

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[N-6453]

NEVADA

Notice of Proposed Withdrawal and Reservation of Lands; Correction

AUGUST 4, 1972.

In F.R. Doc. 72-11649 appearing on page 15021 of the issue for Thursday, July 27, 1972, the privately owned lands described in sections 15 and 17, T. 15 N., R. 19 E., are corrected to read as follows:

Sec. 15, lot 1, M.S. 38, NW $\frac{1}{4}$, S $\frac{1}{2}$;
Sec. 17, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, that part southeast of the hydrographic divide between Washoe Lake and Carson River being the old Washoe County line, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

ROLLA E. CHANDLER,
Chief, Division of Technical Services.

[FR Doc.72-12907 Filed 8-15-72; 8:46 am]

[OR 6534]

OREGON

Notice of Classification of Public Lands for Disposal by Exchange

AUGUST 9, 1972.

Pursuant to the regulations in 43 CFR 2462.2, the land described below is hereby classified for disposal through exchange, under the Act of June 28, 1934, as amended (48 Stat. 1269; 43 U.S.C. 315g), for lands within the Salem District:

WILLAMETTE MERIDIAN

T. 7 S., R. 4 E.,
Sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains about 40 acres in Clackamas County.

For a period of 30 days interested parties may submit comments to the Secretary of the Interior, LLM 320, Washington, D.C. 20240.

MAXWELL T. LIEURANCE,
Acting State Director.

[FR Doc.72-12909 Filed 8-15-72; 8:46 am]

[OR 6534]

OREGON

Notice of Termination of Proposed Classification in Part

AUGUST 9, 1972.

As a result of investigations following publication of notice of proposed classification (F.R. Doc. 70-11676 on page 14008 of the issue for September 3, 1970), the land described below is believed to have other values. Therefore, pursuant to the regulations contained in 43 CFR Subpart 2462, the proposed classification is hereby terminated as to the following described land:

WILLAMETTE MERIDIAN

T. 8 S., R. 4 E.,
Sec. 9, S $\frac{1}{2}$ excluding the area of Mineral Survey No. 710.

The area described contains about 226.803 acres in Clackamas County.

MAXWELL T. LIEURANCE,
Acting State Director.

[FR Doc.72-12908 Filed 8-15-72; 8:46 am]

Bureau of Mines

MANDATORY SAFETY STANDARDS FOR UNDERGROUND COAL MINES

Approved Nationally Recognized Agencies

By separate notice published in the FEDERAL REGISTER this date there has been promulgated new §§ 75.1103-2 through 75.1103-11 of Part 75, Title 30, Code of Federal Regulations, relating to standards for the installation of automatic warning devices and fire suppression devices on belt haulageways. Section 75.1103-2 makes reference to nationally recognized agencies for certain purposes described in that section. Notice is hereby given that the following named nationally recognized agencies are approved for the purposes of § 75.1103-2:

Underwriters' Laboratories, Inc., and Factory Mutual Engineering Corp.

Dated: August 11, 1972.

JOHN B. RIGG,
Deputy Assistant Secretary
of the Interior.

[FR Doc.72-12972 Filed 8-15-72; 8:52 am]

Office of the Secretary GEORGE W. PUSACK

Statement of Changes in Financial Interests

In accordance with the requirements of section 710(b) (6) of the Defense Production Act of 1950, as amended, and Executive Order 10647 of November 28, 1955, the following changes have taken place in my financial interests during the past 6 months:

- (1) None.
- (2) None.
- (3) None.
- (4) None.

This statement is made as of August 1, 1972.

Dated: July 21, 1972.

G. W. PUSACK.

[FR Doc.72-12914 Filed 8-15-72; 8:46 am]

DEPARTMENT OF AGRICULTURE

Forest Service

PROPOSED TIMBER MANAGEMENT PLAN, COCONINO NATIONAL FOREST, ARIZONA

Notice of Availability of Draft Environmental Statement

Pursuant to section 102(2)(C) of the National Environmental Policy Act of

1969, the Forest Service, Department of Agriculture, has prepared a draft environmental statement for a Proposed Timber Management Plan for the Coconino National Forest.

The environmental statement concerns a 10-Year Timber Management Proposal for the Coconino National Forest.

This draft environmental statement was filed with CEQ August 10, 1972.

Copies are available for inspection during regular working hours at the following locations:

USDA, Forest Service, South Agriculture Building, Room 3230, 12th and Independence Avenue SW., Washington, D.C.
USDA, Forest Service, Southwestern Region, 517 Gold Avenue SW., Albuquerque, NM.
Coconino National Forest, 114 North San Francisco Street, Post Office Box 1268, Flagstaff, AZ.

Copies are also available from the National Technical Information Service, U.S. Department of Commerce, Springfield, Va. 22151; and Colorado Plateau Environmental Advisory Council, Post Office Box 1389, Flagstaff, AZ 86001. Please refer to the name and number of the statement above when ordering.

Copies of the environmental statement have been sent to various Federal, State, and local agencies as outlined in the Council on Environmental Quality Guidelines.

Comments are invited from the public and from State and local agencies which are authorized to develop and enforce environmental standards, and from Federal agencies having jurisdiction by law or special expertise with respect to any environmental impact involved for which comments have not been requested specifically.

Comments concerning the proposed action and requests for additional information should be addressed to Forest Supervisor Don Seaman, Post Office Box 1268, Flagstaff, AZ 86002. Comments must be received by September 15, 1972, in order to be considered in the preparation of the final environmental statement.

THOMAS C. NELSON,
Deputy Chief, Forest Service.

AUGUST 10, 1972.

[FR Doc.72-12932 Filed 8-15-72; 8:48 am]

Office of the Secretary

WISCONSIN

Designation of Areas for Emergency Loans

For the purpose of making Emergency loans pursuant to section 321 of the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1961) and section 232 of the Disaster Relief Act of 1970 (Public Law 91-606), it has been determined that in the following counties in the State of Wisconsin natural disasters have caused a general need for agricultural credit:

COUNTIES

Buffalo.
Grant.

Pepin.

Emergency loans will not be made in the above-named counties under this designation pursuant to applications received after June 30, 1973, except subsequent loans to qualified borrowers who received initial loans under this designation.

The urgency of the need for Emergency loans in the designated areas makes it impracticable and contrary to the public interest to give advance notice of proposed rule making and invite public participation.

Done at Washington, D.C., this 11th day of August 1972.

J. PHIL CAMPBELL,
Acting Secretary.

[FR Doc.72-12933 Filed 8-15-72; 8:48 am]

DEPARTMENT OF COMMERCE

Maritime Administration

[Docket No. 290]

OGLEBAY NORTON CO.

Notice of Application

Notice is hereby given that Oglebay Norton Co., a Delaware corporation which has its principal office located at 1200 Hanna Building, Cleveland, Ohio 44115, has filed an application with the Maritime Subsidy Board (the Board) pursuant to the Merchant Marine Act, 1936, as amended (the Act) for operating-differential subsidy for a 2-year period covering the combined part-time employment of approximately 14 of its vessels on foreign subsidized voyages (as defined in 46 CFR 279.2 published April 22, 1972) up to a limit of 2 ship-years (meaning 520 calendar days) of subsidized operating time for each calendar year of the agreement. Intended operations are not limited to particular origin-destination trades but encompass the carriage of dry bulk cargoes in U.S. foreign commerce between any and all U.S. ports on the Great Lakes, connecting rivers and St. Lawrence River, and Canadian ports on the Great Lakes, connecting rivers, St. Lawrence River and Gulf of St. Lawrence.

Any party having an interest in such application and who would contest a finding of the Board that the service now provided by vessels of U.S. registry in the carriage of dry bulk cargo tonnage moving in the foreign commerce of the United States in the above-described areas is inadequate, must, or on before August 31, 1972, notify the Secretary in writing of his interest and of his position and file a petition for leave to intervene in accordance with the Board's rules of practice and procedure (46 CFR Part 201). Each such statement of interest and petition to intervene shall state whether a hearing is requested under section 605(c) of the Act, and with as much

specificity as possible the facts that the intervenor would undertake to prove at such hearing.

In the event that a section 605(c) hearing is ordered to be held, the purpose of such hearing will be to receive evidence relevant to whether the service already provided by vessels of U.S. registry for the transportation of dry bulk cargo tonnage in the above-described areas in the foreign commerce of the United States is inadequate and whether in the accomplishment of the purposes and policy of the Act additional vessels should be operated thereon.

If no request for hearing and petition for leave to intervene is received within the specified time, or if the Maritime Subsidy Board determines that petitions for leave to intervene filed within the specified time do not demonstrate sufficient interest to warrant a hearing, the Maritime Subsidy Board will take such action as may be deemed appropriate.

Dated: August 14, 1972.

By order of the Maritime Subsidy Board.

JAMES S. DAWSON, Jr.,
Secretary.

[FR Doc.72-13056 Filed 8-15-72; 8:53 am]

[Docket No. S-291]

OGLEBAY NORTON CO.

Notice of Application

Notice is hereby given that the Oglebay Norton Co. has filed an application under the Merchant Marine Act, 1936, as amended, for operating-differential subsidy on vessels to be employed in U.S. foreign trade. Inasmuch as Oglebay Norton Co. owns and/or operates U.S.-flag bulk cargo vessels which are employed in the domestic Great Lakes service, written permission of the Maritime Administration under section 805(a) of the Merchant Marine Act, 1936, as amended will be required for Oglebay Norton Co., if its application for operating-differential subsidy is granted.

Oglebay Norton Co. advises that it owns or operates approximately 18 U.S.-flag vessels. Oglebay Norton Co., accordingly requests permission in its operating-differential subsidy contract for transportation of dry bulk cargoes within the area of the Great Lakes, connecting rivers and St. Lawrence River with free interchange of the vessels in that domestic trade.

As information, the following U.S.-flag bulk cargo vessels are owned or operated by Oglebay Norton Co.:

Edmund Fitzgerald.	J. R. Sensibar.
Middletown.	Crispin Oglebay.
Armco.	W. W. Holloway.
Reserve.	Tomlinson.
Ashland.	Sylvania.
J. Clare Miller.	Wyandotte.
James Davidson.	Huron.
Joseph H. Frantz.	Robert C. Norton.
Frank Purnell.	W. C. Richardson.

Interested parties may inspect the application under consideration in the Of-

fice of Subsidy Administration, Maritime Administration, Room No. 4888, Department of Commerce Building, 14th and E Streets NW., Washington, D.C. 20235.

Any person, firm or corporation having interest (within the meaning of section 805(a)) in such application and desiring to be heard on issues pertinent to section 805(a) or desiring to submit comments or views concerning the application, must, by close of business on August 31, 1972, file same with the Maritime Subsidy Board/Maritime Administration, in writing in triplicate, together with petition for leave to intervene which shall state clearly and concisely the grounds of interest, and the alleged facts relied on for relief.

If no petitions for leave to intervene are received within the specified time or if it is determined that petitions filed do not demonstrate sufficient interest to warrant a hearing, the Maritime Subsidy Board/Maritime Administration will take such action as may be deemed appropriate.

In the event petitions regarding the relevant section 805(a) issues are received from parties with standing to be heard, a hearing has been tentatively scheduled for 10 a.m. on Wednesday, September 6, 1972, in Room 4896, Department of Commerce Building, 14th and E Streets NW., Washington, D.C. 20235. The purpose of the hearing will be to receive evidence under section 805(a) relative to whether the proposed operation (a) could result in unfair competition to any person, firm, or corporation operating exclusively in the domestic services, or (b) would be prejudicial to the objects and policy of the Act.

By order of the Maritime Subsidy Board/Maritime Administration.

Dated: August 14, 1972.

JAMES S. DAWSON, Jr.,
Secretary.

[FR Doc.72-13057 Filed 8-15-72; 8:53 am]

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Food and Drug Administration

[CAP 2C0104]

AMERICAN CYANAMID CO.

Notice of Filing of Petition for Color Additive

Pursuant to provisions of the Federal Food, Drug, and Cosmetic Act (sec. 706(d), 74 Stat. 402; 21 U.S.C. 376(d)), notice is given that a petition (CAP 2C0104) has been filed by Davis & Geark Division, American Cyanamid Co., Pearl River, N.Y. 10965, proposing that § 8.4070 D&C Green No. 6 (21 CFR 8.4070) be amended to provide for the safe use of D&C Green No. 6 (1,4-di-p-toluidino-

anthraquinone) in coloring polyglycolic acid surgical sutures.

Dated: August 8, 1972.

VIRGIL O. WODICKA,
Director, Bureau of Foods.

[FR Doc.72-12906 Filed 8-15-72; 8:48 am]

**National Institutes of Health
DIVISION OF RESEARCH GRANTS
Notice of Meeting Regarding Endocrinology Study Section**

Pursuant to Executive Order 11671 notice is hereby given of the meeting of the following study section and the executive secretary from whom a summary of the meeting may be obtained.

Study section	Date	Time	Location of meeting
Endocrinology Mr. Morris Graff	Aug 23, 1972	9 a.m.	Bethesda, Md.

This meeting shall be closed to the public in accordance with section 13(d) of Executive Order 11671, in order to review, discuss and evaluate and/or rank grant applications.

Dated: August 9, 1972.

ROBERT Q. MARSTON,
Director,
National Institutes of Health.

[FR Doc.72-12944 Filed 8-15-72; 8:49 am]

**Office of the Secretary
SECRETARY'S ADVISORY COMMITTEE
ON AUTOMATED PERSONAL DATA
SYSTEMS**

Notice of Public Meeting

In accordance with the provisions of Executive Order No. 11676, dated June 5, 1972, announcement is made of a public meeting of the Secretary's Advisory Committee on Automated Personal Data Systems, to be held beginning at 9 a.m. on Thursday, August 17, 1972, and continuing through Saturday, August 19, 1972. The Committee will meet on August 17 and 18 at Stone House (Building 16), National Institutes of Health, Bethesda, Md.; the place of meeting on August 19 will be announced at the August 18 meeting.

(1) *Purposes.* The Committee was appointed to advise and assist the Department of Health, Education, and Welfare in the preparation of analyses and recommendations which the Secretary determines will help the Department to take initiative in seeking to assure that the use of automated data systems will be managed to maximize their benefits and minimize their potential for harmful consequences.

(2) *Membership.* The Committee is chaired by Frances Grommers, M.D., and is composed of the following: Layman E. Allen, Juan A. Anglero, Stanley J. Aronoff, William T. Bagley, Philip M. Burgess, Gertrude M. Cox, K. Patricia

Cross, Gerald L. Davey, J. Taylor DeWeese, Guy H. Dobbs, Robert R. J. Gallati, Florence R. Gaynor, John L. Gentile, Jane L. Hardaway, James C. Impara, Patricia J. Lanphere, Arthur R. Miller, Don M. Muchmore, Jane V. Noreen, Roy Siemiller, Ruth Silver, Sheila Smythe, Willis Ware, and Joseph Weizenbaum.

(3) *Activities.* This will be the fifth meeting of the Committee. As at prior meetings, representatives of governmental and private agencies and institutions appear and present to the Committee information on various aspects of specific data systems and discuss issues relating to the use of such systems and their impact on privacy, confidentiality, and due process.

(4) *Agenda.* The agenda for the August 17, 18, and 19 meetings will include presentation by representatives of:

(a) Indian Health Service, Health Services and Mental Health Administration, DHEW.

(b) Trans World Airlines.

(c) Department of Communications, Government of Canada.

(d) Federal Bureau of Investigation.

(e) National Guaranteed Student Loan Program, Office of Education, DHEW.

(f) General Electric Credit Corp.

(g) Social and Rehabilitation Service and Social Security Administration, DHEW, together with representatives of the welfare and social service departments of certain States.

It is suggested that those desiring more specific information about the meeting call the Office of the Executive Director at (202) 963-3003.

DAVID B. H. MARTIN,
Executive Director.

AUGUST 11, 1972.

[FR Doc.72-13030 Filed 8-15-72; 8:53 am]

**DEPARTMENT OF
TRANSPORTATION**

Federal Highway Administration

**WALT WHITMAN AND BENJAMIN
FRANKLIN BRIDGE TOLLS**

Notice of Public Hearing

The Federal Highway Administrator has received protests that the tolls now charged by the Delaware River Port Authority for transit over the Walt Whitman and Benjamin Franklin bridges between Philadelphia, Pa., and Camden, N.J., are not reasonable and just by reason of a change in tolls which occurred on April 1, 1972. The protestants have asked the Administrator to prescribe reasonable rates of toll for transit over those bridges pursuant to section 503 of the General Bridge Act of 1946 (60 Stat. 847, 33 U.S.C. 526).

The old and new toll schedules to which the protests are directed are as follows:

Vehicle type	New schedule as of Apr. 1, 1972	Old schedule as of Feb. 1, 1968
Passenger cars and light trucks: ¹		
Cash toll.....	\$0.60	\$0.50
Commuters ²35	.25
Special tickets ³35
Heavy trucks and buses: ⁴		
Two-axle, six-tire trucks.....	1.50	1.00
Three-axle.....	2.25	1.50
Four-axle.....	3.00	2.00
Five-axle.....	3.75	2.50
Six-axle.....	4.50	3.00
Buses, two-axle.....	1.50	.75
Buses, three-axle.....	2.25	.75
Miscellaneous:		
Motorcycles.....	.60	.25
Automobiles with one-axle trailer.....	.90	.75
Automobiles with two-axle trailer.....	1.20	.75

¹ The trucks in this category are light "pickup and panel" having four tires and registered for a gross weight not exceeding 7,000 pounds.

² The commuter books have changed from 40 tickets for \$10 valid for 2 months and usable by any car or light truck to a book containing from 40 to 50 tickets priced from \$14 to \$17.50 and restricted to use by the single vehicle for which the book is sold.

³ Special books containing 20 tickets for \$7 have been eliminated under the new toll schedule.

⁴ Under the old schedule, trucks in this category were eligible for a 10 percent toll scrip discount. Under the new schedule, this discount will apply to trucks and buses.

The Administrator has decided to conduct a hearing under the Administrative Procedure Act (5 U.S.C. 554-558) and the Federal Highway Administration's bridge toll procedural rules (49 CFR 310.1-310.14) for the purpose of affording all interested parties the opportunity to submit, orally or in writing, data, views, facts and arguments relevant to the question whether the present toll rates are reasonable and just and the question whether the Administrator should prescribe the reasonable rates to be charged for transit over the bridges.

In consideration of the foregoing, notice is hereby given that the Federal Highway Administrator will hold a public hearing for this purpose. The hearing will be adversary in nature and will be conducted before Louis A. La Vecchia, a hearing examiner. It will be held in Philadelphia, Pa., and will convene on September 18, 1972. The hearing examiner will announce the exact time and place of the hearing in the FEDERAL REGISTER.

Interested persons are invited to attend the hearing and present oral or written evidence on the issues set forth above, which will be made a part of the record of the hearing. Persons submitting statements or testimony to be considered as part of the record for decision will be subject to cross-examination by any other participant. The hearing examiner will provide reasonable opportunity for persons desiring to express their views for the record, but not to participate in the adversary proceeding, to make or file short unsworn statements. Any person who desires to participate in the hearing and to offer evidence in oral or documentary form should notify the hearing examiner at the address given below, not later than September 11, 1972, stating the nature of and approximate amount of time requested for making his presentation.