

The Catalog of Federal Domestic Assistance number for this program is 13.125.

Donald Ian Macdonald,

Administrator, Alcohol, Drug Abuse, and Mental Health Administration.

[FR Doc. 87-25268 Filed 10-30-87; 8:45 am]

BILLING CODE 4160-20-M

### Mental Health Services Demonstration Grants for Severely Mentally Ill Adults

**AGENCY:** National Institute of Mental Health, HHS.

**ACTION:** Notice of availability of funds.

**SUMMARY:** The National Institute of Mental Health (NIMH) announces the availability of Mental Health Services Demonstration Grants for adults with severe, long-term mental illness, MH-87-24. These grants will be made under the authority of section 504(f) of the Public Health Service Act (42 U.S.C. 290aa-3), which authorizes funds for demonstrations of mental health services for the long-term, severely mentally ill population.

The goals of this program are: To respond to the needs of severely mentally ill adults, with an emphasis on persons at risk of being homeless, to support State level leadership to focus on their service needs; to stimulate the development of local comprehensive, integrated systems of mental health and other supportive services; to foster the development of cost-effective consumer-operated, self-help approaches; and to address the largest service gap (permanent, rehabilitative housing) for the priority population.

Addressing the need for rehabilitative housing will be accomplished through supporting the development, evaluation, dissemination, and utilization of approaches to providing supportive housing linked to flexible services, and through the implementation of a national Community Residential Services Technical Assistance (TA) center to focus on all aspects of developing supportive housing for the population.

In fiscal year 1988, it is estimated that \$7 million will be available to fund approximately 14 Community Support Program (CSP) Service System Improvement Projects to stimulate State level leadership (average award of \$50,000); \$2 million to fund approximately 4 CSP Comprehensive Community Systems Change Projects to build integrated, coordinated community service systems (average award of \$500,000); \$750,000 to fund approximately 6 CSP Local Consumer-Operated Services Demonstration Projects (average award of \$125,000);

\$750,000 to fund approximately 6 CSP Local Supportive Housing Demonstration Projects (average award of \$125,000); and \$250,000 to fund one CSP Community Residential Services TA Center.

NIMH is limiting potential applicants for State and local demonstrations under this announcement to State mental health authorities. There are three reasons for this eligibility restriction. First, because multiple agencies and providers will be involved at both the State and local levels in coordinating these demonstration initiatives, centralized State assistance is needed to assure that sufficient resources will be allocated to the project and appropriate staff and organizations will be involved. The State mental health authorities are best qualified to undertake this coordination function, since they oversee a wide range of mental health service providers. Prior NIMH demonstration efforts under section 504(f) of the PHS Act [NIMH Community Support Program (CSP) and Child and Adolescent Service Systems Program (CASSP)] have shown the State mental health authorities to be extremely effective in stimulating the development of coordinated community-based services.

Second, a related Federal initiative focused on the long-term mentally ill population, authorized under Pub. L. 99-660, The State Comprehensive Mental Health Planning Act, requires State governments to coordinate services for these persons. Finally, if these systems of care and programs are to survive beyond the period of Federal funding, it is probable that the main source of funding will come from State mental health authorities and other related State human service agencies. Based on previous program experience, involving States in the demonstration projects greatly increases the probability that they will provide continuation funding for projects.

Potential applicants for the Community Residential Services TA Center include any public or private non-profit organization.

In making application for assistance, the State mental health authority must designate the type of grant (CSP Service System Improvement, CSP Comprehensive Community Systems Change, CSP Local Supportive Housing Demonstration, CSP Local Consumer-Operated Services Demonstration, or CSP Community Residential Services TA Center) for which it is applying and identify the community and the organization(s) that will carry out the demonstration activities at the local level. Each State may submit only one

application for each of the above designated types of grants. States that currently have a CSP Service System Improvement Grant are not eligible to apply for another one.

This program is subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs and 45 CFR Part 100. Executive Order 12372 allows States/territories the option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. The application kit (Form PHS-5161) will contain a listing of States which have chosen to set up a review system and will provide a point of contact in the States for that review. Since 60 days are allowed for the State review, applicants are advised to discuss projects with and provide copies of their applications to State contact points as early as possible.

### Receipt and Review Procedures for Applications

Applications in response to this announcement will be accepted under the single receipt date of January 11, 1988. Applications received after this date will not be reviewed. The following criteria will be used in the review of applications: Clarity of discussion of the barriers and problems that the proposed project will address; quality of the proposed approach including clear evidence of involvement by all necessary entities; adequacy of resource utilization, project staffing, and project management plans; relevance of proposed project for ethnic and racial minority persons; quality of the proposed project evaluation plan; qualifications and prior experience of the proposed staff and consultants in working with the target population; and adequacy and feasibility of proposed plans for continued funding of the project after the demonstration period.

For additional program guidance, potential applicants should contact:

Neal Brown, Chief, Community Service Systems Branch, Division of Education and Service Systems Liaison, National Institute of Mental Health, 5600 Fishers Lane, Room 11C-22, Rockville, Maryland 20857, Telephone: (301) 443-3653

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BILLING CODE 4160-20-M

**Food and Drug Administration**

[Docket No. 87F-0330]

**Keller and Heckman; Filing of Food Additive Petition****AGENCY:** Food and Drug Administration.**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that Keller and Heckman has filed a petition proposing that the food additive regulations be amended to provide for the safe use of 3a,4,7,7a-tetrahydromethyl-4,7-methanoisobenzofuran-1,3-dione for grafting onto ethylene homopolymers complying with 21 CFR 177.1520(c), item 2.2.

**FOR FURTHER INFORMATION CONTACT:**

Vir D. Anand, Center for Food Safety and Applied Nutrition (HFF-335), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-472-5690.

**SUPPLEMENTARY INFORMATION:** Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5), 72 Stat. 1786 (21 U.S.C. 348(b)(5))), notice is given that a petition (FAP 7B4043) has been filed by Keller and Heckman, 1150 17th St. SW., Washington, DC 20036, proposing that § 177.1520 *Olefin polymers* (21 CFR 177.1520) of the food additive regulations be amended to provide for the safe use of 3a,4,7,7a-tetrahydromethyl-4,7-methanoisobenzofuran-1,3-dione for grafting onto ethylene homopolymers complying with 21 CFR 177.1520(c), item 2.2.

The potential environmental impact of this action is being reviewed. If the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the **Federal Register** in accordance with 21 CFR 25.40(c).

Dated: October 20, 1987.

**Fred R. Shank,**

*Acting Director, Center for Food Safety and Applied Nutrition.*

[FR Doc. 87-25307 Filed 10-30-87; 8:45 am]

BILLING CODE 4160-01-M

**DEPARTMENT OF THE INTERIOR****Office of the Secretary****Alaska Land Use Council's Land Use Advisors Committee; Public Invitation Soliciting Nominations**

The Federal and State Cochairmen of the Alaska Land Use Council are soliciting nominations for appointment or reappointment to the Council's Land Use Advisors Committee.

The Land Use Advisors Committee is mandated by section 1201(m) of the Alaska National Interest Lands Conservation Act (ANILCA), Pub. L. 96-487, dated December 2, 1980. The Committee plays a key role in the public participation program established by the Alaska Land Use Council. Among other responsibilities, the Committee makes recommendations to the Council concerning actions of the Federal agencies as they implement the Alaska lands legislation and the Council's annual work program.

The Alaska Lands Act requires that the Land Use Advisors Committee be representative of a balance between State and national interests concerned with the use of federally-owned public lands and resources in Alaska and the several geographic regions of the State. Members of the Committee are appointed jointly by the two Cochairmen and serve without compensation but are reimbursed for necessary travel expenses.

If you are interested in serving on the Alaska Land Use Council's Land Use Advisors Committee, send a letter of interest along with a detailed resume to:

Alaska Land Use Council, Office of the Federal Cochairman, 1689 C Street, Suite 100, Anchorage, Alaska 99501, (907) 272-3422, (FTS) 271-5485

Alaska Land Use Council, State Cochairman Designee, Division of Governmental Coordination, 2600 Denali St., Suite 700, Anchorage, Alaska 99503, (907) 274-3528

The deadline for filing your letter of interest is December 1, 1987. These appointments are for one calendar year, January 1, 1988, through December 31, 1988. For further information, you may write to either of the above addresses or call.

**William P. Horn,**

*Assistant Secretary for Fish and Wildlife and Parks.*

[FR Doc. 87-25290 Filed 10-30-87; 8:45 am]

BILLING CODE 4310-10-M

**Alaska Land Use Council; Public Meeting**

As required by the Alaska National Interest Lands Conservation Act (ANILCA), Pub. L. 96-487, dated December 2, 1980, section 1201, Paragraph (h), the Alaska Land Use Council will meet at 8:00 a.m., Tuesday, November 24, 1987, in the Legislative Affairs Agency, 311 C Street Anchorage, Alaska.

At 8:00 a.m., the Alaska Land Use Council will meet in joint session with the Council's Land Use Advisors Committee. The regularly scheduled quarterly meeting of the Council will begin immediately after the joint session with the Advisors Committee is concluded.

The tentative agenda for the Council meeting will include consideration of:

- Draft ROD's for the U.S. Fish and Wildlife Service Comprehensive Conservation Plans for the Alaska Peninsula NWR, the Innoko NWR, the Kodiak NWR, the Koyukuk NWR, the Nowitna NWR, the Selawik NWR, the Tetlin NWR, and the Yukon Flats NWR.
- Briefing on the Status of the Council's Project on the Wilderness Review Provision of ANILCA section 1317 by the National Park Service and the U.S. Fish and Wildlife Service.
- Briefing on the Denali National Park and Preserve Land Exchange Proposal by the National Park Service and the State of Alaska.
- Other items as may be appropriately considered by the Council.

Any individual desiring to appear before the Council to address any of the above matters or matters of general concern to the Council should contact either Cochairman's office before the close of business Tuesday, November 10, 1987.

**FOR FURTHER INFORMATION CONTACT:**

Alaska Land Use Council, Office of the Federal Cochairman, 1689 C Street, Suite 100, Anchorage, Alaska 99501, (907) 272-3422 (FTS) 271-5485

Alaska Land Use Council, Office of the State, Cochairman Designee, P.O. Box AW, Juneau, Alaska 99811, (907) 465-3562

or

2600 Denali St., Suite 700, Anchorage, Alaska 99503, (907) 274-3528

The public is invited to attend.

**William P. Horn,**

*Assistant Secretary for Fish and Wildlife and Parks.*

[FR Doc. 87-25289 Filed 10-30-87; 8:45 am]

BILLING CODE 4310-10-M

**Bureau of Indian Affairs****Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

October 19, 1987.

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the Bureau clearance officer and to the Office of Management and Budget Interior Department Desk Officer, Washington, DC 20503, telephone, 202-395-7313.

**Title:** Additional Requirements for Trust Responsibilities, 25 CFR 271.33

**Abstract:** Indian tribes which are preparing contract applications which involve Bureau trust responsibilities in the area of natural resources provide additional information to assure the protection, preservation and perpetuation of such resources, to ensure fair market value to tribes or individual Indians and that no delegation of trust responsibility occurs.

**Frequency:** Upon initial application.

**Description of Respondents:** Indian tribes contracting Bureau programs in the area of natural resources.

**Annual Responses:** 74.

**Annual Burden Hours:** 2,300.

**Bureau Clearance Officer:** Cathie Martin, 202-343-3577.

**Hazel E. Elbert,**

*Deputy to the Assistant Secretary—Indian Affairs (Tribal Services).*

[FR Doc. 87-25293 Filed 10-30-87; 8:45 am]

BILLING CODE 4310-02-M

**Bureau of Land Management****Availability of San Juan River Regional Coal Environmental Impact Statement Record of Decision, NM**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** On October 26, 1987, Larry Woodward, New Mexico State Director, BLM, signed the Record of Decision (ROD) for the San Juan River Regional Coal Environment Impact Statement (SJRRCEIS). This ROD documents the

approval of a portion of the Preferred Alternative of the Final SJRRCEIS of March 1984 and also documents the deferral of the remainder of the alternative.

The State Director has decided to defer any decision on where or when to conduct competitive coal leasing until the Regional Coal Team (RCT) convenes and issues its recommendations. At a later date a supplemental ROD will be issued. It will include consideration of the RCT recommendations. The State Director has also decided to fully adjudicate the 26 Preference Right Lease Applications (PRLAs) applying the mitigation measures, listed in Appendix 3 of the ROD. The results of this will be that approximately 1.6 billion tons of coal will be recovered in addition to the 3 billion tons recoverable under the No Action Alternative of the Final SJRRCEIS.

**ADDRESS:** A copy of the Draft or Final SJRRCEIS may be reviewed at the New Mexico State Office, Joseph M. Montoya Federal Building, Room 313, South Federal Place, P.O. Box 1449, Santa Fe, NM 87504-1449. Copies of the ROD are available at the same address or can be obtained by calling (505) 988-6000.

**FOR FURTHER INFORMATION CONTACT:** Ron Fellows, Farmington Resource Area Manager at Caller Service 4104, Farmington, NM 87499-4104; telephone (505) 325-4572 or FTS 476-6441.

**SUPPLEMENTARY INFORMATION:** The ROD incorporates resource information gathered since the completion of the Final SJRRCEIS. The effects of the new data have been determined to fall within the range of impacts analyzed in the alternatives, therefore, a new analysis of environmental impacts is not required. This data is available in the ROD, which is being sent to all parties who received the Final SJRRCEIS.

**Larry L. Woodard,**

*State Director.*

[FR Doc. 87-25144 10-30-87; 8:45 am]

BILLING CODE 4310-FB-M

**INTERSTATE COMMERCE COMMISSION**

[Finance Docket No. 31137]

**Railroad Operations; Mt. Hood Railroad Co.; Exemption Acquisition and Operation; Oregon-Washington Railroad & Navigation Co., Mt. Hood Railway Co. and Union Pacific Railroad Co.**

Mt. Hood Railroad Company has filed a notice of exemption to acquire and operate 21.085 miles of rail line owned by Oregon-Washington Railroad &

Navigation Company Mt. Hood Railway Company, and Union Pacific Railroad Company between Milepost 0.05 at Hood River, OR, and Milepost 21.135 at Parkdale, OR, all in Hood River County, OR. Any comments must be filed with the Commission and served on William C. Evans, Suite 1000, 1660 L Street NW., Washington, DC 20036.

The notice is filed under 49 CFR 1150.31. If the notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10505(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the transaction.

Decided: October 20, 1987.

By the Commission, Jane F. Mackall, Director, Office of Proceedings.

**Noreta R. McGee,**  
*Secretary.*

[FR Doc. 87-25166 Filed 10-30-87; 8:45 am]

BILLING CODE 7034-01-M

[Finance Docket No. AB-55 (Sub-No. 216X)]

**Railroad Services; CSX Transportation, Inc.; Exemption; Abandonment in Osceola and Clare Counties, MI**

Applicant has filed a notice of exemption under 49 CFR Part 1152, Subpart F—*Exempt Abandonments* to abandon its 23.66-mile line of railroad between milepost 75.66 at or near Evart, MI, and milepost 52.00 at or near Clare, MI, in Osceola and Clare Counties, MI.

Applicant has certified (1) that no local traffic has moved over the line for at least 2 years and that overhead traffic is not moved over the line or may be rerouted, and (2) that no formal complaint filed by a user of rail service on the line (or by a State or local governmental entity acting on behalf of such user) regarding cessation of service over the line either is pending with the Commission or any U.S. District Court, or has been decided in favor of the complainant within the 2-year period. The appropriate state agency has been notified in writing at least 10 days prior to the filing of this notice.

As a condition to use of this exemption, any employee affected by the abandonment shall be protected pursuant to *Oregon Short Line R. Co.-Abandonment-Goshen*, 360 I.C.C. 91 (1979).

The exemption will be effective December 2, 1987, unless stayed pending reconsideration. Petitions to stay must be filed by November 12, 1987, and petitions for reconsideration, including environmental, energy, and public use concerns, must be filed by November 23,