

fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated for the application or the offices of the Board of Governors not later than October 29, 1991.

**A. Federal Reserve Bank of Chicago** (David S. Epstein, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690:

1. *Stichting Administratiekantoor ABN AMRO Holding*, Amsterdam, The Netherlands; *Stichting Prioriteit ABN AMRO Holding*, Amsterdam, The Netherlands; *ABN AMRO Holding N.V.*, Amsterdam, The Netherlands; *ABN AMRO Bank N.V.*, Amsterdam, The Netherlands; and *ABN AMRO North America, Inc.*, Chicago, Illinois; to acquire The Talman Home Federal Savings and Loan Association of Illinois, Chicago, Illinois ("Thrift"), and thereby engage in operating a savings association pursuant to § 225.25(b)(9); the origination, sale, and servicing of residential mortgage loans through Talman Home Mortgage Corporation, Chicago, Illinois, a wholly owned subsidiary of Thrift, pursuant to § 225.25(b)(1); credit related insurance activities through Talman Insurance Services, Inc., Chicago, Illinois, a wholly owned subsidiary of Thrift, pursuant to § 225.25(b)(8); and providing securities brokerage services restricted to buying and selling securities through Talman Insurance Services, Inc., solely for the account of customers pursuant to § 225.25(b)(15) of the Board's Regulation Y.

Board of Governors of the Federal Reserve System, October 2, 1991.

Jennifer J. Johnson,

*Associate Secretary of the Board.*

[FR Doc. 91-24154 Filed 10-7-91; 8:45 am]

BILLING CODE 6210-01-F

**Whitaker Bank Corporation of Kentucky, et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies**

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding

Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than October 29, 1991.

**A. Federal Reserve Bank of Cleveland** (John J. Wixted, Jr., Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101:

1. *Whitaker Bank Corporation of Kentucky*, Lexington, Kentucky; to become a bank holding company by acquiring 95.53 percent of the voting shares of *Whitaker Bancorp, Inc.*, Lexington, Kentucky, and thereby indirectly acquire The State National Bank of Frankfort, Frankfort, Kentucky; Powell County Bank, Stanton, Kentucky; The First National Bank of Carlisle, Carlisle, Kentucky; Peoples Bank & Trust Company of Madison County, Berea, Kentucky; and The Garrard Bank & Trust Company, Lancaster, Kentucky; and by acquiring 99.81 percent of the voting shares of *Whitaker Bancshares, Inc.*, Lexington, Kentucky, and thereby indirectly acquire The First National Bank of Georgetown, Georgetown, Kentucky; The Bank of Whitesburg, Whitesburg, Kentucky; and Morehead National Bank, Morehead, Kentucky.

**B. Federal Reserve Bank of Chicago** (David S. Epstein, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690:

1. *First Citizens Financial Corp.*, Charles City, Iowa; to acquire 100

percent of the voting shares of *Alta Vista Bancshares, Alta Vista, Iowa*, and thereby indirectly acquire *Alta Vista State Bank, Alta Vista, Iowa*.

Board of Governors of the Federal Reserve System, October 2, 1991.

Jennifer J. Johnson,

*Associate Secretary of the Board.*

[FR Doc. 91-24155 Filed 10-7-91; 8:45 am]

BILLING CODE 6210-01-F

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. 91N-0294]

**Carl S. Akey, Inc., et al.; Withdrawal of Approval of New Animal Drug Applications**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is withdrawing approval of six new animal drug applications (NADA's) based on the written requests of the various sponsors. Some of the drugs covered by these applications are no longer marketed; the other drugs no longer require NADA approval because of changes in the animal drug regulations. In a final rule published elsewhere in this issue of the *Federal Register*, FDA is amending the regulations to reflect the withdrawal of approval.

**EFFECTIVE DATE:** October 18, 1991.

**FOR FURTHER INFORMATION CONTACT:** Mohammad I. Sharar, Center for Veterinary Medicine (HFV-216), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-295-8749.

**SUPPLEMENTARY INFORMATION:** The sponsors of the six NADA's listed below have requested, in writing, that FDA withdraw approval of the applications. The sponsors have informed the agency that some of the drugs covered by these applications are no longer marketed. NADA approval is no longer required to manufacture the other drugs due to changes in the animal drug regulations (51 FR 7382 at 7392, March 3, 1986). The NADA's in question are listed below

NADA	Sponsor	Product
99-098 .....	Growmark, Inc., 1701 Towanda Ave., Bloomington, IL 61701.....	Tylosin phosphate.
130-465 .....	Growmark, Inc., 1701 Towanda Ave., Bloomington, IL 61701.....	Tylosin/sulfomethazine.
132-657 .....	Carl S. Akey, Inc., P.O. Box 607, Lewisburg, OH 45338 .....	Lincomycin hydrochloride.
132-660 .....	Feed Specialties Co., Inc., 1877 NE., 58th Ave., Des Moines, IA 50313 .....	Lincomycin hydrochloride.
133-832 .....	Growmark, Inc., 1701 Towanda Ave., Bloomington, IL 61701.....	Lincomycin hydrochloride.

NADA	Sponsor	Product
134-701	Mac-Page, Inc., 1600 South Wilson Ave., Dunn, NC 28334	Lincomycin hydrochloride.

Therefore, under authority delegated to the Commissioner of Food and Drugs (21 CFR 5.10) and redelegated to the Center for Veterinary Medicine (21 CFR 5.84), and in accordance with § 514.115 *Withdrawal of approval of applications* (21 CFR 514.115), notice is given that approval of the NADA's listed above and all supplements and amendments thereto is hereby withdrawn, effective October 18, 1991.

In a final rule published elsewhere in this issue of the *Federal Register*, FDA is amending those portions of the regulations in 21 CFR 558.325, 558.625, and 558.630 to reflect this withdrawal of approval.

Dated: October 1, 1991.

Gerald B. Guest,

Director, Center for Veterinary Medicine.

[FR Doc. 91-24213 Filed 10-7-91; 8:45 am]

BILLING CODE 4160-01-M

[Docket No. 91F-0359]

#### Ciba-Geigy Corp.; Filing of Food Additive Petition

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that Ciba-Geigy Corp. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of iron(+), (η<sup>5</sup>-2,4-cyclopentadien-1-yl) [(1,2,3,4,5,6,η)-(1-methylethyl)benzene]-, hexafluorophosphate(1-) as a photoinitiator in adhesives for use in food-contact articles.

**FOR FURTHER INFORMATION CONTACT:** Daniel H. Harrison, Center for Food Safety and Applied Nutrition (HFF-335), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-472-5690.

**SUPPLEMENTARY INFORMATION:** Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a petition (FAP 1B4285) has been filed on behalf of the Ciba-Geigy Corp., Seven Skyline Dr., Hawthorne, NY 10532-2188.

The petition proposes to amend the food additive regulations in § 175.105 Adhesives (21 CFR 175.105) to provide for the safe use of iron(+), (η<sup>5</sup>-2,4-cyclopentadien-1-yl) [(1,2,3,4,5,6,η)-(1-methylethyl)benzene]-,

hexafluorophosphate(1-) as a photoinitiator in adhesives for use in food-contact articles.

The potential environmental impact of this action is being reviewed. If the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the *Federal Register* in accordance with 21 CFR 25.40(c).

Dated: September 24, 1991.

Fred R. Shank,

Director, Center for Food Safety and Applied Nutrition.

[FR Doc. 91-24211 Filed 10-7-91; 8:45 am]

BILLING CODE 4160-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### White House Conference on Indian Education Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the proposed schedule of the forthcoming meeting of the White House Conference on Indian Education Advisory Committee. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act. The White House Conference on Indian Education Advisory Committee is established by Public Law 100-297, part E. The Committee is established to assist and advise the Task Force in the planning and conducting the conference.

**DATE, TIME, AND PLACE:** October 25, 1991, at 9 a.m. to 5 p.m. and October 26, 1991, at 9 a.m. to 5 p.m. at the Ramada Inn Central Hotel, 7007 Grover Street, Omaha, Nebraska 68106.

**FOR FURTHER INFORMATION CONTACT:** Dr. Benjamin Atencio, Deputy Director, White House Conference on Indian Education, U.S. Department of Interior, 1849 C St., NW., MS 7026-MIB, Washington, DC 20240; telephone 202-208-7167; fax 208-4868.

**AGENDA:** The Advisory Committee for the White House Conference on Indian Education will discuss and advise the Task Force on all aspects of the Conference and actions which are necessary for the conduct of the

Conference. Summary minutes of the meeting will be made available upon request. The meeting of the Advisory Committee will be open to the public.

#### Items To Be Discussed

Pre-Conference activities; selection process for participants; budget and administrative matters; selection of Co-chair of the Conference; discussion of State Reports; Subcommittee activities, Conference agenda and other matters related to the Conference.

Dated: October 3, 1991.

Mark Stephenson

Assistant to the Secretary and Director of Communication.

[FR Doc. 91-24160 Filed 10-7-91; 8:45 am]

BILLING CODE 4310-RK-M

## Bureau of Land Management

[OR-100-02-6321-04; G2-001]

### Meeting of the Roseburg District Advisory Council

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The District Advisory Council for the Bureau of Land Management, Roseburg District will meet November 5, 1991, in the District Office Auditorium, starting at 8:30 a.m. On the agenda are briefings on the following topics: various proposed legislation addressing the Northwest timber crisis, the application made by the BLM Director to exempt 44 timber sales from the Endangered Species Act, an update on the District Resource Management Plan (RMP), and an overview of the Geographic Information System (GIS) and its application to the RMP. There will be an opportunity for public comments before the Council at 10 a.m.

**ADDRESSES:** Bureau of Land Management, Roseburg District, 777 NW. Garden Valley Blvd., Roseburg, OR 97470.

**FOR FURTHER INFORMATION CONTACT:** Mel Ingeroi, Public Affairs Specialist (503)672-4491.

**SUPPLEMENTARY INFORMATION:** Comments for the Council can be mailed to the District Manager prior to the meeting or presented to the Council during the meeting. Summary minutes will be available for public review within 30 days of the meeting.

Dated: September 30, 1991.

James A. Moorhouse,  
District Manager.

[FR Doc. 91-24234 Filed 10-7-91; 8:45 am]

BILLING CODE 4310-33-M

[NM-060-4320-02-607]

### Roswell District Multiple Use Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Roswell District Multiple Use Advisory Council Meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of a forthcoming meeting of the Roswell District Multiple Use Advisory Council.

**DATES:** Wednesday, October 30, 1991, beginning at 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** Tony L. Ferguson, Associate District Manager, Bureau of Land Management, P.O. Box 1397, Roswell, NM 88201, (505) 622-9042.

**SUPPLEMENTARY INFORMATION:** The proposed agenda will include presentations on the Sikes Act, Lechugilla Cave/Karst Area, Black River update, Ranger Program, Hazardous Materials Program, Potash/Oilfield Overlap, and the RMP/Amendment Issue. Summary minutes will be maintained in the District Office and will be available for public inspection during regular business hours within 30 days following the meeting. Copies will be available for the cost of duplication.

Dated: September 26, 1991.

Armando A. Lopez,  
Acting District Manager.

[FR Doc. 91-24149 Filed 10-7-91; 8:45 am]

BILLING CODE 4310-FB-M

### Fish and Wildlife Service

#### Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-761709

**Applicant:** J.S. Van Alsburg, Tampa, Florida.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) culled from the captive herd maintained by Mr. H v Z Kock, Merriman, Republic of South Africa, for the purpose of enhancement of survival of the species.

PRT-761679

**Applicant:** Oklahma City Zoological Park, Oklahoma City, OK.

The applicant requests a permit to purchase in interstate commerce one male and two female captive-hatched Darwin's Rhea (*Pterocnemia pennata pennata*) from International Animal Exchange, Ferndale, Michigan for the purpose of captive propagation.

PRT-761985

**Applicant:** San Diego Zoological Society, San Diego, CA.

The applicant requests a permit to import two captive-born Kuhl's deer (*Cervus porcinus kuhli*) from the Department of Wildlife and Natural Parks, Kuala Lumpur, Malaysia, for breeding purposes.

PRT-761983

**Applicant:** James R. Spotila, Philadelphia, PA.

The applicant requests a permit to import live and dead eggs and hatchlings (taken from doomed nests), tissue samples, and blood from leatherback sea turtles (*Dermochelys coriacea*) and green sea turtles (*Chelonia mydas*) from Costa Rica and the Grand Cayman Islands for the purpose of scientific research.

PRT-762271

**Applicant:** James R. Spotila, Philadelphia, PA.

The applicant requests a permit to take (capture and release for collection of blood and tissue samples, implant thermistors and thermocouple leads for collection of temperature data, and monitor via satellite transmitters) leatherback sea turtles (*Dermochelys coriacea*) and green sea turtles (*Chelonia mydas*) on the eastern coast of North America from Virginia to New Brunswick, Canada.

PRT-746056

**Applicant:** LSA Associates, Inc., Riverside, CA.

The applicant requests a permit to capture, collect hair samples, and release Stephens' Kangaroo rats (*Dipodomys stephensi*) in Riverside, San Diego and San Bernardino Counties for the purpose of determining the presence or absence of this species on certain lands.

PRT-756543

**Applicant:** Richard Rhode, El Monte, CA.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) to be culled from the captive herd maintained by Mr. Theo Erasmus, Kroostad, Republic of South Africa, for the purpose of enhancement of survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, room 432, Arlington, VA 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to, or by appointment during normal business hours (7:45-4:15) in, the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, room 432, Arlington, VA 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: October 2, 1991.

Maggie Tieger,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 91-24121 Filed 10-7-91; 8:45 am]

BILLING CODE 4310-55-M

### DEPARTMENT OF JUSTICE

#### Lodging of Consent Decree; Centralia, WA

In accordance with the policy of the Department of Justice, 28 CFR 50.7, notice is hereby given that a complaint styled *United States v. City of Centralia et. al.* was filed in the United States District Court for the Western District of Washington on September 27, 1988. On September 26, 1991, a consent decree was lodged with the Court in settlement of the allegations in that complaint. The complaint, brought pursuant to section 301 of the Clean Water Act ("the Act") 33 U.S.C. 1311, alleged *inter alia* that on numerous occasions between 1985 and 1988, the City violated the Act by discharging BOD and TSS in excess of its permit limitations.

Under the terms of the proposed consent decree, the defendants agree to pay the United States the sum of \$20,000 in Civil penalties for the violations alleged in the government's complaint.

The Department of Justice will receive comments relating to the proposed consent decree for a period of 30 days from the date of this publication. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, 10th and Pennsylvania Avenue, NW., Washington, DC 20530. All comments should refer to *United States v. City of Centralia et. al.*, D.J. Ref. 90-5-1-1-3187.