

holding company by acquiring 100 percent of the voting shares of The Peoples Security Bank of Louisa, Louisa, Kentucky. Comments on this application must be received not later than November 16, 1983.

**B. Federal Reserve Bank of Chicago** (Franklin D. Dreyer, Vice President), 230 South LaSalle Street, Chicago, Illinois 60690:

1. *Hills Bancorporation*, Hills, Iowa; to become a bank holding company by acquiring 100 percent of the voting shares (less directors' qualifying shares) of the successor by merger to Hills Bank and Trust Company, Hills, Iowa. Comments on this application must be received not later than November 15, 1983.

2. *Westmont Corporation*, West Union, Iowa; to become a bank holding company by acquiring 80 percent of the voting shares of Farmers Savings Bank, West Union, Iowa. Comments on this application must be received not later than November 16, 1983.

**C. Federal Reserve Bank of St. Louis** (Delmer P. Weisz, Vice President), 411 Locust Street, St. Louis, Missouri 63106:

1. *B. B. Bancshares, Inc.*, Shell Knob, Missouri; to become a bank holding company by acquiring at least 80 percent of the voting shares of Table Rock Bancshares, Inc., Shell Knob, Missouri and thereby, indirectly acquiring Community Bank of Shell Knob, Shell Knob, Missouri. Comments on this application must be received not later than November 14, 1983.

2. *First Perry Bancorp, Inc.*, Pinckneyville, Illinois; to become a bank holding company by acquiring 100 percent of the voting shares of the successor by merger to First National Bank in Pinckneyville, Pinckneyville, Illinois. Comments on this application must be received not later than November 16, 1983.

**D. Federal Reserve Bank of Kansas City** (Thomas M. Hoenig, Vice President), 925 Grand Avenue, Kansas City, Missouri 64198:

1. *Plainville Bancshares, Inc.*, Plainville, Kansas; to become a bank holding company by acquiring at least 80 percent of the voting shares of Plainville State Bank, Plainville, Kansas. Comments on this application must be received not later than November 16, 1983.

**E. Federal Reserve Bank of Dallas** (Anthony J. Montelaro, Vice President), 400 South Akard Street, Dallas, Texas 75222:

1. *First Community Financial Corp.*, Lufkin, Texas; to become a bank holding company by acquiring 100 percent of the voting shares of Community State Bank, Lufkin, Texas. Comments on this

application must be received not later than November 16, 1983.

**F. Board of Governors of the Federal Reserve System** (William W. Wiles, Secretary), Washington, D.C. 20551:

1. *ASB Bank Holding Company*, Pierre, South Dakota; to become a bank holding company by acquiring 81.4 percent of the voting shares of American State Bank of Pierre, Pierre, South Dakota. This Application may be inspected at the offices of the Board of Governors or the Federal Reserve Bank of Minneapolis. Comments on this application must be received not later than November 16, 1983.

2. *H. S. Holding Company, Ltd.*, Tel Aviv, Israel; Corporation for International Agricultural Production Limited, Ramat-Gan, Israel; and S. H. Resources and Development Corporation, Los Angeles, California; to become a bank holding company by acquiring at least 80 percent of the voting shares of Empire State Bank of Layton, Layton, Utah. This application may be inspected at the offices of the Board of Governors or the Federal Reserve Bank of San Francisco. Comments on this application must be received not later than November 16, 1983.

3. *Urban Bancshares, Inc.*, Kansas City, Missouri; to become a bank holding company by acquiring 81 percent of the voting shares of Missouri Bank and Trust Company of Kansas City, Kansas City, Missouri. This application may be inspected at the offices of the Board of Governors or the Federal Reserve Bank of Kansas City. Comments on this application must be received not later than November 16, 1983.

Board of Governors of the Federal Reserve System, October 17, 1983.

James McAfee,

Associate Secretary of the Board.

[FR Doc. 83-20877 Filed 10-20-83; 8:45 am]

BILLING CODE 6210-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Agency Forms Submitted to the Office of Management and Budget for Clearance

Each Friday the Department of Health and Human Services (HHS) publishes a list of information collection packages it has submitted to the Office of Management and Budget (OMB) for clearance in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). The following are those

packages submitted to OMB since the last list was published on October 14.

### Public Health Service

#### Food and Drug Administration

Subject: Petitions for Affirmation of Generally Recognized as Safe (GRAS) Substances (0910-0132)—Extension/No Change

Respondents: Businesses, small businesses, and other for profit organizations

Subject: Food Additive Petitions (0910-0016)—Extension/No Change

Respondents: Businesses, small businesses, and other for profit organizations

Subject: Hepatitis Requirements to Permit Shipment Before Completion of Hepatitis B Surface Antigen Testing—New

Respondents: Businesses, small businesses, and other for profit organizations

OMB Desk Officer: Richard Eisinger

### Health Resources and Services Administration

Subject: Indian Health Service

Scholarship Application and Progress Reports—New

Respondents: Individuals or households

OMB Desk Officer: Fay S. Iudicello

### Office of the Assistant Secretary for Health

Subject: National Ambulatory Medical Care Survey (0937-0017)—New

Respondents: Businesses, small businesses, and other for profit organizations

OMB Desk Officer: Fay S. Iudicello

Copies of the above information collection clearance packages can be obtained by calling the HHS Reports Clearance Officer on 202-245-6511.

Written comments and recommendations for the proposed information collections should be sent directly to the appropriate OMB Desk Officer designated above at the following address: OMB Reports Management Branch, New Executive Office Building, Room 3208, Washington, D.C. 20503, Attn. [name of OMB Desk Officer].

Dated: October 17, 1983.

Robert F. Sernier,

Deputy Assistant Secretary for Management Analysis and Systems.

[FR Doc. 83-20702 Filed 10-20-83; 8:45 am]

BILLING CODE 4150-04-M



### Senior Executive Service Performance Review Board Membership

Title 5, U.S.C. 4314(c)(4) of the Civil Service Reform Act of 1978, Public Law 95-454, requires that the appointment of Performance Review Board members be published in the *Federal Register*.

The following persons will serve on the Performance Review Boards or Panels which oversee the evaluation of performance appraisals of Senior Executive Service members of the Department of Health and Human Services:

#### Federal Performance Review Board Members

Richard H. Adamson	Ruth L. Kirschstein
Clifford Allen	Irwin J. Kopin
Loran D. Archer	Jeffrey P. Koplan
William H. Aspden, Jr.	Richard M. Krause
Calvin B. Baldwin, Jr.	Richard P. Kusserow
Albert Balows	Louisa C. LaMotte, Jr.
Francisco R. Bayo	James D. Lawrence
David D. Bayse	Claude J. Lenfant
Edwin D. Becker	Joseph R. Leone
Peter J. Bersano	Rose M. Lepore
Joseph H. Boutwell, Jr.	Arthur S. Levine
Gerald L. Boyd	Bryan R. Loe
Gerald H. Britten	Michael W. Maher
Everett F. Bryant	Thomas E. Malone
Charles E. Carter	Jaime L. Manzano
Bruce A. Chabner	F. Lynn May
Philip S. Chen, Jr.	Robert F. McClellan
Sandy Crank	Thomas S. McFes
Lester M. Crawford	Edward E. McManus
Glenna M. Crooks	Marjory E. Mecklenburg
John L. Decker	Gerald F. Meyer
Vincent T. DeVita, Jr.	Richard A. Millstein
Philip J. DiBenedetto	Bryan B. Mitchell
Carl D. Douglass	Joseph A. Mottola
Walter R. Dowdle	Thomas P. Murphy
Jack Durell	Stuart L. Nightingale
John C. Eberhart	A. Mark Novitch
Jean K. Elder	Marie U. Nylen
Joyce D. K. Essien	Jack Orloff
Marion J. Finkel	John J. O'Shaughnessy
Bartlett S. Fleming	Arnold W. Pratt
Carl A. Fretta	Alan S. Rabson
Barbara J. Gagel	Joseph E. Rall
Michael I. Goldberg	William F. Raub
Murray F. Goldstein	Darrel A. Regier
Frederick K. Goodwin	Youn B. Rhee
Robert A. Goyer	Everett R. Rhoades
R. Alexander Grant	Jo Anne B. Ross
Jerome C. Green	Jesse Roth
Richard C. Greulich	Robert J. Rubin
Darrel J. Grinstead	Jay T. Sanford
Elizabeth J. Haglund	Thomas Scarlett
Milton G. Handelsman	Fred Schutzman
George E. Hardy, Jr.	James L. Scott
Lowell T. Harmonson	Kenneth W. Sell
Elliott S. Harris	Robert F. Sermier
Ronald W. Hart	Frank H. Seibold
Joe R. Held	Clay E. Simpson, Jr.
Robert A. Israel	Vivian L. Smith
James S. Jeffers	DeWitt Stetten, Jr.
Julian Jurand	Frank J. Sullivan
Irving G. Kagan	Robert L. Trachtenberg
Martin L. Kappert	James A. Walsh
Ronald C. Kaufman	William C. Watson, Jr.
John H. Kelso	Robert C. Wetherell, Jr.
Roland E. King	Storm H. Whaley
Jin H. Kinoshita	Frances L. White
Henry G. Kirschenmann, Jr.	Will L. Williams

Dated: October 17, 1983.

Thomas S. McFee,

Assistant Secretary for Personnel Administration.

### Summary Statement

#### Department of Health and Human Services

Action: Listing of members of this Department's Senior Executive Service Performance Review Boards  
Date: Performance Review Boards effective October 17, 1983.  
For further information contact: Merle G. Forney, 202: 426-2753

[FR Doc. 83-26701 Filed 10-20-83; 8:45 am]

BILLING CODE 4150-04-M

### Food and Drug Administration

[Docket No. 83C-0310]

#### Paragon Optical, Inc.; Filing of Color Additive Petition

AGENCY: Food and Drug Administration.  
ACTION: Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that Paragon Optical, Inc., has filed a color additive petition proposing that the color additive regulations be amended to provide for the safe use of D&C Red No. 17 for coloring contact lenses.

**FOR FURTHER INFORMATION CONTACT:** Mary W. Lipien, Bureau of Foods (HFF-334), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-472-5740.

**SUPPLEMENTARY INFORMATION:** Under the Federal Food, Drug, and Cosmetic Act (sec. 706(d), 74 Stat. 402-403 [21 U.S.C. 376(d)]), notice is given that a color additive petition (CAP 3C0162) has been filed by Paragon Optical, Inc. 2442 East McKellips Rd., P.O. Box 988, Mesa, AZ 85201, proposing that the color additive regulations be amended to provide for the safe use of D&C Red No. 17 for coloring contact lenses.

The agency has carefully considered the potential environmental effects of this action and has concluded that the action will not have a significant impact on the human environment and that an environmental impact statement is not required. The agency's finding of no significant impact and the evidence supporting that finding may be seen in the Dockets Management Branch (HFA-305), Food and Drug Administration, Rm. 4-62, 5600 Fishers Lane, Rockville, MD 20857, between 9 a.m. and 4 p.m., Monday through Friday.

Dated: October 11, 1983.

Richard J. Ronk,  
Acting Director, Bureau of Foods.  
[FR Doc. 83-28654 Filed 10-20-83; 8:45 am]  
BILLING CODE 4160-01-M

### DEPARTMENT OF THE INTERIOR

#### Bureau of Indian Affairs

#### Information Collection Submitted to OMB for Review

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed information collection requirement and related forms and explanatory material may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the requirement should be made directly to the Bureau Clearance Officer and the Office of Management and Budget Interior Desk Officer, at (202) 395-7340.

Title: Application for Sioux Benefits  
Bureau Form Number: BIA-4210  
Frequency: nonrecurring  
Description of Respondents: Eligible Cheyenne River Sioux Indians of the Cheyenne River Reservation, South Dakota  
Annual Responses: 260 Annual Burden Hours: 130  
Bureau Clearance Office: Diana Loper (202) 343-3574

Kenneth Smith,  
Assistant Secretary, Indian Affairs.

[FR Doc. 83-28643 Filed 10-20-83; 8:45 am]  
BILLING CODE 4310-02-M

#### Bureau of Land Management

#### Realty Action; Competitive Sale of Public Lands; Camas County, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action for I-19636, I-20329 and I-20330, competitive sales of public lands in Camas County, Idaho.

**SUMMARY:** The following described public land has been examined, and through land use planning, which included public input, it has been determined that the sales of these tracts are consistent with Section 203(a)(1) of the Federal Land Policy and Management Act of 1976 (FLPMA). The lands will be offered for sale at public auction for no less than the appraised



fair market value and any bids for less than such value will be rejected as required by FLPMA. Both sealed and oral bids will be accepted on the following described lands:

	Acres
I-19636: T. 1N., R. 14E., B.M.	
Sec. 14:	
SE 1/4 NE 1/4	40
NE 1/4 SE 1/4	40
Total	80
I-20329: T. 1N., R. 14E., B.M.	
Sec. 14: S 1/2 NE 1/4	80
Sec. 15: SE 1/4 NE 1/4	40
Total	120
I-20330: T. 1N., R. 14E., B.M.	
Sec. 14:	
S 1/2 SW 1/4	80
SW 1/4 SE 1/4	40
Total	120

The patents, when issued, shall contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by authority of the United States, Act of August 30, 1980, 26 Stat. 391, 43 U.S.C. 945.

2. All minerals, including oil and gas, with the right to explore, prospect for, mine and remove under applicable law, and such regulations as the Secretary of the Interior may prescribe.

In addition, the patents are subject to the following conditions:

1. All valid existing rights and reservations of record.

2. The successful bidder agrees that he takes the real estate subject to the existing grazing use of States Investment Corporation, holder of grazing authorization No. 5625. The rights of States Investment Corporation to graze domestic livestock on the real estate according to the conditions and terms of grazing authorization No. 5625 shall cease on February 28, 1989. The successful bidder is entitled to receive annual grazing fees from States Investment Corporation in an amount not to exceed that which would be authorized under the Federal grazing fee published annually in the Federal Register.

3. Pursuant to the authority contained in Section 3(d) of Executive Order 11968 of May 24, 1977 and Section 203(a)(1) of Pub. L. 94-579, FLPMA, this patent is subject to a restriction which constitutes a covenant running with the land, that any portion of the land lying within the 100-year floodplain may be used only for agricultural purposes or for park and nonintensive open space recreation purposes, but not for dwellings or buildings.

4. Pursuant to the authority contained in Section 4 of Executive Order 11990 of May 24, 1977 and Section 203(a)(1) of

Pub. L. 94-579, FLPMA, this patent is subject to a restriction which constitutes a covenant running with the land, that the portion of the land lying within SW 1/4 NW 1/4 and SW 1/4 SE 1/4 of Section 14, T. 1N., R. 14E., B.M., containing wetland-riparian habitat must be managed to protect and maintain the wetland-riparian habitat on a continuing basis. This pertains to only the public lands identified under case file numbers I-20329 and I-20330.

**DATE:** The public auction will be held on December 23, 1983 at 10:00 a.m. If the lands are not sold by close of business on December 23, 1983, the sale will be adjourned until Friday, January 13, 1984 at the same hour and place and continued on an interval every four weeks until the lands are sold, as specified in this notice, or the sale is otherwise terminated.

**ADDRESS:** The public auction will be held at the Shoshone District Office, 400 West F Street, Shoshone, Idaho 83352. Additional information concerning these lands, terms and conditions of the sale and bidding instructions may be obtained from Joe Aitken, Bennett Hills Realty Specialist, at the above address or by calling (208) 886-2206.

**Supplementary Information:** For a period of forty-five (45) days from the date of this Notice, interested parties may submit comments regarding the proposed action. Any adverse comments will be evaluated by the District Manager who may vacate or modify this Realty Action and issue a final determination. In the absence of any action by the District Manager, this action will become the final determination of the Department of the Interior.

The BLM reserves the right to accept or reject any and all offers, or withdraw any land or interest in land from sale if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with Sec. 203(g) of the FLPMA or other applicable laws.

**FOR FURTHER INFORMATION CONTACT:** Charles J. Haszler, District Manager, Shoshone.

Dated: October 12, 1983.

Charles J. Haszler,  
District Manager, Shoshone.

[FR Doc. 83-28645 Filed 10-20-83; 9:45 am]

BILLING CODE 4310-84-M

[U-47388]

#### Realty Action; Proposed Public Land Sale; Washington County, Utah

Under Section 203 of the Federal Land Policy and Management Act of 1976 (43

U.S.C. 1713) public land within the Bloomington 5 Ranches Subdivision described as Lot 9 (.89 acres) and Lot 10 (.66 acres), Section 13, T. 43 S, R. 16 W, SLB&M, Utah will be offered for sale at 2 p.m. on December 22, 1983, at the BLM Dixie Resource Area Office, 24 East St. George Boulevard, St. George, Utah.

Each lot will be offered for sale individually at public auction through competitive bidding. BLM will reject any bid for less than fair market value as determined by BLM through appraisal.

Bids may be made by a principal or a duly qualified agent pursuant to 43 CFR subpart 2711.1.

Persons desiring more information concerning the Land Report/Environmental Assessment or in making a bid should contact the Dixie Resource Area Office, 24 East St. George Boulevard, St. George, Utah 84770 (telephone 801-673-4654).

For a period of 45 days from the date of this notice, interested parties may submit comments to the Area Manager at the above address. Comments will be evaluated, and the District Manager may vacate or modify this realty action. In the absence of any action by the District Manager, this realty action will become the final determination of the Department of the Interior.

Dated: October 12, 1983.

Morgan S. Jensen,  
District Manager.

[FR Doc. 83-28649 Filed 10-20-83; 9:45 am]

BILLING CODE 4310-84-M

[F-80743]

#### Leasing of Public Lands at Skiland/Cleary Summit, Alaska; Corrected Notice of Realty Action

Under authority of Section 302(b) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1732), the Bureau of Land Management intends to offer certain lands under its administration in the Skiland/Cleary Summit area for lease for residential purposes. The approximately 60 acres affected are within Section 31 of T. 3 N., R. 2 E., Fairbanks Meridian.

The purpose of the 10 proposed renewable 10-year leases is to authorize a long-standing occupancy. For this reason, they are being offered on a non-competitive basis to present occupants. Fair market rental will be charged.

Detailed information concerning the leases is available for review at the Fairbanks District Office.

Within 30 days of the final publication of this Notice, in accordance with 43 CFR 2920.5-2, the prospective lessees