(3). Applicants should note that, under § 291.425(c), they may submit a competitive bid during the public bidding period. Direct sale offers will be accepted at any time after the initial ten-day offering period, under the conditions described in § 291.410(d)(4).

#### *Maximum 3-year Lease Term (Section 291.415(b))*

Under the interim rule, properties are available for lease for a maximum of three one-year terms. HUD received a number of comments on this provision, all of which stated that providers should be allowed to lease properties for a considerably longer period. This provision was also disapproved by the Congress in section 337 of the NAHA. The final rule has changed to allow a maximum of five years for the lease period.

The main purpose of the Single Family Property Disposition Program is to reduce the inventory of HUD-acquired properties in a manner that ensures the maximum return to the FHA insurance fund as quickly as possible through the sale of the properties at fair market value. Only by replenishing the insurance fund, which is self-sustaining, can HUD ensure its strength and preserve it for use by future homebuyers. The purpose of the Single Family Property Disposition Homeless Initiative is to provide transitional housing for the homeless through providers who agree to help families, through supportive services, become self-sufficient and move into permanent housing. HUD believes that five years is the longest period that sale of the property committed to this program can reasonably be delayed.

Section 291.415(b) of the final rule provides that a property may be leased for an initial lease term of one year. The lease is renewable for four additional one-year terms, at the option of the



provider and with the approval of HUD. HUD approval to renew a lease is a new provision in the final rule, but one that the Department believes is necessary to ensure that the program is used for the intended purpose. HUD approval will be based on whether the provider has met the requirements of this rule and the previous year's lease.

(Providers that leased properties under the interim rule will be eligible to extend the maximum term to five years if they sign new leases that reflect all other changes to the program as described in this rule.)

**Responsibility for Cost of Repairs and Taxes (Sections 291.415(d), 291.415(f)(2), and 291.425(d)(2))**

The interim rule requires providers (lessees) to pay all repair costs on the properties, including treatment of lead-based paint, if necessary. It also provides that properties will be sold on an as-is basis. Five commenters disagreed with this policy because of the costs to the providers.

The policy of selling properties in as-is condition in this program is the same policy followed by HUD in its overall Single Family Property Disposition Program. HUD does not do extensive refurbishing and repairs before the sale of any property in its inventory, although it does inspect and treat defective painted surfaces. The mortgage insurance funds, already significantly depleted by a record number of foreclosures, cannot cover the costs of repairs and testing and treatment for lead-based paint. Providers that lease properties may use rent proceeds, to the extent available, to help defray the operating costs of a property, which include reasonable repair costs.

Testing and treatment for lead-based paint is necessary only where applicants lease or purchase properties constructed before 1978 and where children under the age of seven are expected to reside. HUD suggests that, if applicants intend to serve families with children under seven, they exercise judgment by selecting properties constructed after 1978. Where needed, one facility might be designated for treatment to accommodate families with children under age of seven. The final rule provides that, where testing of leased property reveals the presence of lead-based paint requiring treatment and the lessee concludes that the cost of treatment would be beyond its means, the lessee may cancel the lease. The rule has also been changed to require testing and treatment, where necessary, on all applicable surfaces, rather than "chewable" surfaces.

One commenter believes that HUD should pay the property taxes. HUD disagrees, because property taxes also form part of the operating costs of a property, which may be paid out of any rent proceeds received by providers from occupants. Since the Department receives only the nominal fee of \$1 per year during the lease period, any payment for taxes by HUD would come from the mortgage insurance fund, further increasing the loss sustained by the fund. Applicants may be able to work with local governments to abate property taxes, in which case it will not be necessary to pay the taxes to HUD.

**Ten Percent Discount on Purchase of Property (Sections 291.415(f)(1), 291.420(a)(3), and 291.425(b))**

The interim rule provides that properties will be sold at a ten percent discount. Several commenters thought that the discount should be greater. The preamble to the interim rule, under the section entitled "Justification of the cost of HUD's Single Family Homeless Program," provided HUD's justification for not allowing a greater discount on the sale of a property. Although helping to end the tragedy of homelessness is a priority of the Department, the Secretary has an overarching responsibility to protect the financial integrity of the FHA insurance funds. Under the direct sales program of the Homeless Initiative, the ten percent discount to purchasers causes little, if any, loss to the insurance funds. The same cannot be said when properties, which might otherwise be sold promptly at fair market value, are leased for \$1 a year. Since the maximum lease period has been increased to five years, the loss to the funds will be an even greater one. Therefore, the Secretary has determined that, in order to avoid further jeopardizing the security of the insurance funds, no loss may be sustained on sales under this program and the allowable discount will remain at ten percent. This discount is available whether the applicant purchases property under the direct sale procedure, described in § 291.425(b), or under the competitive sale procedure, described in § 291.425(c).

**Resident Rent (Section 291.415(c))**

The interim rule allows providers to charge rent to occupants based on their ability to pay, but not in an amount that exceeds the operating costs for the property. One commenter suggested that the rent charged should be calculated in the same way rent is calculated for residents of public housing or section 8 assisted housing, i.e., under a formula set out in section 3(a) of the U.S. Housing Act of 1937 (1937 Act).

The final rule retains the provision allowing providers to charge rent based on the occupant's ability to pay. However, the rule now provides that the amount charged may not exceed the amount allowed under the 1937 Act. Under this formula, unless HUD approves a higher rent after consideration of such factors as the cost of operating housing in the area and the amount of the lessee's contribution to the program, the maximum rent a provider may charge occupants is the highest of: (1) 30 percent of the family's monthly adjusted income; (2) 10 percent of the family's monthly income; or (3) any part of welfare payments received from a public agency by the family specifically designated by the agency for housing costs. In no event, however, may the rent charged exceed the operating costs of the property. HUD will provide technical assistance to providers in calculating maximum rents.

**Definition of Homeless (Section 291.405)**

One commenter wrote that the definition of "homeless" in the interim rule is too restrictive, and eliminates a large majority of the homeless population recognized in the Federal preference rule applicable to public housing and section 8 assisted housing programs. (See 24 CFR 880.613 for the preference rule as applied to a section 8 program, and 24 CFR 960.211 as applied to public housing.)

HUD disagrees with the commenter. The Federal preference rule applies to public and Indian housing and section 8 housing assistance programs, and generally gives a preference to persons living in substandard housing, persons paying more than 50 percent of their income for rent, and persons involuntarily displaced. It is not considered a definition of homeless. As used in the interim rule, the definition of homeless is the statutory definition of that term contained in the Stewart B. McKinney Homeless Assistance Act. The definition has been clarified in this final rule to reflect the program purpose of providing transitional housing (§ 291.400(a)) for homeless persons and to ensure that only persons who lack shelter, commonly referred to as "street people," and those residing in emergency shelters and who lack resources to obtain shelter are served. Certain families and individuals who are at imminent risk of becoming homeless may also be served. The rule includes an income limit for homeless participants of 50 percent of the median income for the area.



*Miscellaneous Issues*

One commenter requested that HUD clarify the provision in § 291.435(e) that requires providers to administer a policy designed to ensure that properties are free from the illegal use, possession, or distribution of drugs or alcohol, by emphasizing that this section does not prohibit the legal possession and use of alcohol in single family housing. HUD believes the wording of the rule is sufficient, because it emphasizes the illegal use of drugs and alcohol.

Nearly all commenters urged HUD to assist with the operating costs and supportive services. HUD understands the concern providers have with the costs incurred in operating a program. However, there are no FHA funds available to assist providers under this program with those costs. HUD has always presumed providers that are in the business of helping end homelessness would have to commit or obtain other funding sources to participate. Hence, the requirement that applicants demonstrate the financial capacity to participate.

Funds are available to applicants for McKinney Act grants under the Supportive Housing Demonstration on a matching basis. (See 24 CFR parts 577 and 578.) Generally, HUD conducts competitions for these grants on an annual basis as funds are appropriated by Congress for the programs under the Demonstration. An applicant for a Supportive Housing grant may lease a HUD-acquired property for a period of six months pending award of a HUD grant while its application for the grant is pending. If a grant is awarded, it may not only cover the costs of purchasing the property but also help defray the operating and supportive services costs.

One commenter suggested that applicants who purchase properties be allowed to re-sell them to homeless or low-income families. HUD agrees with the commenter. Under the interim rule, applicants who purchase properties through the direct sale procedure (§ 291.425) are not restricted from reselling the property in any way. The final rule has not been changed with respect to direct sale purchasers.

The interim rule provides that lessees who exercise the option to purchase will be offered the properties at the fair market value established at the time of the initiation of the lease, less ten percent. The interim rule further provides that, in the event conditions beyond the control of the lessee cause a property to decrease in value, the property will be offered at the fair market value at the time of purchase, less ten percent. Section 291.415(f),

which governs the purchase of leased properties, has been revised in this final rule to require that lessee-purchasers must agree to use the properties either to house low-income tenants for a period of not less than 10 years after purchase or to resell the properties to low-income buyers. If a lessee-purchaser does not agree to such a commitment, the property will be offered at the higher of the fair market value at the time of initiation of the lease or at the time of purchase. After revisiting this issue, HUD believes such a restriction is necessary to deter lessees from leasing properties at \$1 a year while the value of the property increases, then purchasing at the lower price and re-selling at a profit. To permit organizations such a windfall is contrary to the spirit of this program.

**III. Other Changes**

HUD's experience with this program has shown that its purpose has been widely misunderstood. Many providers saw it as a means to help low-income families and individuals become homeowners. While this objective is a current priority of the Department, it is not the purpose of this program. Therefore, § 291.400(a) has been expanded to explain more fully the purpose of the Single Family Homeless Initiative as a program to provide transitional housing and supportive services to the homeless with the goal of helping them become self-sufficient. For this reason, § 291.415(a) also contains a new requirement that providers execute a sublease agreement with the occupants, in a form prescribed by HUD, that limits an occupant's tenancy to no longer than two years. Based on its experience with other homeless programs, HUD believes this period is adequate, when supportive services are provided, for the occupants to become self-sufficient and obtain permanent housing.

The final rule, at § 291.415(b), now requires a lessee to sublease a property to a homeless occupant within 30 days of leasing the property from HUD or of a vacancy occurring. (This provision does not apply to Supportive Housing applicants who are leasing properties pending the award of a grant.) HUD field offices may approve a longer period than 30 days, on a case-by-case basis, when HUD determines more time is necessary to make repairs or for other reasons. This change to the rule has been made to ensure that properties are used for the intended purpose as quickly as possible. HUD believes that, in most cases, thirty days is a sufficient time for repairs or clean-up of the properties.

Lessees will be required, under § 291.415(d)(1), to establish an escrow account, with HUD a co-signer on the account, to ensure that funds are available for the payment of taxes. Lessees must make monthly deposits to the account in an amount sufficient to reimburse HUD for the payment of taxes.

Before publication of the interim rule, the Department required lessees to carry insurance against damage to the property (referred to as "hazard insurance"). This requirement was eliminated in the interim rule (see the preamble at 55 FR 1159). The Department stated then that it would monitor such losses, and reserved the right to reinstate the requirement if losses proved substantial. While the requirement is not reinstated in this final rule, the Department believes the issue needs further explanation.

The "hazard insurance" requirement was for the purpose of insuring the property against damage caused by circumstances outside the control of the lessee or the occupants of the property. The elimination of the requirement to carry such insurance did not diminish a lessee's responsibility for damage to the property caused by the intentional or negligent acts of the lessee or the occupants. Leases under the program require lessees to repair such damage within a reasonable time after the damage occurs, with failure or refusal to do so constituting grounds for termination of the lease or termination from the program. This requirement now appears in the final rule at § 291.415(e). Whether the lessee obtains insurance to protect itself against this type of loss is left to the discretion of the lessee.

The final rule retains the requirement to maintain insurance against loss by reason of death or injury to any person or loss or damage to the personal property of any person resulting from the use of the property, with the Department as a beneficiary or payee. However, the provision, at § 291.415(d)(2), has been changed to clarify that the insurance is to be maintained for the duration of the lease, and that proof of insurance is to be provided to HUD at the time the lease is signed and as the policy is renewed. Lessees are also required to notify HUD if the insurance is cancelled.

A recordkeeping requirement has been added to the final rule to assist HUD in monitoring the program. In addition, a waiver provision has been added to allow for the waiver of any nonstatutory requirement of the rule unless a finding of good cause has been made. (The waiver provision is



contained in a new subpart F, and will apply to all provisions of part 291, including the final rule governing all aspects of the Single Family Property Disposition program, to be published in the near future.) In compliance with the Department's Statement of Policy on the procedures governing the waiver of regulations, published on April 22, 1991 (56 FR 18337), all waivers must be in writing and supported by documentation of the facts and reasons forming the basis for the waiver, and will be published in a Federal Register notice containing all relevant information concerning the waiver.

#### IV. Other Matters

The collection of information requirements for this program were submitted to OMB for review under section 3504(h) of the Paperwork Reduction Act of 1980, and were approved under OMB control numbers 2502-0306 and 2502-0412.

This rule does not constitute a "major rule" as that term is defined in section 1(d) of the Executive Order on Federal Regulations issued by the President on February 17, 1981. An analysis of the rule indicates that it will not: (1) Have an annual effect on the economy of \$100 million or more; (2) cause a major increase in costs or prices for consumers, individual industries, Federal, State, or local government agencies, or geographic regions; or (3) have a significant adverse effect on competition, employment, investment, productivity, innovation, or on the ability of United States-based enterprises to compete with foreign-based enterprises in domestic or export markets.

A Finding of No Significant Impact with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of the National Environmental Policy Act of 1969. The Finding is available for public inspection between 7:30 a.m. and 5:30 p.m. weekdays in the Office of the Rules Docket Clerk, Office of the General Counsel, Department of Housing and Urban Development, room 10276, 451 Seventh Street SW., Washington, DC 20410.

The General Counsel, as the designated official under Executive Order 12606, The Family, has determined that some of the policies in this final rule will have a potential significant impact on the formation, maintenance, and general well-being of participating homeless families. Participation of families in the program can be expected to support family values, by helping families remain

together; by enabling them to live in decent, safe, and sanitary housing; and by offering the supportive services that are necessary to acquire the skills and means to live independently in mainstream American society.

The General Counsel has also determined, as the Designated Official for HUD under section 6(a) of Executive Order 12612, Federalism, that the policies contained in this rule do not have federalism implications and, thus, are not subject to review under that Order.

In accordance with 5 U.S.C. 605(b) (the Regulatory Flexibility Act), the Undersigned hereby certifies that this rule will not have a significant economic impact on a substantial number of small entities because the program has been designed to make properties available with as little regulation as possible under existing law.

This rule was listed as item number 1305 in the Department's Semiannual Agenda of Regulations published at 56 FR 17360, 17389 on April 22, 1991, under Executive Order 12291 and the Regulatory Flexibility Act.

#### List of Subjects in 24 CFR

##### Part 291

Community facilities, Homeless, Surplus government property, Low and moderate income housing, Mortgages, Lead poisoning, Conflict of interests, Reporting and recordkeeping requirements.

##### Part 577

Community facilities, Employment, Grant programs—housing and community development, Grant programs—social programs, Handicapped, Homeless, Indians, Mental health programs, Nonprofit organizations, Reporting and recordkeeping requirements, Technical assistance.

##### Part 578

Community facilities, Grant programs—housing and community development, Grant programs—social programs, Handicapped, Homeless, Mental health programs, Nonprofit organizations, Reporting and recordkeeping requirements, Technical assistance.

Accordingly, for the reasons stated in the preamble, chapters II and V of title 24 of the Code of Federal Regulations are amended as follows:

#### CHAPTER II—OFFICE OF ASSISTANT SECRETARY FOR HOUSING-FEDERAL HOUSING COMMISSIONER, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1. Part 291 is revised, to read as follows:

#### PART 291—DISPOSITION OF HUD-ACQUIRED SINGLE FAMILY PROPERTY

##### Subparts A-D—[Reserved]

##### Subpart E—Lease and Sale of HUD-Acquired Single Family Properties for the Homeless

- Sec.
- 291.400 Purpose and scope.
  - 291.405 Definitions.
  - 291.410 Applicant preapproval; notification of eligible properties.
  - 291.415 Lease with option to purchase properties for use by the homeless.
  - 291.420 Supportive Housing Demonstration program lease-option to purchase properties.
  - 291.425 Sale of properties for use by the homeless.
  - 291.430 Elimination of lead-based paint hazards.
  - 291.435 Applicability of other Federal requirements.
  - 291.440 Recordkeeping requirements.

##### Subpart F—Waivers

##### 291.500 Waivers

Authority: Secs. 203 and 211, National Housing Act (12 U.S.C. 1709 and 1715b); sec. 2, Housing Act of 1949 (42 U.S.C. 1441); sec. 2, Housing and Urban Development Act of 1968 (42 U.S.C. 1441a); sec. 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

##### Subpart A-D—[Reserved]

##### Subpart E—Lease and Sale of HUD-Acquired Single Family Properties for the Homeless

##### § 291.400 Purpose and scope.

(a) *Purpose.* The purpose of this subpart is to describe the basic policies and procedures that govern the disposition of HUD-acquired one- to four-family properties for use by the homeless. The purpose of the program is to assist individuals and families who are homeless by providing them with transitional housing and appropriate supportive services with the goal of helping them move to independent living. Use of HUD-acquired properties by lessees must be with the understanding that the housing provided under this program is transitional and the occupants are expected to seek and obtain permanent housing resources within two years.

(b) *Property available.* HUD will make available, to applicants approved by HUD, certain HUD-acquired single



family properties for use by the homeless. Properties will be available for lease with option to purchase, for lease-option under the McKinney Act Supportive Housing Demonstration program, or for sale.

(c) *Property available for lease with option to purchase.* HUD will make available up to 10 percent of its total inventory of eligible properties as of October 1, 1989. Thereafter, on October 1 of each year, the 10 percent figure will be adjusted upward or downward to reflect increases or decreases in the total inventory. Property will be available for lease under the terms and conditions described in § 291.415.

(d) *Property available under a McKinney Act Supportive Housing Demonstration lease-option agreement.* Eligible properties will be available under a lease-option to purchase agreement, under the terms and conditions described in § 291.420, to Supportive Housing Demonstration program applicants for acquisition grants under 24 CFR parts 577 and 578.

(e) *Property available for sale.* Eligible properties will be available for competitive sale or direct sale for fair market value, less a 10 percent discount, under the terms and conditions described in § 291.425.

(f) *Concentration of properties.* To the extent practicable and possible, HUD will avoid excessive concentration in a single neighborhood of properties leased or sold under this subpart.

(g) *Failure to comply with requirements.* Failure to comply with the requirements of this subpart, or the requirements of a lease issued under this subpart, may result in termination from the program.

#### § 291.405 Definitions.

As used in this subpart.

*Applicant* means a State, metropolitan city, urban county, governmental entity, tribe, or private nonprofit organization that submits a written expression of interest in eligible properties under this subpart. Governmental entities include those that have general governmental powers (e.g., a city or county), as well as those with limited or special powers (e.g., public housing agencies or state housing finance agencies). In the case of applicants leasing properties while their applications for Supportive Housing Demonstration assistance are pending, *applicant* means an entity meeting the definition of applicant under 24 CFR 577.5 or 578.5.

*Competitive sale* means a sale through a sealed bid process in competition with other bidders where properties have been publicly advertised to all prospective purchasers for bids.

*Direct sale* means a sale to a selected purchaser to the exclusion of all others without resorting to advertising for bids. Such a sale under this subpart is available only to approved applicants.

*Disposition* means the sale, or lease with option to purchase, of eligible properties for use by the homeless.

*Eligible properties* means all single family properties acquired by HUD under the Mutual Mortgage Insurance Fund, the Special Risk Insurance Fund, the General Insurance Fund, or other housing programs, except properties committed to other HUD programs.

*Homeless* means:

(1) Individuals or families who lack the resources to obtain housing, whose annual income is not in excess of 50 percent of the median income for the area, as determined by HUD, and who:

(i) Have a primary nighttime residency that is a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings;

(ii) Have a primary nighttime residence that is a supervised publicly or privately operated shelter designed to provide temporary living accommodations (including welfare hotels, congregate shelters, and transitional housing, but excluding prisons or other detention facilities); or

(iii) Are at imminent risk of homelessness because they face immediate eviction and have been unable to identify a subsequent residence, which would result in emergency shelter placement (except that persons facing eviction on the basis of criminal conduct such as drug trafficking and violations of handgun prohibitions shall not be considered homeless for purposes of this definition); or

(2) Handicapped person who are about to be released from an institution and are at risk of imminent homelessness because no subsequent residences have been identified and because they lack the resources and support networks necessary to obtain access to housing.

*HUD* means the Department of Housing and Urban Development.

*Lessee* means the applicant, approved by HUD as financially responsible, that executes a lease agreement with HUD for an eligible property.

*Occupant* means a homeless individual or family that occupies an eligible property after that property has been leased to an applicant under this subpart.

*Private nonprofit organization* means a secular or religious organization, no part of the net earnings of which may inure to the benefit of any member,

founder, contributor, or individual. The organization must:

(1) Have a voluntary board;

(2)(i) Have a functioning accounting system that is operated in accordance with generally accepted accounting principles; or

(ii) Designate an entity that will maintain a functioning accounting system for the organization in accordance with generally accepted accounting principles;

(3) Practice nondiscrimination in the provision of assistance under this subpart in accordance with the authorities described in § 291.430(a); and

(4) Have nonprofit status as demonstrated by section 501(c)(3) of the Internal Revenue Code approval, or demonstrate that an application for such status is currently pending approval.

*Secretary* means the Secretary of the Department of Housing and Urban Development.

*Single family property* means a property designed for use by one to four families.

*State* means any of the several States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, American Samoa, the Northern Mariana Islands, the Trust Territory of the Pacific Islands, and any other territory or possession of the United States.

*Supportive Housing Demonstration* means the Transitional Housing Program described in 24 CFR part 577 or the Permanent Housing for the Handicapped Homeless Program described in 24 CFR part 578.

*Tribe* means any Indian tribe, band, group, or nation, including Alaska Indians, Aleuts, and Eskimos and any Alaskan Native Village, of the United States, which is considered an eligible recipient under title I of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450) or was considered an eligible recipient under the State and Local Fiscal Assistance Act of 1972 (31 U.S.C. 6701) before repeal of that Act. Eligible recipients under the Indian Self-Determination and Education Assistance Act are determined by the Bureau of Indian Affairs.

#### § 291.410 Applicant preapproval; notification of eligible properties.

(a) *Applicant preapproval.* (1) An applicant must be preapproved by HUD before a Field Office may notify it of eligible properties, as described in paragraphs (b) and (c) of this section.

(b) *Applicant agreement.* A preapproved applicant must agree in



writing, on a form prescribed by HUD, to abide by the provisions of this part in order to lease or purchase properties under this subpart.

(c) *Applicant data.* To obtain preapproval, applicants must provide to the appropriate HUD Field Office the following data:

(1) A description of past experience relevant to providing housing or supportive services for the homeless, to include, where available, racial, ethnic, and gender data on persons served or housed;

(2) A description of the particular homeless population expected to occupy the property (to include, where available, racial, ethnic, and gender data) supportive services required by that group, and how the supportive services will be provided;

(3) For applicants that desire to sublease property during the period of time the application for Supportive Housing assistant is pending, as described in § 291.420(c)(2), documentation of the ability to meet the obligations of § 291.415(d);

(4) For private nonprofit organizations, information on eligibility, including:

(i) The date the organization was established;

(ii) Evidence that its board of directors is voluntary and approves the application to HUD;

(iii) Evidence that the board understands the responsibilities contained in the lease;

(iv) Evidence that the board can enter into lease arrangements with homeless occupants; and

(v) Evidence of nonprofit status as demonstrated by section 501(c)(3) of the Internal Revenue Code approval (or pending approval); and

(5) For private nonprofit organizations, evidence of financial capacity, including:

(i) The number of properties the applicant expects to lease from HUD, an estimate of the operating costs of the properties per month, and the basis for the estimate;

(ii) An estimate of all overhead costs to administer the program;

(iii) Evidence of financial and other resources to meet the obligations of § 291.415(d) and other operating costs of the property, and the extent to which the organization will rely on rents charged the occupants to meet its obligations;

(iv) Evidence that the applicant has a current audited financial statement for the past two years or, if the applicant has not been in existence for the past two years or has not been audited, other evidence of financial stability. (HUD has determined, for purposes of the

requirements of this subpart, that States, metropolitan cities, urban counties, governmental entities, and tribes are financially responsible.)

(d) *Notification of eligible properties.*

(1) Applicants, pre-approved by HUD as described in paragraph (a) of this section, must designate geographical areas of interest to appropriate HUD Field Offices. Upon request, and before properties are listed for sale to the general public, Field Offices will notify applicants in writing when eligible properties become available in the area designated by the applicant. Such properties will remain available for a ten-day consideration and inspection period before being offered to the general public. The ten-day period will begin to run upon notification of the applicant by the Field Office. (Where notification is by mail, the ten-day period will begin to run five days after mailing.) Field Offices will coordinate the dissemination of the information to ensure that where more than one applicant designates a specific area, those applicants receive the list of properties at the same time, based on intervals agreed upon between HUD and the applicants. Properties will be leased or sold to applicants on a first come-first served basis.

(2) Applicants must submit a written expression of interest to the Field Office by the end of the ten-day period. If no communication from the applicant is received by the end of the ten-day consideration and inspection period, and no other applicant has expressed an interest in the property, the Field Office will offer the properties for sale to the general public. HUD may limit the number of properties held off the market for an applicant at any one time, based upon the applicant's financial capacity as determined by HUD from information provided in the preapproval process.

(3) After the initial ten-day offering period, a property will not be available to applicants for lease again until it has been offered to the public for 45 days. If an applicant expresses an interest in a property during or after the 45-day public sale period, the Field Office will offer the property to the applicant for ten days after the public sale period, provided the property is unsold, no offer from the public has been received, and the property is not in a public bid-offering period or committed to another purpose or program.

(4) After the initial ten-day offering period, a property will be available to applicants for direct sale, provided the property is unsold, no offer from the public has been received, and the property is not in a public bid-offering

period or committed to another purpose or program.

(Approved by the Office of Management and Budget under OMB control number 2502-0412)

#### § 291.415 Lease with option to purchase properties for use by the homeless.

(a) *Certification.* Eligible properties are available for lease to applicants, approved by HUD, that certify that the property will be utilized only for the purpose of providing transitional housing for the homeless during the lease term and that the intended use of the property will be consistent with all local laws and regulations. The lease agreement will be in a form prescribed by the Secretary. Lessees must execute a sublease with occupants in a form prescribed by the Secretary limiting an occupant's tenancy to no longer than two years.

(b) *Term of lease.* (1) A lease of an eligible property may be negotiated for such time as the lessee requires, not to exceed one year. Leases are renewable, at the option of the lessee and with the approval of HUD, at the end of the first lease term for up to four additional one-year terms, on a year-to-year basis, provided the lessee has met the requirements under this program.

(2) Approvals for lease renewals will be denied if HUD determines that the lessee has not complied with the requirements of this part or the lease.

(3) A property will not be leased to a lessee for a period longer than five years. At the end of the five-year period, if the lessee has not exercised the option to purchase, HUD will notify the lessee to vacate the property and, if necessary, will take appropriate action under the eviction laws of the jurisdiction in which the property is located. All property returned to HUD must be vacant, and will be placed on the market for sale to the general public.

(4) Within 30 days of leasing a property from HUD or within 30 days after a property is vacated, a lessee must sublease the property to the homeless, unless a longer period is approved by HUD.

(c) *Rent.* (1) The lessee must pay HUD a nominal rent of \$1 for each one-year lease period.

(2) A lessee may charge rent, including utilities, to an occupant at a rate appropriate to the financial means of the occupant. Unless HUD approves after consideration of such factors as the cost of operating housing in the area and the amount of the lessee's contributions to the program, such rent may not exceed the highest of:



(i) 30 percent of the family's monthly adjusted income (adjustment factors include the number of people in the family, age of family members, medical expenses, and child care expenses);

(ii) 10 percent of the family's monthly income; or

(iii) If the family is receiving payments for welfare assistance from a public agency and a part of the payments, adjusted in accordance with the family's actual housing costs, is specifically designated by the agency to meet the family's housing costs, the portion of the payments that is designated.

(3) In no event may the rent charged an occupant exceed the occupant's pro rata share of the lessee's costs of operating the property.

(d) *Property operating costs and insurance.* (1) Lessees are responsible for the payment of all utilities, taxes, association fees, repair costs (including treatment for lead-based paint, if necessary), management costs, and any other costs associated with the operation of leased properties. Lessees must establish an escrow account in a financial institution insured either by the Federal Deposit Insurance Corporation (FDIC) or the National Credit Union Share Insurance Fund, with HUD as a co-signer on the account, and must make monthly deposits to the account in an amount sufficient to reimburse HUD for any taxes on the property.

(2) Lessees must obtain general liability insurance on each leased property, in an amount determined by HUD and specified in the lease agreement, against loss by reason of death or injury to any person or loss or damage to property of any person resulting from the lessee's use of the property. A copy of the policy must be provided to HUD upon execution of the lease, and the insurance must be maintained for the duration of the lease.

(3) If the lease is terminated before the end of the lease term, taxes and utilities due on the property will be prorated between HUD and the lessee.

(4) In the event a lease is terminated due to failure of the lessee to comply with the lease agreement or the requirements under this subpart, the lessee must remove the occupants of the property to adequate housing.

(e) *Damage to leased properties.* Any damage to leased property caused by the intentional or negligent acts of the lessee or occupants must be repaired by the lessee at its own expense. If the lessee does not make the necessary repairs within a reasonable time after the damage occurs, HUD may, at its option, make the repairs and charge the cost to the lessee. Failure by the lessee

to make the necessary repairs or to reimburse HUD for the cost of repairs will constitute grounds for termination of the lease and may result in termination from the program.

(f) *Purchase of leased properties.* (1) Lessees that desire to purchase leased properties during the lease term will be offered the properties at the lower of the fair market value established at the time of the initiation of the lease or at the time of the sale, less 10 percent, provided lessees agree to use the properties either to house low-income tenants for a period of not less than 10 years or to resell the properties to low-income buyers. If the lessee does not agree to such conditions, the lessee must purchase the properties at the higher of the fair market value at the time of the initiation of the lease or at the time of the sale, less ten percent. Any repairs to or rehabilitation of a property done by a lessee during the lease term will not be reflected in the purchase price.

(2) Sales of leased properties will be on as-is, all-cash basis. HUD will not pay a fee for a selling broker. HUD will pay the closing agent's fee. The purchaser must pay all other closing costs.

#### **§ 291.420 Supportive Housing Demonstration program lease-option to purchase properties.**

(a) *Lease-option for Supportive Housing Demonstration program applicants.* (1) Eligible properties will be available under a lease-option agreement to applicants for acquisition grants under the Supportive Housing Demonstration program, as described in 24 CFR parts 577 or 578. An applicant may enter into a lease-option agreement with HUD for up to six months while its application for Supportive Housing assistance is being reviewed by HUD.

(2) Except as provided in paragraph (c) of this section, the applicant may not sublease the property during the lease term. The applicant is responsible for the payment of all taxes and utilities for the property and for the security and maintenance of the property, including lawns and grounds, during the lease term.

(3) The applicant may purchase the property for fair market value, less 10 percent, at any time during the lease period in accordance with the terms of § 291.415(f).

(b) *Termination of the lease-option agreement.* If the applicant is not approved for assistance under the Supportive Housing Demonstration program, or for any other reason desires to terminate the lease-option agreement during the lease term, the applicant must promptly notify the Field Office that it is

releasing the property back to HUD. All taxes will be prorated as of the termination date of the lease-option agreement, and the property must be returned to HUD in the same condition in which it was conveyed to the applicant. The lease-option agreement terminates automatically at the end of the lease term if the applicant fails to exercise its right to purchase and no extension has been granted.

(c) *Converting lease-option to lease with option to purchase; occupancy during lease-term.* (1) A lessee whose application for Supportive Housing assistance is not approved may convert the lease-option agreement to a lease with option to purchase under the terms and conditions of § 291.415, subject to HUD approval.

(2) A lessee may be allowed to sublease the property to the homeless while its application for Supportive Housing assistance is pending if the lessee demonstrates to HUD's satisfaction the ability to meet the obligations described in § 291.415(d) and the preapproval requirements of § 291.410. In the event the application for Supportive Housing assistance is not approved, the lessee must execute a lease with option to purchase agreement under the terms and conditions of § 291.415 in order to continue to sublease.

#### **§ 291.425 Sale of properties for use by the homeless.**

(a) *Sale of properties.* Eligible properties are available for applicants to purchase by either direct sale or competitive sale for use by the homeless.

(b) *Direct sales.* For direct sales, the purchase price for the property will be at the fair market value established for the property in the approved disposition program, less 10 percent.

(c) *Competitive sales.* As an alternative to direct sales, an applicant, whether or not preapproved by HUD, may submit a competitive bid on any property listed for sale to the general public, following normal HUD procedures for the competitive bid process. If the applicant's competitive bid is the winning bid at the bid opening, the HUD Field Office will accept the bid, and will reduce the net amount due HUD by 10 percent.

(d) *Terms of sale.* (1) To purchase property by direct or competitive sale, an applicant must execute Form HUD-9548, Sales Contract. The applicant will be given 30 to 60 days (depending on the practice of the local HUD Field Office) from the date of acceptance of the contract by the Field Office to close the



sale. Earnest money deposits and closing extension fees may be collected by the Field Office, if necessary, to assure compliance with the sales contract.

(2) Sales will be on an as-is, all-cash basis. HUD will not pay a fee for a selling broker. HUD will pay the closing agent's fee. The purchaser must pay all other closing costs.

(Approved by the Office of Management and Budget under OMB control number 2502-0306)

#### § 291.430 Elimination of lead-based paint hazards.

(a) *Lead-based paint.* The requirements of the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4821-4846) and implementing regulations at 24 CFR part 35 (except as superseded in paragraphs (c) and (d) of this section) apply to the lease or sale of property constructed prior to 1978 under this subpart. This section establishes procedures to eliminate, as far as practicable, the hazards of lead-based paint poisoning with respect to properties that may be occupied by children under seven years of age. This section is promulgated under 24 CFR 35.25(b)(4) and supersedes, with respect to this program, the requirements prescribed in subpart C of 24 CFR part 35.

(b) *Definitions.* The following definitions apply to this section:

*Applicable surfaces* means all intact and non-intact painted interior and exterior surfaces of a residential structure.

*Defective paint surfaces* means paint on applicable surfaces that is cracking, scaling, chipping, peeling, or loose.

*Lead-based paint* means a paint surface, whether or not defective, identified as having a lead content greater than or equal to 1 mg/cm<sup>2</sup>.

(c) *Inspection and treatment of defective paint surfaces.* HUD will inspect the property for defective paint surfaces before offering the property for sale or lease. If defective paint surfaces are found, treatment as required by 24 CFR 35.24(b)(2)(ii) shall be completed by HUD before the sale or lease of the property.

(d) *Testing and treatment of applicable surfaces.* (1) If the lessee or purchaser knows or has reason to expect that the property will be occupied by homeless families with children under the age of seven years, the lessee or purchaser must cause the unit to be tested for lead-based paint on all applicable surfaces before initial occupancy. Testing must be conducted by a State or local health or housing agency, by an inspector certified or

regulated by a State or local health or housing agency, or by an organization recognized by HUD. Lead content must be tested by using an X-ray fluorescence analyzer (XRF) or other method approved by HUD. Test readings of 1 mg/cm<sup>2</sup> or higher using an XRF shall be considered positive for presence of lead-based paint. Where lead-based paint is identified, the lessee or purchaser must cause all applicable surfaces to be treated. Treatment must consist of covering or removal of the paint surface in accordance with 24 CFR 35.24(b)(2)(ii). If the lessee or purchaser certifies to HUD that the property will not be occupied by homeless families with children under the age of seven years, no testing or treatment will be required.

(2) If a lessee or purchaser has reason to believe that a property contains lead-based paint on applicable surfaces, it may, at its option, dispense with the testing procedure and proceed directly to treatment.

(3) The lessee or purchaser may not allow the property to be occupied by children under seven years of age until proof of testing or treatment, if necessary, has been submitted to and reviewed by HUD.

(e) Where testing of leased property reveals the presence of lead-based paint requiring treatment and the lessee concludes that the cost of treatment would be beyond its means, the lessee may cancel the lease.

#### § 291.435 Applicability of other Federal requirements.

Each lessee or purchaser of property under this subpart must comply with the following additional requirements:

(a) *Nondiscrimination and equal opportunity.* (1) The requirements of the Fair Housing Act (42 U.S.C. 3601-19) and implementing regulations at 24 CFR part 100; Executive Order 11063, as amended by Executive Order 12259 (3 CFR, 1959-1963 Comp., p. 652 and 3 CFR, 1980 Comp., p. 307) (Equal Opportunity in Housing) and implementing regulations at 24 CFR part 107; title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) (Nondiscrimination in Federally Assisted Programs) and implementing regulations at 24 CFR part 146; and the prohibitions against discrimination on the basis of age under the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) and implementing regulations at 24 CFR part 146; and the prohibitions against discrimination against handicapped individuals under section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and implementing regulations at 24 CFR part 8.

(2) Lessees or purchasers that intend to serve designated populations of the homeless must comply, within the designated population, with the requirements for nondiscrimination on the basis of race, color, religion, sex, national origin, age, familial status, and handicap.

(3) If the procedures that the lessee or purchaser intends to use to make known the availability of housing are unlikely to reach persons of any particular race, color, religion, sex, age, national origin, familial status, or handicap who may qualify for admission to the housing, the recipient must establish additional procedures that will ensure that interested persons can obtain information concerning the availability of the housing.

(4) The lessee or purchaser must adopt procedures to make available information on the existence and locations of facilities and services that are accessible to persons with a handicap and maintain evidence of implementation of the procedures.

(b) *Conflicts of interest.* No person who is an employee, agent, consultant, officer, or elected or appointed official of the lessee or purchaser of property under this subpart, or who is in a position to participate in a decisionmaking process or gain inside information with regard to the lease or purchase of the property, may obtain a personal or financial interest or benefit from the lease or purchase of the property, or have an interest in any contract, subcontract, or agreement with respect thereto, or the proceeds thereunder, either for himself or herself or for those with whom he or she has family or business ties, during his or her tenure or for one year thereafter.

(c) *Use of debarred, suspended, or ineligible contractors.* The provisions of 24 CFR part 24 apply to the employment, engagement of services, awarding of contracts, or funding of any contractor or subcontractor during any period of debarment, suspension, or placement in ineligibility status.

(d) *Intergovernmental review.* The requirements for intergovernmental review in Executive Order 12372, as amended by Executive Order 12416 (3 CFR, 1982 Comp., p. 197 and 3 CFR, 1983 Comp., p. 186) and the implementing regulations at 24 CFR part 52 are not applicable to applications under this subpart.

(e) *Drug- and alcohol-free housing.* Lessees and purchasers are required to administer, in good faith, a policy designed to ensure that the property is free from the illegal use, possession, or distribution of drugs or alcohol.



**§ 291.440 Recordkeeping requirements.**

Each lessee must establish and maintain sufficient records to enable the Secretary to determine whether the requirements of this subpart have been met. This includes, where available, racial, ethnic, gender, and handicap status data on the applicants for, and beneficiaries of, this homeless initiative.

(Approved by the Office of Management and Budget under OMB control number 2502-0412)

**Subpart F—Waivers****§ 291.500 Waivers.**

Upon completion of a determination and finding of good cause, the Assistant Secretary for Housing-Federal Housing Commissioner may waive any provision of this part in any particular case, subject only to statutory limitations. The authority to waive a regulatory requirement in this part may not be redelegated by the Assistant Secretary for Housing, except that he or she may redelegate, to another Assistant Secretary within the Department, the authority to waive particular requirements in subpart E of this part. Each waiver must be in writing, and must be supported by documentation of the facts and reasons that formed the basis for the waiver. HUD will publish a notice in the *Federal Register* informing the public of all waivers granted under the authority of this section and containing all relevant information concerning the waiver.

**CHAPTER V—OFFICE OF ASSISTANT SECRETARY FOR COMMUNITY PLANNING AND DEVELOPMENT, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**PART 577—TRANSITIONAL HOUSING**

2. The authority citation for part 577 continues to read as follows:

Authority: Sec. 426, Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11386); sec. 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

3. Section 577.135 is amended by revising paragraph (c) to read as follows:

**§ 577.135 Assistance under other HUD programs.**

\* \* \* \* \*

(c) *HUD-owned properties.* (1) HUD will make HUD-owned single family

properties in its inventory available to applicants or potential applicants for acquisition grants to purchase for use as transitional housing for the homeless. To obtain these properties, applicants may request a listing of available properties from the HUD field office, Property Disposition Branch. If an applicant wishes to purchase a property or properties, it must enter into a lease-option agreement with HUD. Under the terms of the agreement, HUD will lease the property to the applicant for up to six months for one dollar. The lease-option agreement will state that the applicant may purchase the property at a stated price during the lease period. Except as provided in paragraph (c)(2) of this section, an applicant leasing property under this section may not sublease or otherwise occupy the property until after closing of the sale. During the lease period, applicants will be responsible for all taxes, utilities, and maintenance, excluding hazard insurance. Applicants demonstrating a lease-option agreement at the time their application for assistance is filed will be regarded as having site control of the property under § 577.210(b). If the option is not exercised, the lease-option agreement will expire at the end of six months, and the property will be returned to HUD's inventory, unless an extension of time is authorized by HUD.

(2) An applicant may be allowed to sublease the property to the homeless while its application for assistance under this part is pending if the applicant demonstrates to HUD's satisfaction that it has the ability, in the event its application is not approved, to continue in a lease arrangement with HUD beyond the six-month lease term under the requirements of subpart E of 24 CFR part 291.

**PART 578—PERMANENT HOUSING FOR HANDICAPPED HOMELESS PERSONS**

4. The authority citation for part 578 continues to read as follows:

Authority: Sec. 426, Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11386); sec. 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

5. Section 578.135 is amended by revising paragraph (c) to read as follows:

**§ 578.135 Assistance under other HUD programs.**

\* \* \* \* \*

(c) *HUD-owned properties.* (1) HUD will make HUD-owned single family properties in its inventory available to applicants or potential applicants for acquisition grants to purchase for use as permanent housing for handicapped homeless persons. To obtain these properties, applicants may request a listing of available properties from the HUD field office, Property Disposition Branch. If an applicant wishes to purchase a property or properties, it must enter into a lease-option agreement with HUD. Under the terms of the agreement, HUD will lease the property to the applicant for up to six months for one dollar. The lease-option agreement will state that the applicant may purchase the property at a stated price during the lease period. Except as provided in paragraph (c)(2) of this section, an applicant leasing property under this section may not sublease or otherwise occupy the property until after closing of the sale. During the lease period, applicants will be responsible for all taxes, utilities, and maintenance, excluding hazard insurance. Applicants demonstrating a lease-option agreement at the time their application for assistance is filed will be regarded as having site control of the property under § 578.210(b). If the option is not exercised, the lease-option agreement will expire at the end of six months, and the property will be returned to HUD's inventory, unless an extension of time is authorized by HUD.

(2) An applicant may be allowed to sublease the property to the homeless while its application for assistance under this part is pending if the applicant demonstrates to HUD's satisfaction that it has the ability, in the event its application is not approved, to continue in a lease arrangement with HUD beyond the six-month lease term under the requirements of subpart E of 24 CFR part 291.

Dated: August 28, 1991.

Alfred A. DelliBovi,

Deputy Secretary.

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