

Westwood Building, Bethesda, Md. 20014, phone 301-496-7351, will furnish substantive program information.

(Catalog of Federal Domestic Assistance Program No. 13.837, National Institutes of Health.)

Dated: November 8, 1978.

SUZANNE L. FREMEAU
Committee Management Officer,
National Institutes of Health.

[FR Doc. 78-35057 Filed 11-14-78; 8:45 am]

[4110-89-M]

Assistant Secretary for Education

COMMENTS ON COLLECTION OF INFORMATION AND DATA ACQUISITION ACTIVITY

Pursuant to section 406(g)(2)(B), General Education Provisions Act, notice is hereby given as follows:

The U.S. Office of Education has proposed a collection of information and data acquisition activity which will request information from educational agencies or institutions.

The purpose of publishing this notice in the FEDERAL REGISTER is to comply with paragraph (g)(2)(B) of the "Control of Paperwork" amendment which provides that each educational agency or institution subject to a request under the collection of information and data acquisition activity and their representative organizations shall have an opportunity, during a 30-day period before the transmittal of the request to the Director of the Office of Management and Budget, to comment to the Administrator of the National Center for Education Statistics on the collection of information and data acquisition activity.

This data acquisition activity is subject to review by the HEW Education Data Acquisition Council and the Office of Management and Budget.

Description of the proposed collection of information and data acquisition activity follow below.

Written comments on the proposed activity are invited. Comments should refer to the specific sponsoring agency and form number and must be received on or before December 15, 1978, and should be addressed to Administrator, National Center for Education Statistics, Attention: Manager, Information Acquisition, Planning, and Utilization, Room 3001, 400 Maryland Avenue SW., Washington, D.C. 20202.

Further information may be obtained from Elizabeth M. Proctor of the National Center for Education Statistics, 202-245-1022.

Dated: November 8, 1978.

MARIE D. ELDRIDGE,
Administrator, National Center
for Education Statistics.

DESCRIPTION OF A PROPOSED COLLECTION OF INFORMATION AND DATA ACQUISITION ACTIVITY

1. TITLE OF PROPOSED ACTIVITY

Financial and Performance Reporting for BEH Discretionary Grant Programs.

2. AGENCY/BUREAU/OFFICE

U.S. Office of Education/Bureau of Education for the Handicapped.

3. AGENCY FORM NUMBER

OE Form 9037-1.

4. LEGISLATIVE AUTHORITY FOR THIS ACTIVITY

a. "The Commissioner is authorized to arrange by contract, grant, or otherwise * * * for the development and carrying out * * * of experimental preschool and early education programs for handicapped children * * *." (Pub. L. 91-230, Part C, Section 623; 20 U.S.C. 1423; 45 CFR Part 121d.)

b. "The Commissioner is authorized to make grants to State educational agencies to assist them in establishing and maintaining * * * programs for training personnel * * * as teachers of handicapped children or as supervisors of such teachers." (Pub. L. 91-230, Part D, Section 632; 20 U.S.C. 1432; 45 CFR Part 121f.)

c. "The Commissioner is authorized to make grants * * * for research and related purposes and to conduct research, surveys, or demonstrations, relating to education of handicapped children." (Pub. L. 91-230, Part E, Section 641; U.S.C. 1441; 45 CFR Part 121h.)

d. "The Commissioner is authorized to * * * provide by grant and contract for the conduct of research in the use of educational and training films and other educational media for the handicapped * * *." (Pub. L. 91-230, Part F, Sections 651 and 652 as amended by Pub. L. 93-380; U.S.C. 1451, 1452; 45 CFR Part 121i.)

e. "The Commissioner is authorized to make grants * * * for the development and operation of specially designed or modified programs of vocational, technical, postsecondary, or adult education for deaf or other handicapped persons." (Pub. L. 93-380, Part C, Section 625; U.S.C. 1424a.)

f. "The Commissioner is authorized to make grants * * * for projects for (1) encouraging * * * work in various fields of education of handicapped children and youth * * * or (2) disseminating information * * *." (Pub.

L. 91-230, Part D, Section 633; 20 U.S.C. 1433; 45 CFR 121g.)

g. "Each Federal agency shall require grantees to report the status of funds for all nonconstruction projects or programs * * *." (ONB Circular A-102, Attachment H.)

h. Grantees shall submit a performance report for each grant * * *." (OMB Circular A-102, Attachment I.)

5. VOLUNTARY/OBLIGATORY NATURE OF RESPONSE

Required to obtain or maintain benefits.

6. HOW INFORMATION WILL BE USED

Program Management

Information received shall be used to monitor grantee fiscal and technical performance, as prescribed by OMB Circular A-102. Performance shall be monitored to assure that time schedules are being met and other performance goals are being achieved. The Federal agency shall compare actual accomplishments to expected goals and examine any discrepancies found. Financial information submitted shall be used to determine whether grantees have maintained an acceptable financial management system and to compare actual outlays with budgeted amounts.

7. DATA ACQUISITION PLAN

- a. Method of Collection: Mail.
- b. Time of Collection: At the end of the grant award period.
- c. Frequency: Annual.

8. RESPONDENTS

- a. State Education Agency grantees:
 - 1. Number: Universe, 133.
 - 2. Burden: 12.5 hours per grantee.
- b. Local Education Agency grantees:
 - 1. Number: Universe, 122.
 - 2. Burden: 12.5 hours per grantee.
- c. College and University grantees:
 - 1. Number: 759.
 - 2. Burden: 12.5 hours per grantee.
- d. Nonprofit Organization grantees:
 - 1. Number: Universe, 152.
 - 2. Burden: 12.5 hours per grantee.
- e. Profit Organization grantees:
 - 1. Number: Universe, 7.
 - 2. Burden: 12.5 hours per grantee.

9. INFORMATION TO BE COLLECTED

The information/data to be submitted is similar across all respondent categories; any differences in the type/quantity of information reported are due to the type of handicapped program. Where requirements are not applicable to all grant programs, a special note will be placed beside that requirement.

a. Financial Status Report:

- 1. Net outlays to date (CFDA 13.444 only).

2. Non-Federal share of outlays (CFDA 13.444 only).
3. Total Federal share of outlays.
4. Federal share of unliquidated obligations.
5. Total Federal share of outlays and unliquidated obligations.
6. Cumulative amount of Federal funds authorized.
7. Unobligated balance of Federal funds.
 - b. Performance Report:
 1. Accomplishments and milestones met.
 2. Slippages in attainment and reasons for the slippages.
 3. Unanticipated or anticipated spin-off developments (optional).
 4. Relation of quantifiable output data to cost data (optional).
 5. Persons served in demonstration/service activities.
 6. Project Staff count.
 7. Ancillary services provided.
 8. Inservice/Preservice training data.
 9. Placements of children (CFDA 13.444 only).

[FR Doc. 78-32065 Filed 11-14-78; 8:45 am]

[4110-92-M]

Office of Human Development Services

FEDERAL ALLOTMENT TO STATES FOR SOCIAL SERVICES EXPENDITURES PURSUANT TO TITLE XX OF THE SOCIAL SECURITY ACT

Promulgation for Fiscal Year 1980

Promulgation is made of the Federal allotment for Fiscal Year 1980 for purposes of grants to States under Title XX of the Social Security Act pursuant to section 2002(a)(2) of the act which provides that the Federal allotment shall be determined and promulgated in accordance with said section.

For fiscal year 1980, the allotment limits are based on the Bureau of the Census population statistics contained in its publication, "Current Population Reports" (Series P-25, No. 727, July 1978) which is the most recent satisfactory data, available from the Department of Commerce at this time as to the population of each State and of all States.

It is hereby promulgated, for purposes of grants to States for social services under title XX, that the Federal allotment to each of the 50 States and the District of Columbia for the fiscal year ending September 30, 1980, as determined pursuant to the act and on the basis of said population data, shall be as set forth below:

State	Federal allotment
Alabama.....	42,700,000
Alaska.....	4,450,000
Arizona.....	26,425,000
Arkansas.....	24,850,000
California.....	251,750,000
Colorado.....	29,975,000
Connecticut.....	36,025,000

State	Federal allotment
Delaware.....	6,725,000
District of Columbia.....	7,950,000
Florida.....	97,325,000
Georgia.....	58,075,000
Hawaii.....	9,750,000
Idaho.....	9,925,000
Illinois.....	130,475,000
Indiana.....	61,975,000
Iowa.....	33,525,000
Kansas.....	28,775,000
Kentucky.....	39,850,000
Louisiana.....	45,325,000
Maine.....	12,525,000
Maryland.....	47,675,000
Massachusetts.....	67,200,000
Michigan.....	106,150,000
Minnesota.....	48,250,000
Mississippi.....	27,575,000
Missouri.....	55,625,000
Montana.....	8,675,000
Nebraska.....	18,050,000
Nevada.....	7,250,000
New Hampshire.....	9,850,000
New Jersey.....	85,025,000
New Mexico.....	13,675,000
New York.....	208,450,000
North Carolina.....	63,225,000
North Dakota.....	7,475,000
Ohio.....	124,500,000
Oklahoma.....	32,375,000
Oregon.....	27,625,000
Pennsylvania.....	137,150,000
Rhode Island.....	10,825,000
South Carolina.....	32,675,000
South Dakota.....	7,950,000
Tennessee.....	49,800,000
Texas.....	147,700,000
Utah.....	14,700,000
Vermont.....	5,625,000
Virginia.....	58,075,000
Washington.....	42,000,000
West Virginia.....	21,650,000
Wisconsin.....	54,150,000
Wyoming.....	4,675,000
Total.....	2,500,000,000

Dated: November 1, 1978.

ERNEST L. OSBORNE,
Commissioner,
Administration for Public Services.

Approved: November 3, 1978.

ARABELLA MARTINEZ,
Assistant Secretary
for Human Development Services.
[FR Doc. 78-32060 Filed 11-14-78; 8:45 am]

[4110-85-M]

Public Health Service

ESTABLISHMENT OF A NATIONAL TOXICOLOGY PROGRAM

The Department of Health, Education, and Welfare announces the establishment of a National Toxicology Program within the Public Health Service (PHS). The broad goal of this Program is to strengthen the Department's activities in the testing of chemicals of public health concern, as well as in the development and validation of new and better integrated test methods.

To accomplish this goal, the Program is established as a Department-wide effort to provide needed information to regulatory and research agencies and to strengthen the science base. The Program is at present com-

prised of the relevant PHS activities within the Food and Drug Administration (FDA), the National Cancer Institute (NCI), the Center for Disease Control/National Institute for Occupational Safety and Health (CDC/NIOSH), and the National Institute of Environmental Health Sciences (NIEHS). It will be planned, programmed, and carried out as a coordinated whole under the direction of Dr. David P. Rall who will continue to serve as Director, National Institute of Environmental Health Sciences, and for the purpose of this Program will report to the Assistant Secretary for Health and Surgeon General.

KEY FEATURES OF THE PROGRAM

1. An Annual Plan, which will include:

(a) Specification of the Program activities and resources to be managed by the Program Director:

1. Current toxicology testing capacity (i.e., dollars, positions, and space) and how that capacity is being utilized.

2. Amount of test capacity which may be available in the coming year.

3. Plans for test development and validation of test systems which take into account research opportunities and needs of the field.

(b) The compounds to be tested, the test procedures to be followed, and a schedule for the tests.

(c) The regulatory and scientific opportunities which were considered in the development of the plan.

The Plan will be approved by the Secretary.

2. An executive Committee which reviews and recommends approval of the Annual Plan; it also monitors the Annual Plan. The Executive Committee is composed of:

Commissioner of Food and Drugs, Food and Drug Administration;
Assistant Secretary for Occupational Safety and Health, Department of Labor;
Chairman, Consumer Product Safety Commission;
Administrator, Environmental Protection Agency;
Director, National Institute for Occupational Safety and Health;
Director, National Institutes of Health;
Director, National Cancer Institute;
Director, National Institute of Environmental Health Sciences;
Assistant Secretary for Health and Surgeon General (nonvoting).

3. A Toxicology Program Board of Scientific Counselors (a public advisory group), which is responsible for reviewing the scientific merit of the Program. The Board is composed of eight nongovernmental scientists selected by the Secretary.

4. A Program Director, who will develop the Annual Plan and manage the Program.

OPERATION OF THE PROGRAM

NCI, NIEHS, CDC/NIOSH, and FDA will dedicate Program resources to this Program. When agency resources are identified, memoranda of understanding will be prepared and signed by the head of each agency and the National Toxicology Program (NTP) Director. These memoranda will:

1. Specify those resources to be devoted to the Program.
2. Identify Program components by organizational title.
3. Identify supporting elements of participant agencies, and their responsibilities (e.g., technical services).

These memoranda will be updated upon approval of the Annual Plan to reflect shifts of dedicated resources into and out of the Program.

These memoranda will provide that the identified organizational elements in each agency shall be under the immediate direction of the NTP Director, subject to the concurrence of the agency head.

Additional information, including the implementation plan, may be obtained from Dr. David P. Rall, Director, National Toxicology Program, P.O. Box 12233, Research Triangle Park, N.C. 27709, 919-541-3201 (FTS: 629-3201).

Effective date. The establishment of this Program shall become effective

Dated: November 6, 1978.

JOSEPH A. CALIFANO, Jr.,
Secretary.

[FR Doc. 78-32048 Filed 11-14-78; 8:45 am]

[4110-85-M]

PUBLIC HEALTH SERVICE (PHS) REGIONAL OFFICES

Statement of Organization, Functions, and Delegations of Authority

Part H, Chapter HD [Public Health Service (PHS) Regional Offices] of the Statement of Organization, Functions, and Delegations of Authority of the Department of Health, Education, and Welfare (39 FR 1468, January 9, 1974, as amended most recently at 42 FR 61326, December 2, 1977) is amended to delete all references to centralized procurement services being performed in the PHS Regional Offices.

Section HD-20 Functions is amended as follows:

1. Under the *Office of Regional Health Planning (HD*H)*, delete the "and" before item (18); in item (18), delete the words "and contracts"; after item (18), change the period to a semicolon and add "and (19) in cooperation with the Regional Administrative Support Center, develops scopes of work and evaluation criteria for contracts to

support program requirements, evaluates technical proposals submitted by prospective contractors and makes recommendations as to their technical acceptability, monitors contractor technical performance and their compliance with laws, regulations and policies, accepts deliverables and assists in contract closeout."

2. Delete the statement for the *Office of Grants Management (HD*J)* and substitute the following:

*Office of Grants Management (HD*J).* The Office of Grants Management: (1) Serves as the focus for grants and loan management activities in the PHS Regional Office; (2) receives and refers grant and loan applications to the appropriate program; (3) maintains a control record of review process; (4) reviews grant and loan applications from a management point of view for conformity to laws, regulations, and policies; (5) identifies problem areas and collaborates with other staff in their resolution; (6) maintains central grant and loan files for the PHS Regional Office; (7) serves as loan authority for the PHS Regional Office; (8) issues grant awards; negotiates, computes, prepares, and signs award notices; (9) secures necessary clearances and distributes grant award statements; (10) provides continuing surveillance of financial and administrative aspects of grant supported activities through site visits to assure compliance with appropriate DHEW and PHS policies; (11) gives technical assistance, where indicated, to improve the management of grant and loan supported activities; (12) develops, implements, and manages regional grants and loan management procedures and policies; (13) provides for the collection and reporting of business management and programmatic data, and analyzes and monitors business management data on grants and loans; (14) provides for development, implementation, and monitoring of the annual Regional Health Administrator's regional work program including setting objectives responsive to national and regional priorities and assignment of office resources required to attain these objectives; (15) conducts studies and provides assistance to improve the operation of grantee management systems and grant review procedures; (16) responds to requests for grants and loan management information from headquarters and regional staffs and from the public; (17) develops business management methods to improve cost effectiveness and financial systems of PHS regional project grants; (18) implements business management aspects of Health Services Funding regulations and financial plans in all appropriate projects; and (19) performs regional loan manage-

ment officer functions as specified in the PHS Loan Administration Manual.

3. Under the *Division of Health Care Systems (HD*N)*, item (9) should read "analyzes programmatic data, reviews and recommends action on grant and loan applications, and provides continuous programmatic monitoring of division grants for compliance with applicable laws, regulations, policies, and performance standards;" delete "and" before item 10; after item 10, change the period to a semicolon and add "and (11) in cooperation with the Regional Administrative Support Center, develops scopes of work and evaluation criteria for contracts to support program requirements, evaluates technical proposals submitted by prospective contractors and makes recommendations as to their technical acceptability, monitors contractors' technical performance and their compliance with laws, regulations and policies, accepts deliverables, and assists in contract closeout."

4. Under the *Division of Alcoholism, Drug Abuse, and Mental Health (HD*T)*, item (8) should read "analyzes programmatic data, reviews and recommends action on grant applications, and provides continuous programmatic monitoring of division grants for compliance with applicable laws, regulations, policies, and performance standards;" delete "and" before item (10); after item (10), change the period to a semicolon and add "and (11) in cooperation with the Regional Administrative Support Center, develops scopes of work and evaluation criteria for contracts to support program requirements, evaluates technical proposals submitted by prospective contractors and makes recommendations as to their technical acceptability, monitors contractors' technical performance and their compliance with laws, regulations and policies, accepts deliverables, and assists in contract closeout."

5. Under *Division of Preventive Health Services (HD*U)*, item (5) should read "analyzes programmatic data, reviews and recommends action on grant and loan applications, and provides continuous programmatic monitoring of division grants for compliance with applicable laws, regulations, policies, and performance standards;" delete "and" before item (9); after item (9) change the period to a semicolon and add "and (10) in cooperation with the Regional Administrative Support Center, develops scopes of work and evaluation criteria for contracts to support program requirements, evaluates technical proposals submitted by prospective contractors and makes recommendations as to their technical acceptability, monitors contractors' technical performance and their compliance with laws, regula-

tions and policies, accepts deliverables, and assists in contract closeout."

6. Under *Division of Health Services Delivery (HD*V)*, item (7) should read "analyzes programmatic data, reviews and recommends action on grant and loan applications, and provides continuous programmatic monitoring of division grants for compliance with applicable laws, regulations, policies, and performance standards; delete "and" before item (8); after item (8), change the period to a semicolon and add "and (9) in cooperation with the Regional Administrative Support Center, develops scope of work and evaluation criteria for contracts to support program requirements, evaluates technical proposals submitted by prospective contractors and makes recommendations as to their technical acceptability, monitors contractors' technical performance and their compliance with laws, regulations and policies, accepts deliverables, and assists in contract closeout."

Dated: October 31, 1978.

LEONARD D. SCHAEFFER,
Assistant Secretary for
Management and Budget.

[FR Doc. 78-32168 Filed 11-14-78; 8:45 am]

[4310-02-M]

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

ALASKA NATIVE CLAIMS SETTLEMENT

Determination of Population Figures for Various Land Selections and Allocations

Dated: October 31, 1978.

This decision is pursuant to authority delegated by the Secretary of the Interior to the Assistant Secretary for Indian Affairs by 230 DM 2. It amends a decision dated January 19, 1977, entitled "Determination of Population Figures for Various Land Allocations Pursuant to the Alaska Native Claims Settlement Act," which was published in the FEDERAL REGISTER on February 2, 1977 (vol. 42, No. 22 at pp. 6419-6432). The amendments are to correct certain errors therein which were the subject of the following appeals to the Alaska Native Claims Appeal Board (ANCAB):

- LS 77-2—Calista Corp. (Paimiut and Ohogamiut villages).
- LS 77-30—Bristol Bay Native Corp. (Togiak Natives, Ltd.).
- LS 77-31—Bristol Bay Natives Corp. (Togiak Natives, Ltd.).
- LS 77-32—Cook Inlet Region, Inc.

By order of ANCAB dated May 23, 1978, the matter has been remanded to the BIA for appropriate action. Accordingly, the decision of January 19, 1977, is modified as follows:

Corrected Determination of Population Figures for Various Land Allocations Pursuant to the Alaska Native Claims Settlement Act

Village corporation and address	Corrected Native population	Corrected entitlement pursuant to sec. 14(a) (acres)	Serial No.
Ohog, Inc., Ohogamiut via Russian Mission, Alaska 99567.	29	69,120	F-14915
Paimiut Corp., Paimiut via Hooper Bay, Alaska 99690.	25	69,120	AA-9014
Togiak Natives, Ltd., Togiak, Alaska 99678.....	400	138,240	AA-8705

Regional corporation and address	Corrected Native population	Corrected sec. 12(b) percentile	Corrected initial 12(b) share (acres)	Corrected sec. 14(h) percentile
Ahtna, Inc., Drawer G, Copper Center, Alaska 99573.	1,090	1.811082495	33,324	1.415382218
Aleut Corp., 833 Gambell St., Anchorage, Alaska 99501.	3,361	5.584447952	102,754	4.364311591
Arctic Slope Region Corp., P.O. Box 129, Barrow, Alaska 99723.	3,911	6.498296917	119,569	5.078495279
Bering Straits Regional Corp., P.O. Box 1008, Nome, Alaska 99762.	6,919	11.496219988	211,530	8.984430795
Bristol Bay Native Corp., P.O. Box 198, Dillingham, Alaska 99576.	5,525	9.180028246	168,912	7.174299775
Calista Corp., 516 Denali St., Anchorage, Alaska 99501.	13,444	22.337791808	411,015	17.457246367
Chugach Natives, Inc., 912 East 15th Ave., Anchorage, Alaska 99501.	2,106	3.499210766	64,385	2.734674267
Cook Inlet Region, Inc., 1211 West 27th Ave., Anchorage, Alaska 99503.	6,277	10.429509013	191,903	8.150783654
Doyon, Ltd., Doyon Bldg., 1st and Hall Sts., Fairbanks, Alaska 99701.	9,244	15.359308797	282,611	12.003480022
Koniag, Inc., P.O. Box 746, Kodiak, Alaska 99615.	3,394	5.639278890	103,763	4.407162613
NANA Regional Corp., P.O. Box 49, Kotzebue, Alaska 99752.	4,914	8.164825122	150,233	6.380906623
Subtotal.....	60,185			
Sealaska Corp., 811 West 12th St., Juneau, Alaska 99801.	16,826	NA	NA	21.848826790
Total.....	77,011			

This decision is published in the FEDERAL REGISTER pursuant to 43 CFR 2650.8 to provide notice to interested parties of the population figures which pursuant to the Alaska Native Claims Settlement Act govern land selection entitlements. The figures contained in the decision are hereby declared final for purposes of the land selection entitlements described subject only to the appeal rights provided below. Any interested party, as defined in 43 CFR 4.902, may, on or before (30 days from date of publication in FEDERAL REGISTER) file an appeal in accordance with the provisions of 43 CFR part 4, subpart J, with the:

Alaska Native Claims Appeal Board, P.O. Box 2433, Anchorage, Alaska 99510.

Failure to respond on or before De-

cember 15, 1978, will constitute acceptance of the determination(s). Should an appeal be filed, the procedures found in 43 CFR part 4, subpart J, shall apply. A copy of an appeal must be served on Area Director, Bureau of Indian Affairs, P.O. Box 3-8000, Juneau, Alaska 99801, the Regional Solicitor's Office, 510 L Street, Suite 408, Anchorage, Alaska 99501, and each of the regional corporations listed in the decision. If an appeal is directed at a determination(s) for a village corporation, a copy of the appeal must be served on that village corporation.

CLARENCE ANTIOQUA,
Area Director, Bureau of
Indian Affairs, Juneau.

[FR Doc. 78-31917 Filed 11-14-78; 8:45 am]