office of the Bureau of Land Management. Copies of the diagram and the land description may be obtained from the Regional Conservation Manager, Western Region, U.S. Geological Survey, 345 Middlefield Road, Menlo Park, California 94025.

W. A. RADLINSKI,
Acting Director,
U.S. Geological Survey.

SEPTEMBER 14, 1976.

[FR Doc.76-27606 Filed 9-20-76;8:45 am]

KNOWN GEOTHERMAL RESOURCES AREA

Leach Hot Springs, Nevada

Pursuant to the authority vested in the Secretary of the Interior by Sec. 21(a) of the Geothermal Steam Act of 1970 (84 Stat. 1566, 1572; 30 U.S.C. 1020), and delegations of authority in 220 Departmental Manual 4.1H, Geological Survey Manual 220.2.3, and Conservation Division Supplement (Geological Survey Manual) 220.2.1 G, the following described lands are hereby defined as a known geothermal resources area effective February 1, 1974.

(28) NEVADA

LEACH HOT SPRINGS KNOWN GEOTHERMAL RESOURCES AREA, MT. DIABLO MERIDIAN, NEVADA

T. 32 N., R. 38 E.
Secs. 13 and 14.
Secs. 23 and 24.
T. 32 N., R. 39 E.
Secs. 18 and 19.

The area described aggregates 3,840 acres, more or less.

FRED J. SCHAMBECK,
Acting Conservation Manager,
Western Region.

AUGUST 24, 1976.

[FR Doc.76-27607 Filed 9-20-76;8:45 am]

KNOWN LEASING AREA (PHOSPHATE)

Philipsburg-Maxville, Montana

Pursuant to authority contained in the Act of March 3, 1879 (43 U.S.C. 31), as supplemented by Reorganization Plan No. 3 of 1950 (43 U.S.C. 1451, note), and 203 Departmental Manual No. 1, and Secretary's Order No. 2948, Federal lands within the State of Montana have been classified as subject to the competitive phosphate leasing provisions of the Mineral Leasing Act of February 25, 1920, as amended (30 U.S.C. 211). The name of the area, effective date, and total acreage involved are as follows:

(26) MONTANA

Philipsburg-Maxville (Montana) Known Leasing Area (Phosphate); January 9, 1976; 22,155 acres.

A diagram showing the boundaries of the area classified for competitive leasing has been filed with the appropriate land office of the Bureau of Land Management. Copies of the diagram and the land description may be obtained from the Regional Conservation Manager, Central Region, U.S. Geological Survey, Mail Stop 609, Box 25046, Federal Center, Denver, Colorado 80225.

W. A. RADLINSKI,
Acting Director.

SEPTEMBER 14, 1976.

[FR Doc.76-27608 Filed 9-20-76;8:45 am]

National Park Service

NATIONAL REGISTER OF HISTORIC PLACES

Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before Sept. 10, 1976. Pursuant to section 60.13(a) of 36 CFR Part 60, published in final form on January 9, 1976, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the Keeper of the National Register, National Park Service, U.S. Department of the Interior, Washington, D.C. 20240. Written comments or a request for additional time to prepare comments should be submitted by October 1, 1976.

JERRY L. ROGERS,
Acting Director, Office of Archeology and Historic Preservation.

ALABAMA

Tuscaloosa County

Tuscaloosa, *Capitol Park Historic District*, bounded by 9th St., 26th Ave., and the railroad tracks.

CALIFORNIA

Sonoma County

Cloverdale, *Cloverdale Railroad Station*, Railroad Ave.

GEORGIA

Fulton County

Atlanta, *Shrine of the Immaculate Conception*, 48 Hunter St., SW.
Atlanta, *Tompkins, Henry B., House*, 125 W. Wesley Rd., NW.

IOWA

Webster County

Ft. Dodge, *Oak Hill Historic District*, 8th–12th Sts., 2nd, and, 3rd Aves.

KANSAS

Sedgwick County

Wichita, *Long, Chester I., House*, 3401 E. 2nd St.

KENTUCKY

Franklin County

Frankfort vicinity, *Scotland (Scott-Mason-Taylor House)*, 5 mi. E of Frankfort on Versailles Rd.

Grayson County

Clarkson vicinity, *Grayson Springs*, jct. KY 88 and 1214.

SOUTH DAKOTA

Brookings County

Brookings, *Brookings County Courthouse*, 4th St. and 6th Ave.

Brown County

Aberdeen, *Chicago, Milwaukee, St. Paul and Pacific Railroad Depot*, Main St. and Railroad Ave.
Aberdeen, *Western Union Building*, 21–23 S. Main St.

Butte County

Newell vicinity, *Belle Fourche Experiment Farm*, off SD 79.

Codington County

Watertown, *Watertown Post Office*, 26 S. Broadway.

Davison County

Mitchell, *Dakota Wesleyan University*, bounded by E. and W. University Aves., and McCabe St.
Mitchell, *Holy Family Church, School, and Rectory*, Kimball and Davison Sts., E. 2nd and E. 3rd Aves.

Edmunds County

Ipswitch, *Beebe, Marcus, House*, 4th St. and 5th Ave.
Ipswich, *Beebe, Marcus P., Library*, Main St. and 2nd Ave.
Ipswich, *Parmley Land Office*, Main St. between 1st and 2nd Aves.

Kingsbury County

DeSmet, *Chicago Northwestern Depot*, SD25.
DeSmet, *Kingbury County Courthouse*, SD 25.

Lawrence County

Spearfish, *Halloran-Matthews-Brady House*, 214 E. Jackson St.

Pennington County

Hill City, *Harney Peak Tin Mining Company Buildings*, U.S. 16/85.

Perkins County

Lemmon, *Golden Rule Department Store*, 201–203 Main St.
Lemmon, *Harriman, L. F., House*, 111 2nd Ave. W.
Lemmon, *Lemmon, G. E. House*, 507 3rd Ave. W.
Lemmon, *Lemmon Petrified Park*, off U.S. 12.

Roberts County

Sisseton, *Roberts County Courthouse*, SD 10.

TENNESSEE

Franklin County

Belvidere vicinity, *Circular Barn at Cloverdale Farm*, S of Belvidere off U.S. 64.
Winchester vicinity, *Simmons, Peter, House*, about 11 mi. SW of Winchester on U.S. 64.

TEXAS

Parker County

Tin Top vicinity, *Tin Top Suspension Bridge*, about 2 mi. S of Tin Top on FM 1884.

Washington County

Chappell Hill, *Stage Coach Inn*, Main and Chestnut Sts.

UTAH

Salt Lake County

Salt Lake City, *Orpheum Theatre*, 46 W. 2nd S.

[FR Doc.76-27095 Filed 9-20-76;8:45 am]

Office of the Secretary

[INT DES 76-35]

PROPOSED SAN FRANCISCO BAY NATIONAL WILDLIFE REFUGE

Availability of Draft Environmental Statement

Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, Public Law 91-190, the Department of the Interior has prepared a draft environmental statement for the Proposed San Francisco Bay National Wildlife Refuge, California, and invites written comments within 45 days of this notice.

The U.S. Fish and Wildlife Service, Department of the Interior proposes to acquire 23,000 acres of land in the south San Francisco Bay region, Alameda, San Mateo and Santa Clara Counties, to be included in a National Wildlife Refuge for the protection of Fish and Wildlife and to provide opportunities for wildlife oriented recreation within the open space. As part of this proposal certain acquired salt ponds would be reserved to Leslie Salt Company under an Easement Agreement with the right to continue producing salt therein by the solar evaporation process.

Copies of the draft statement are available for inspection at the following locations:

Regional Director, U.S. Fish and Wildlife Service, 1500 Plaza Building, 1500 NE, Irving Street, P.O. Box 3737, Portland, Oregon 97208.

Refuge Manager, San Francisco Bay National Wildlife Refuge, 3849 Peralta Boulevard, Fremont, California 94586.

U.S. Fish and Wildlife Service, Division of Wildlife Refuges, Room 2343, 18th & C Streets, N.W., Washington, D.C. 20240.

Single copies may be obtained by writing the Environmental Impact Statement Coordinator, Division of Wildlife Refuges, U.S. Fish and Wildlife Service, Department of the Interior, Washington, D.C. 20240.

STANLEY D. DOREMUS,
Deputy Assistant Secretary of the Interior.

SEPTEMBER 15, 1976.

[FR Doc.76-27611 Filed 9-20-76;8:45 am]

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

ANIMAL WELFARE

Meeting

• *Purpose.* The purpose of this document is to give notice of a public meeting concerning proposed rulemaking under the Animal Welfare Act Amendments of 1976. •

Notice is hereby given of a public meeting to be held by the Department of Agriculture for the purpose of soliciting views and comments from interested individuals, representatives of industry, organizations, and government agencies, relating to the preparation of proposed rulemaking under the Animal Welfare Act Amendments of 1976 (Public Law 94-279), relating to the humane care and treatment of warmblooded animals.

The public meeting will be held in the Heritage Room of the Adult Education Center, University of Maryland, Adelphi Road, College Park, Maryland, on October 13, 1976, beginning at 10:00 a.m. and continuing until approximately 4:30 p.m.

The agenda is as follows:

AGENDA (OCTOBER 13, 1976)

Time:	*Topic*
10 a.m.	Welcoming remarks. (Purpose: To officially welcome participants and to discuss subjects to be covered.)
10:20 a.m.	Standards (In Transit) for animals transported by commercial carriers and intermediate handlers.
	Noon recess.
1 p.m.	Standards (In Transit) continued.
2 p.m.	Standards (Terminal Facilities) for animals transported by commercial carriers and intermediate handlers.
4:30 p.m.	Adjournment.

Written statements concerning these matters may be filed with the Department on or before October 23, 1976. Anyone who wishes to file a statement or who has further questions may file such statements with or contact Dr. Dale Schwindaman, Senior Staff Veterinarian, U.S. Department of Agriculture, Veterinary Services, Animal Care Staff, Room 767A, Federal Building, Hyattsville, MD 20782, telephone number Area Code (301) 436-8271.

All written submissions made pursuant to this notice will be made available for public inspection at the Federal Building, 6505 Belcrest Road, Room 768, Hyattsville, Maryland during regular hours of business (8 a.m. to 4:30 p.m., Monday to Friday, except holidays) in a manner convenient to the public business (7 CFR 1.127(b)).

Dated: September 16, 1976.

J. M. HEJL,
Deputy Administrator, Veterinary Services.

[FR Doc.76-27635 Filed 9-20-76;8:45 am]

HORSE PROTECTION ACT AMENDMENTS OF 1976

Meeting

• Purpose. The purpose of this document is to give notice of a public meeting concerning proposed rulemaking under the Horse Protection Act amendments of 1976. •

Notice is hereby given of a public meeting to be held by the Department of Agriculture for the purpose of soliciting views and comments from interested individuals, representatives of the horse industry, horse show managements, humane organizations, and government agencies, relating to the preparation of proposed rulemaking under the Horse Protection Act Amendments of 1976 (Public Law 94-360), concerning the matters listed below.

The public meeting will be held in the Heritage Room of the Adult Education Center, University of Maryland, Adelphi Road, College Park, Maryland, on October 14, 1976, beginning at 10:00 a.m. and continuing until approximately 4:00 p.m.

The agenda is as follows:

AGENDA (OCTOBER 14, 1976)

Time:	*Topic*
10 a.m.	Welcoming remarks. (Purpose. To officially welcome participants and to outline subjects to be covered.)
10:20 a.m.	Designating Qualified Persons to detect sored horses: Criteria for establishing qualifications by Secretary.
	Noon recess.
1 p.m.	Recordkeeping and reporting requirements.
2:30 p.m.	Detention and Seizure.
3:30 p.m.	Action Device and equipment changes.
4 p.m.	Adjournment.

Written statements concerning these matters may be filed with the Department on or before October 24, 1976. Anyone who wishes to file a statement or who has further questions may file such statements with or contact Dr. Dale Schwindaman, Senior Staff Veterinarian, U.S. Department of Agriculture, Veterinary Services, Animal Care Staff, Room 769, Federal Building, 6505 Belcrest Road, Hyattsville, MD 20782, telephone number Area Code (301) 436-8271.

All written statements made pursuant to this notice will be made available for public inspection at the Federal Building, 6505 Belcrest Road, Room 769, Hyattsville, MD, during regular hours of business (8 a.m. to 4:30 p.m., Monday through Friday, except holidays) in a manner convenient to the public business (7 CFR 1.27(b)).

Dated: September 16, 1976.

J. M. HEJL,
Deputy Administrator, Veterinary Services.

[FR Doc.76-27636 Filed 9-20-76;8:45 am]

Farmers Home Administration

[Notice of Designation Number A374]

OKLAHOMA

Designation of Emergency Areas

The Secretary of Agriculture has determined that farming, ranching, or aquaculture operations have been substantially affected in Nowata County, Oklahoma, as a result of excessive rainfall occurring on July 3 and 4, 1976.

Therefore, the Secretary has designated this area as eligible for emergency loans pursuant to the provisions of the Consolidated Farm and Rural Development Act, as amended by Public Law 94-68, and the provisions of 7 CFR 1832.3 (b) including the recommendation of Governor David L. Boren that such designation be made.

Applications for emergency loans must be received by this Department no later than October 31, 1976, for physical losses and June 1, 1977, for production losses, except that qualified borrowers who receive initial loans pursuant to this designation may be eligible for subsequent loans. The urgency of the need for loans in the designated area makes it impracticable and contrary to the public interest to give advance notice of proposed rulemaking and invite public participation.

Done at Washington, D.C., this 13th day of September, 1976.

FRANK B. ELLIOTT,
Administrator,
Farmers Home Administration.

[FR Doc.76-27582 Filed 9-20-76;8:45 am]

Office of the Secretary

NATIONAL MEAT AND POULTRY INSPECTION ADVISORY COMMITTEE

Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given that a meeting of the National Meat and Poultry Inspection Advisory Committee will be held on October 6, 1976, beginning at 9 a.m. in Room 5221, South Building, U.S. Department of Agriculture, Washington, D.C.

The purpose of this Committee is to advise and make recommendations to the Secretary of Agriculture regarding operations pertaining to meat and poultry inspection programs pursuant to section 301 of the Federal Meat Inspection Act and section 5 of the Poultry Products Inspection Act. Matters to be discussed will include the financial outlook for fiscal year 1977, studies of the Meat and Poultry Inspection Program, the annual Report to Congress, status of inspection legislation, mechanically deboned meat, condensation, and an update on the compliance programs.

This meeting is open to the public, but space and facilities are limited. Comments of interested persons may be filed with the Committee before or after the meeting.

Information pertaining to this meeting may be obtained from Dr. James K. Payne, Room 4349, South Building, U.S. Department of Agriculture, 14th and Independence Avenue, SW., Washington, D.C. 20250 (Telephone: Area Code (202) 447-6313).

Dated: September 16, 1976.

F. J. MULHERN,
Vice Chairman.

[FR Doc.76-27634 Filed 9-20-76;8:45 am]

DEPARTMENT OF COMMERCE

Domestic and International Business Administration

BUREAU OF GEOLOGICAL SURVEY

Duty-Free Entry of Scientific Article

The following is a decision on an application for duty-free entry of a scientific article pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Public Law 89-651, 80 Stat. 897) and the regulations issued thereunder as amended (15 CFR 301).

A copy of the record pertaining to this decision is available for public review during ordinary business hours of the Department of Commerce, at the Office of Import Programs, Department of Commerce, Washington, D.C. 20230.

Docket Number: 76-00294. Applicant: United States Department of the Interior—Bureau of Geological Survey, National Center, 12201 Sunrise Valley Drive, MS No. 526, Reston, Va. 22092. Article: Analytical Stereoplotters, Model AS-11A1. Manufacturer: Ottico Meccanica, Italy. Intended use of article: The article is intended to be used for studies of photographs of the surface of the earth. Experiments to be conducted involve the extraction of high-precision cartographic information from the stereoscopic models. Three - dimensional Cartesian Coordinate measurements made with this instrument are converted into topographic information and two-dimensional planimetric data which can be used for the preparation of topographic maps and stored in a cartographic data base in digital form.

Comments: No comments have been received with respect to this application. Decision: Application approved. No instrument or apparatus of equivalent scientific value to the foreign article, for such purposes as this article is intended to be used, was being manufactured in the United States at the time the foreign article was ordered (June 24, 1975). Reasons: The foreign article provides two independently moveable stages accurate to within 0.001 percent of the distance traveled along the axis, a 9 x 18 inch format (frame) for each stage, and optical characteristics accommodating panoramic as well as convergent input photography. The National Bureau of Standards (NBS) advises in its memorandum dated September 3, 1976 that the specifications described above are pertinent to the applicant's intended purposes. NBS also advises (1) that a combination of domestic instruments or custom-made domestic instruments was not available at the time the article was ordered and (2) it knows of no domestic instrument of equivalent scientific value to the foreign article for the applicant's intended use which was available at the time the foreign article was ordered.

(Catalog of Federal Domestic Assistance Program No. 11.105, Importation of Duty-Free Educational and Scientific Materials.)

RICHARD M. SEPPA,
Director,
Special Import Programs Division.

[FR Doc.76-27556 Filed 9-20-76;8:45 am]

BUREAU OF GEOLOGICAL SURVEY

Duty-Free Entry of Scientific Article

The following is a decision on an application for duty-free entry of a scientific article pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Public Law 89-651, 80 Stat. 897) and the regulations issued thereunder as amended (15 CFR 301).

A copy of the record pertaining to this decision is available for public review during ordinary business hours of the Department of Commerce, at the Office of Import Programs, Department of Commerce, Washington, D.C. 20230.

Docket Number: 76-00293. Applicant: United States Department of the Interior—Bureau of Geological Survey, National Center, 12201 Sunrise Valley Drive, MS #526, Reston, Va. 22092. Article: Stereocomparator Viewer, TA3/P-1. Manufacturer: Ottico Meccanica, Italy. Intended use of article: The article is intended to be used for studies of photographs of the surface of the earth. Experiments to be conducted are the extraction of high-precision measurements from the stereoscopic models at photoscale. Investigations will be made to determine the geographic coordinates which can be used as control point data required for topographic mapping operations of the institution.

Comments: No comments have been received with respect to this application. Decision: Application approved. No instrument or apparatus of equivalent scientific value to the foreign article, for such purposes as this article is intended to be used, is being manufactured in the United States. Reasons: The foreign article provides: (a) three independently movable stages for support, observation, and mensuration of photographic images printed on films and glass plates (b) a mensuration format area in the stages no smaller than 10 inches by 19 inches, and (c) optical characteristics which will accommodate panoramic and convergent inputs. The National Bureau of Standards (NBS) advises in its memorandum dated August 23, 1976 that the capabilities of the article described above are pertinent to the applicant's intended uses. NBS also advises that (1) it knows of no combination of domestic instruments that can be used by the applicant to accomplish his intended purpose and (2) it knows of no domestic instrument of equivalent scientific value to the foreign article for the applicant's intended use.

(Catalog of Federal Domestic Assistance Program No. 11.105, Importation of Duty-Free Educational and Scientific Materials.)

RICHARD M. SEPPA,
Director,
Special Import Programs Division.

[FR Doc.76-27553 Filed 7-20-76;8:45 am]

CALIFORNIA INSTITUTE OF TECHNOLOGY

Duty-Free Entry of Scientific Article

The following is a decision on an application for duty-free entry of a scientific article pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Public Law 89-651, 80 Stat. 897) and the regulations issued thereunder as amended (15 CFR 301).