

article is an accessory to an electron microscope now in the applicant's possession, which was manufactured by Siemens Aktiengesellschaft of West Germany.

The Department of Commerce knows of no similar accessory being manufactured in the United States, which is interchangeable with the foreign article.

CHARLEY M. DENTON,  
Director, Office of Scientific and  
Technical Equipment, Business  
and Defense Services  
Administration.

[F.R. Doc. 68-3212; Filed, Mar. 15, 1968;  
8:45 a.m.]

#### Office of the Secretary

[Dept. Order 90-B, Amdt. 4]

### NATIONAL BUREAU OF STANDARDS

#### Organization and Functions

-This material further amends the material appearing at 31 F.R. 8083 of June 8, 1966, and 32 F.R. 11811 of August 16, 1967.

Department Order 90-B, dated May 16, 1966, is hereby further amended as follows:

1. SEC. 2. *Organization.* (a) A new paragraph .05 is added to read:

.05 The Center for Radiation Research (a) conducts Bureau mission programs important to the Nation in basic standards, materials research, and applied technology utilizing radiation and nuclear scientific techniques; and (b) extends its staff and facility where applicable to all segments of the Bureau, other agencies, industry, and the universities, for the purpose of performing allied and other institutional work utilizing radiation techniques. The Center comprises a series of radiation laboratories, organized primarily according to type of radiation resources.

(b) The present paragraph .05 is renumbered as .06.

2. SEC. 6. *Office of the Associate Director for Technical Support.* Subparagraph .02c. is deleted and the present subparagraphs .02d. and .02e. relettered .02c. and .02d.

3. SEC. 7. *Institute for Basic Standards.* In the introductory statement of paragraph .04 the Radiation Physics Division is deleted.

4. SEC. 8. *Institute for Materials Research.* In the introductory statement of paragraph .04 the Reactor Radiations Division is deleted.

5. A new section 10 is added to read:

SEC. 10. *Center for Radiation Research.*

.01 The Center for Radiation Research constitutes a prime resource within the Bureau for the application of radiation not only to Bureau mission problems, but also to those of other agencies and other institutions. The resulting multipurpose and collaborative type functions reinforce the capability of the Center for response to Bureau mission problems.

.02 The Director, Center for Radiation Research, directs the development, execution, and evaluation of the programs of the Center. The Deputy Director, Center for Radiation Research, assists in the direction of the Center and performs the functions of the Director in the absence of the latter.

.03 The organization units of the Center for Radiation Research are as follows:

Reactor Radiation Division.  
Linac Radiation Division.  
Nuclear Radiation Division.  
Applied Radiation Division.

Each of these divisions engages in research, measurement, and application of radiation to the solution of Bureau and other institutional problems, primarily through collaboration.

Effective date: March 1, 1968,

DAVID R. BALDWIN,  
Assistant Secretary  
for Administration.

[F.R. Doc. 68-3215; Filed, Mar. 15, 1968;  
8:46 a.m.]

## CIVIL AERONAUTICS BOARD

[Docket No. 18139]

### ALITALIA-LINEE AEREE ITALIANE, S.p.A.

#### Enforcement Proceeding; Notice of Postponement of Hearing

Notice is hereby given, pursuant to the provisions of the Federal Aviation Act of 1958, as amended, that the public hearing in the above-entitled proceeding heretofore assigned to be held on March 19, 1968, is hereby postponed and is now assigned to be held before the undersigned Examiner on April 2, 1968, at 10 a.m., e.s.t., in Room 726, Universal Building, 1825 Connecticut Avenue NW., Washington, D.C.

Dated at Washington, D.C., March 13, 1968.

[SEAL]

RICHARD A. WALSH,  
Hearing Examiner.

[F.R. Doc. 68-3297; Filed, Mar. 15, 1968;  
8:50 a.m.]

## CIVIL SERVICE COMMISSION

### MEDICAL TECHNOLOGISTS, U.S.P.H.S. HOSPITAL, DETROIT, MICH. AND FIREFIGHTERS, GREAT LAKES, ILL.

#### Notice of Adjustment of Minimum Rates and Rate Ranges

Under authority of 5 U.S.C. 5303 and Executive Order 11073, the Civil Service Commission has established special minimum salary rates and rate ranges as follows:

#### GS-644 Medical Technologist Series

Geographic coverage: U.S. P.H.S. Hospital, Detroit, Mich.

Effective date: 1st day of the first pay period beginning on or after Mar. 10, 1968.

#### PER ANNUM RATES

Grade	1 <sup>1</sup>	2	3	4	5	6	7	8	9	10
GS-5-----	\$6,867	\$7,053	\$7,239	\$7,425	\$7,611	\$7,797	\$7,983	\$8,169	\$8,355	\$8,541
GS-7-----	7,409	7,634	7,859	8,084	8,309	8,534	8,759	8,984	9,209	9,434
GS-9-----	8,323	8,592	8,861	9,130	9,399	9,668	9,937	10,206	10,475	10,744

<sup>1</sup> Corresponding statutory rates: GS-5-8th; GS-7-4th; GS-9-2d.

GS-081 Firefighter (Central)  
Firefighter (Structural)  
Firefighter (Airfield)

Geographic coverage: Naval Training Center, Great Lakes, Ill., and Federal installations within a 22-mile radius of the Center.

Effective date: 1st day of the first pay period beginning on or after Mar. 10, 1968.

#### PER ANNUM RATES

Grade	1 <sup>1</sup>	2	3	4	5	6	7	8	9	10
GS-3-----	\$5,211	\$5,360	\$5,509	\$5,658	\$5,807	\$5,956	\$6,105	\$6,254	\$6,403	\$6,552
GS-4-----	5,659	5,825	5,991	6,157	6,323	6,489	6,655	6,821	6,987	7,153
GS-5-----	6,123	6,309	6,495	6,681	6,867	7,053	7,239	7,425	7,611	7,797
GS-6-----	6,547	6,752	6,957	7,162	7,367	7,572	7,777	7,982	8,187	8,392
GS-7-----	6,959	7,184	7,409	7,634	7,859	8,084	8,309	8,534	8,759	8,984

<sup>1</sup> Corresponding statutory rates: GS-3-6th; GS-4-5th; GS-5-4th; GS-6-3d; GS-7-2d.

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL]

JAMES C. SPRY,

Executive Assistant to the Commissioners.

[F.R. Doc. 68-3280; Filed, Mar. 15, 1968; 8:50 a.m.]

## DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Office of the Secretary  
PUBLIC HEALTH SERVICE

### Statement of Organization and Functions and Delegations of Authority

Part 4 (Public Health Service) of the Statement of Organization and Functions and Delegations of Authority for the Department of Health, Education, and Welfare (32 F.R. 9739 et seq., July 4, 1967), as amended, is hereby amended as follows:

With regard to section 4-B, Organization and Functions—In the section on the National Institutes of Health (2400), following the paragraph under *Office of International Research* (2433), insert:

*John E. Fogarty International Center for Advanced Study in the Health Sciences* (2434). (1) Provides the facility for the assembly of scientists and leaders in the biomedical, behavioral, and related fields for discussion, study, and research relating to the development of science internationally as it pertains to health and its implications and applications for the future, (2) furthers international cooperation and collaboration in the life sciences through its research programs, conferences, and seminars, (3) provides postdoctorate fellowships for training in the United States and abroad and promotes senior scientist exchanges between the United States and other countries, (4) coordinates the NIH activities and functions generally concerned with the health sciences at an international level, and (5) serves as a focal point for foreign visitors to the National Institutes of Health.

Dated: March 12, 1968.

DONALD F. SIMPSON,  
Assistant Secretary  
for Administration.

[F.R. Doc. 68-3238; Filed, Mar. 15, 1968;  
8:48 a.m.]

## FEDERAL MARITIME COMMISSION

AMERICAN MAIL LINE, LTD. AND PACIFIC INTERNATIONAL LINES, LTD.

### Notice of Agreement Filed for Approval

Notice is hereby given that the following agreement have been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interested parties may inspect and obtain a copy of the agreement at the Washington office of the Federal Maritime Commission, 1321 H Street NW., Room 609; or may inspect agreement at the offices of the District Managers, New

York, N.Y., New Orleans, La., and San Francisco, Calif. Comments with reference to an agreement including a request for hearing, if desired, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 20 days after publication of this notice in the FEDERAL REGISTER. A copy of any such statement should also be forwarded to the party filing the agreement (as indicated hereinafter) and the comments should indicate that this has been done.

Notice of agreement filed for approval by:

Mr. W. R. Purnell, District Manager, American Mail Line, 601 California Street, Suite 610, San Francisco, Calif. 94108.

Agreement 9704, between American Mail Line, Ltd. (AML), and Pacific International Lines, Ltd. (PIL), establishes a through billing arrangement from ports of call of AML in Alaska, Washington, Oregon, and California, to ports of call of PIL in Indonesia with transshipment at Singapore or ports in Malaysia in accordance with terms and conditions set forth in the agreement.

Dated: March 13, 1968.

By order of the Federal Maritime Commission.

THOMAS LISI,  
Secretary.

[F.R. Doc. 68-3218; Filed, Mar. 15, 1968;  
[8:45 a.m.]

## SOUTH AND EAST AFRICA RATE AGREEMENT

### Notice of Agreement Filed for Approval

Notice is hereby given that the following agreement has been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interested parties may inspect and obtain a copy of the agreement at the Washington office of the Federal Maritime Commission, 1321 H Street NW., Room 609; or may inspect agreement at the offices of the District Managers, New York, N.Y., New Orleans, La., and San Francisco, Calif. Comments with reference to an agreement including a request for hearing, if desired, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 20 days after publication of this notice in the FEDERAL REGISTER. A copy of any such statement should also be forwarded to the party filing the agreement (as indicated hereinafter) and the comments should indicate that this has been done.

Notice of agreement filed for approval by:

Mr. William L. Hamm, Secretary, South and East Africa Rate Agreement, 25 Broadway, New York, N.Y. 10004.

Agreement No. 8054-7, among member lines of the South and East Africa Rate

Agreement amends the basic agreement to provide for a non-reimbursable admission fee by adding a new article 3(b) (1), which reads as follows:

Every application for admittance shall be accompanied by agreement to pay into the Conference funds, at the time of admittance, a nonreimbursable fee of \$5,000. The fee shall be credited to the basic Conference expenses of the members in the proportion paid by the respective members in the year prior to admittance of the new member. Should the member withdraw and apply for re-admittance within 6 months then the fee will be waived for the initial readmittance only.

Dated: March 13, 1968.

By order of the Federal Maritime Commission.

THOMAS LISI,  
Secretary.

[F.R. Doc. 68-3220; Filed, Mar. 15, 1968;  
8:46 a.m.]

## STRAITS/NEW YORK CONFERENCE

### Notice of Agreement Filed for Approval

Notice is hereby given that the following agreement has been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interested parties may inspect and obtain a copy of the agreement at the Washington office of the Federal Maritime Commission, 1321 H Street NW., Room 609; or may inspect agreement at the offices of the District Managers, New York, N.Y., New Orleans, La., and San Francisco, Calif. Comments with reference to an agreement including a request for hearing, if desired, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 20 days after publication of this notice in the FEDERAL REGISTER. A copy of any such statement should also be forwarded to the party filing the agreement (as indicated hereinafter) and the comments should indicate that this has been done.

Notice of Agreement Filed for Approval by:

Mr. R. J. Flynn, Chairman, New York Committee of Inward Far East Lines, 11 Broadway, New York, N.Y. 10004.

Agreement No. 6010-13, between the member lines of Straits/New York Conference, amends the basic Agreement 6010, as amended, by the addition of Article 10(m) which expresses the member lines responsibility for the acts of their employees, agents, subagents, affiliates and subsidiaries in maintaining and adhering to the Conference Agreement, tariff, rules and regulations issued thereunder. In addition the provisions of Article 10(m) allow the parties and their agents with chartering departments to act as brokers and husbanding agents in transactions sanctioned by the Conference as described therein. It is the Commission's understanding that the purpose of the modification is to prohibit

the agents of the parties from representing non-Conference carriers operating in the trade covered by the basic agreement.

Dated: March 13, 1968.

By order of the Federal Maritime Commission.

THOMAS LISI,  
Secretary.

[F.R. Doc. 68-3242; Filed, Mar. 15, 1968;  
8:48 a.m.]

### TRANS-PACIFIC PASSENGER CONFERENCE

#### Notice of Agreement Filed for Approval

Notice is hereby given that the following agreement has been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interested parties may inspect and obtain a copy of the agreement at the Washington office of the Federal Maritime Commission, 1321 H Street NW., Room 609; or may inspect agreement at the offices of the District Managers, New York, N.Y., New Orleans, La., and San Francisco, Calif. Comments with reference to an agreement including a request for hearing, if desired, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 20 days after publication of this notice in the FEDERAL REGISTER. A copy of any such statement should also be forwarded to the party filing the agreement (as indicated hereinafter) and the comments should indicate that this has been done.

Notice of agreement filed for approval by:

Mr. Ronald C. Lord, Secretary-Chairman,  
Trans-Pacific Passenger Conference, 2 Pine  
Street, San Francisco, Calif. 94111.

Agreement No. 131-246 between the member lines of the Trans-Pacific Passenger Conference modifies Bylaw A-9 of the basic agreement concerning the sharing of conference maintenance expenses by clarifying the definition of Regular Member Company for the purposes of this bylaw as "including wholly owned subsidiaries".

Dated: March 13, 1968.

By order of the Federal Maritime Commission.

THOMAS LISI,  
Secretary.

[F.R. Doc. 68-3221; Filed, Mar. 15, 1968;  
8:46 a.m.]

### UNITED STATES/SOUTH AND EAST AFRICA CONFERENCE

#### Notice of Agreement Filed for Approval

Notice is hereby given that the following agreement has been filed with the Commission for approval pursuant to

section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interested parties may inspect and obtain a copy of the agreement at the Washington office of the Federal Maritime Commission, 1321 H Street NW., Room 609; or may inspect agreement at the offices of the District Managers, New York, N.Y., New Orleans, La., and San Francisco, Calif. Comments with reference to an agreement including a request for hearing, if desired, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 20 days after publication of this notice in the FEDERAL REGISTER. A copy of any such statement should also be forwarded to the party filing the agreement (as indicated hereinafter) and the comments should indicate that this has been done.

Notice of agreement filed for approval by:

Mr. William L. Hamm, Secretary, United States/South and East Africa Conference,  
25 Broadway, New York, N.Y. 10004.

Agreement No. 9502-3, among member lines of the United States/South and East Africa Conference amends the basic agreement to provide for a nonreimbursable admission fee by adding a new Article 8(b)(1), which reads as follows:

Every application for admittance shall be accompanied by agreement to pay into the Conference funds, at the time of admittance, a nonreimbursable fee of \$5,000. The fee shall be credited to the basic Conference expenses of the members in the proportion paid by the respective members in the year prior to admittance of the new member. Should the member withdraw and apply for readmittance within 6 months then the fee will be waived for the initial readmittance only.

Dated: March 13, 1968.

By order of the Federal Maritime Commission.

THOMAS LISI,  
Secretary.

[F.R. Doc. 68-3222; Filed, Mar. 15, 1968;  
8:46 a.m.]

[Docket No. 68-8]

### CONTAINER MARINE LINES

#### Rescheduling of Procedural Dates

Disposition of Container Marine Lines through intermodal Container Freight Tariffs Nos. 1 and 2, FMC Nos. 1 and 2.

Counsel for Container Marine Lines has requested that filing of reply briefs in this proceeding be postponed from March 13, 1968, to March 20, 1968, and that a corresponding postponement be granted for the oral argument currently scheduled for March 20, 1968. As ground therefor, counsel states that CML's bill of lading will not be prepared in sufficient time to meet the current schedule. In addition, counsel states that the effective date of the CML tariffs under investigation herein is being extended to April 22, 1968.

Good cause appearing, time for filing reply briefs is enlarged to and including

March 20, 1968. Oral argument is rescheduled to be heard April 2, 1968, beginning at 9:30 a.m., in Room 114, 1321 H Street NW., Washington, D.C.

By the Commission.

[SEAL]

THOMAS LISI,  
Secretary.

[F.R. Doc. 68-3219; Filed, Mar. 15, 1968;  
8:45 a.m.]

## TARIFF COMMISSION

[APTA-W-22; TC Publication 236]

### CERTAIN WORKERS OF C. M. HALL LAMP CO., DETROIT, MICH.

#### Report to Automotive Agreement Adjustment Assistance Board in Adjustment Assistance Case

MARCH 13, 1968.

The Tariff Commission today reported to the Automotive Agreement Adjustment Assistance Board the results of its investigation No. APTA-W-22, conducted under section 302(e) of the Automotive Products Trade Act of 1965. The Commission's report contains factual information for use by the Board, which determines the eligibility of the workers concerned to apply for adjustment assistance. The workers in this case were employed in the Detroit, Michigan, plant of the C. M. Hall Lamp Co.

Only certain sections of the Commission's report can be made public since much of the information it contains was received in confidence. Publication of such information would result in the disclosure of certain operations of individual firms. The sections of the report that can be made public are reproduced on the following pages.

*Introduction.* In accordance with section 302(e)(3) of the Automotive Products Trade Act of 1965 (79 Stat. 1016), the U.S. Tariff Commission herein reports the results of investigation No. APTA-W-22, which was ordered in response to a request from the Automotive Agreement Adjustment Assistance Board. The Board's request resulted from a petition for adjustment assistance filed with the Board on January 18, 1968, by the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, and its Local No. 304, on behalf of a group of workers employed by the C. M. Hall Lamp Co. in Detroit, Mich.

The petition alleges that beginning April 24, 1967, approximately 150 workers were permanently laid off as a result of the discontinuance of the manufacture of certain die-cast automotive parts in the Detroit plant of the C. M. Hall Lamp Co. and the transfer of most of these operations to its plant in Bramalea, Ontario, Canada—Hudson Bay Die Casting Co. The petition alleges that a company officer stated at a company-union meeting that the transfer to Canada was necessary in order to keep the