

Presidential Documents

Title 3—THE PRESIDENT

EXECUTIVE ORDER 10950

DESIGNATING THE SECRETARY OF THE INTERIOR AS THE REPRESENTATIVE OF THE PRESIDENT TO APPROVE SELECTIONS BY THE STATE OF ALASKA OF PUBLIC LANDS LYING NORTH AND WEST OF THE NATIONAL DEFENSE WITHDRAWAL LINE

By virtue of the authority vested in me by section 6(b) of the Alaska Statehood Act of July 7, 1958 (72 Stat. 339), and as President of the United States, I hereby designate the Secretary of the Interior as my representative to exercise the authority vested in me by section 6(b) of the act to approve selections of land made by the State of Alaska under the provisions of section 6(b) in instances in which those selections include land lying north and west of the line described in section 10(b) of the act: *Provided*, That no selection by the State shall be approved pursuant to this order, in whole or in part, without the concurrence of the Secretary of Defense or his designated representative.

As the Secretary of the Interior may direct, the Under Secretary of the Interior, an Assistant Secretary of the Interior, the Director of the Bureau of Land Management, or the Operations Supervisors of the Bureau of Land Management in Alaska are severally authorized to exercise the authority vested in the Secretary by this order.

JOHN F. KENNEDY

THE WHITE HOUSE,
June 27, 1961.

[F.R. Doc. 61-6104; Filed, June 27, 1961;
1:25 p.m.]

Rules and Regulations

Title 6—AGRICULTURAL CREDIT

CHANGES IN CODIFICATION

In order to conform Title 6 of the Code of Federal Regulations to the present organizational structure of the Department of Agriculture in accordance with Memorandum No. 1458 of the Secretary of Agriculture, dated June 14, 1961, the following changes are made:

1. Chapter IV is redesignated "Chapter IV—Commodity Credit Corporation, Department of Agriculture."

2. The regulations contained in Subchapter D of Chapter IV are transferred to Title 7, Chapter VII, Subchapter C, and Part 485 is renumbered Part 750 of Chapter VII of Title 7. (See document headed "Changes in Codification" under Title 7, *infra*.) Subchapter D of Chapter IV is, accordingly, vacated and reserved.

3. The regulations contained in Subchapter E of Chapter IV are transferred to Title 7, Chapter VII, Subchapter D, and part 495 is renumbered Part 775 of Chapter VII of Title 7. (See document headed "Changes in Codification" under Title 7, *infra*.) Subchapter E of Chapter IV is, accordingly, vacated and reserved.

Done at Washington, D.C., this 26th day of June 1961.

[SEAL]

CHARLES S. MURPHY,
Under Secretary.

[F.R. Doc. 61-6060; Filed, June 28, 1961; 8:54 a.m.]

Title 7—AGRICULTURE

CHANGES IN CODIFICATION

In order to conform Title 7 of the Code of Federal Regulations to the present organizational structure of the Department of Agriculture, in accordance with Memoranda of the Secretary of Agriculture No. 1446, Supp. 1 of April 3, 1961, Supp. 2 of April 19, 1961, and 1458 of June 14, 1961, the following changes are made in the codification of that title:

1. Chapter VII is redesignated "Chapter VII—Agricultural Stabilization and Conservation Service (Agricultural Adjustment) Department of Agriculture." The regulations now appearing in Chapter XI of Title 7 are transferred to Chapter VII, as Subchapter A, and renumbered. Chapter XI is vacated and reserved. The existing regulations in Chapter VII become Subchapter B, with no change of part numbers. Part 485 of Title 6 is transferred to Chapter VII, Subchapter C, and renumbered Part 750. Part 495 of Title 6 is transferred to

Chapter VII, Subchapter D, and renumbered Part 775. The following table shows the reorganized structure of Chapter VII:

SUBCHAPTER A—AGRICULTURAL CONSERVATION PROGRAMS

New Part No.:	Old Part No., Chapter XI, Title 7
701-----	1101
702-----	1102
703-----	1103
704-----	1104
705-----	1105
706-----	1106
707-----	1108
708-----	1109
709-----	1110

SUBCHAPTER B—FARM MARKETING QUOTAS AND ACREAGE ALLOTMENTS

No change in Part Numbers

SUBCHAPTER C—SOIL BANK

New Part No.:	Old Part No., Chapter IV, Title 6
750-----	485

SUBCHAPTER D—SPECIAL FEED GRAINS PROGRAM

New Part No.:	Old Part No., Chapter IV, Title 6
775-----	495

2. Chapter VIII is redesignated "Chapter VIII—Agricultural Stabilization and Conservation Service (Sugar), Department of Agriculture."

3. Chapter IX is redesignated "Chapter IX—Agricultural Marketing Service and Agricultural Stabilization and Conservation Service (Marketing Agreements and Orders), Department of Agriculture."

4. Chapter XII is redesignated "Chapter XII—Statistical Reporting Service (Agricultural Statistics), Department of Agriculture."

Done at Washington, D.C., this June 26, 1961.

[SEAL]

CHARLES S. MURPHY,
Under Secretary.

[F.R. Doc. 61-6061; Filed, June 28, 1961; 8:54 a.m.]

Chapter IV—Federal Crop Insurance Corporation, Department of Agriculture

PART 402—RAISIN CROP INSURANCE

Subpart—Regulations for the 1961 and Succeeding Crop Years

APPENDIX; COUNTIES DESIGNATED FOR RAISIN CROP INSURANCE

Pursuant to authority contained in § 402.1 of the above identified regulations, the following counties have been designated for raisin crop insurance for the 1961 crop year.

CALIFORNIA

Fresno. Merced.
Kern. San Joaquin.
Kings. Stanislaus.
Madera. Tulare.
(Secs. 506, 516, 52 Stat. 73, as amended, 77, as amended; 7 U.S.C. 1506, 1516)

[SEAL]

JOHN N. LUFT,
Manager,
Federal Crop Insurance Corporation.

[F.R. Doc. 61-6082; Filed, June 28, 1961; 8:57 a.m.]

Title 41—PUBLIC CONTRACTS

Chapter 1—Federal Procurement Regulations

PART 1-16—PROCUREMENT FORMS

Architect-Engineer Questionnaire

Part 1-16 is amended as follows:

Subpart 1-16.8—Miscellaneous Forms

1. The table of contents is amended to add the following:

1-16.803 U.S. Government Architect-Engineer Questionnaire.

2. New § 1-16.803 is added as follows:

§ 1-16.803 U.S. Government Architect-Engineer Questionnaire.

(a) The U.S. Government Architect-Engineer Questionnaire (Standard Form 251, June 1961 edition) is designed to provide for uniform presentation, by architectural and/or engineering firms, of information as to their professional qualifications. This form shall be used, in lieu of any other Government form, whenever an agency desires to obtain such information for use in contracting for architectural and/or engineering services related to construction, alteration, or repair of buildings, bridges, roads, or other kinds of real property. Services related to construction include master planning, engineering studies, investigations, development of the design, preparation of plans and specifications, and inspection and supervision of work performed during the construction period.

(b) Use of the form prescribed in paragraph (a) of this section is not required in the procurement of architectural and/or engineering services related to construction, alteration, repair, processing or assembling of vessels, aircraft, or other kinds of personal property.

Subpart 1-16.9—Illustrations of Forms

1. The table of contents is amended to add the following:

1-16.901-251 Standard Form 251: U.S. Government Architect-Engineer Questionnaire.

2. New § 1-16.901-251 is added as follows:

§ 1-16.901-251 Standard Form 251: U.S. Government Architect-Engineer Questionnaire.

(a) Page 1 of Standard Form.

STANDARD FORM 251, JUNE 1961 GENERAL SERVICES ADMINISTRATION FED. PROC. REG. 1(1) CFR 1-16-603		U. S. GOVERNMENT ARCHITECT-ENGINEER QUESTIONNAIRE			See explanatory notes on page 9.		DATE (Month, day, and year)								
1. FIRM NAME		2. ESTABLISHED A. YEAR B. STATE		3. TYPE OF ORGANIZATION (Check one) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATION <input type="checkbox"/> OTHER <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> JOINT VENTURE (Explain in item 22)											
4. FORMER FIRM NAME(S), IF ANY, AND YEAR(S) ESTABLISHED				5. HOME OFFICE BUSINESS ADDRESS AND TELEPHONE NO.											
6. PRESENT BRANCH OFFICE(S)		A. ADDRESS		B. TELEPHONE NO.		C. NAME OF PERSON IN CHARGE									
7. PRINCIPALS OF FIRM		NAMES		8. ASSOCIATE MEMBERS OF FIRM		NAMES									
9. KEY PERSONNEL OF FIRM (Names)															
A. ARCHITECTS			D. STRUCTURAL ENGINEERS			G. ELECTRICAL ENGINEERS (Indicate Specialty)									
B. LANDSCAPE ARCHITECTS			E. SANITARY ENGINEERS (Indicate Specialty)			H. PLANNERS (Indicate Specialty as Site, City, Town, Community, etc.)									
C. CIVIL ENGINEERS			F. MECHANICAL ENGINEERS (Indicate Specialty)			I. OTHER KEY PERSONNEL (Indicate Specialty)									
10. NUMBER OF PERSONNEL IN YOUR PRESENT ORGANIZATION															
LOCATED AT		A. PRINCIPALS & KEY PERSONNEL*			B. OTHER PERSONNEL					TOTALS					
		ARCH. (1)	ENG. (2)	OTHER (3)	ARCH. (4)	ENGINEERS (5)MECH. (6)ELEC. (7)CIVIL (8)OTHER			DRAFTSMEN (9)	SPEC. WRITERS (10)	ESTIMATORS (11)	INSPECTORS (12)	SURVEYORS (13)	BALANCE (14)	(15)
A. HOME OFFICE															
B. BRANCH OFFICE															
C. TOTALS															
11. NUMBER OF PERSONNEL IN YOUR ORGANIZATION DURING LAST 5 YEARS										A. MAXIMUM NO.	B. YEAR	C. NORMAL STRENGTH			

* (Total of items 7 and 9)

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(b) Page 2 of Standard Form.

12. OUTSIDE ASSOCIATES AND CONSULTANTS USUALLY EMPLOYED BY YOUR FIRM (Furnish a separate completed questionnaire for each firm or individual listed below but see note c, page 9)																																																			
A. CATEGORY	B. NAME OF FIRM OR INDIVIDUAL AND ADDRESS	C. CATEGORY	D. NAME OF FIRM OR INDIVIDUAL AND ADDRESS																																																
A. ARCHITECTS		F. MECHANICAL ENGINEERS																																																	
B. LANDSCAPE ARCHITECTS		G. ELECTRICAL ENGINEERS																																																	
C. CIVIL ENGINEERS		H. PLANNERS																																																	
D. STRUCTURAL ENGINEERS		I. ESTIMATORS																																																	
E. SANITARY ENGINEERS		J. OTHER CONSULTANT PROFESSIONALS																																																	
13. INDICATE IN ORDER OF PRECEDENCE, USING "1," "2," "3," ETC. THE TYPES OF PROJECTS IN WHICH YOUR FIRM SPECIALIZES (Work specialties not sufficiently identified by the printed general categories are to be listed separately in the spaces provided)																																																			
<table border="0"> <tr> <td>___ ACOUSTICS - SOUND SUPPRESSION</td> <td>___ HOSPITALS</td> <td>___ PUBLIC BUILDINGS</td> <td></td> </tr> <tr> <td>___ AIRFIELD FACILITIES</td> <td>___ HOUSING</td> <td>___ SURVEYS AND REPORTS</td> <td></td> </tr> <tr> <td>___ AIR COND. - REFRIG. - VENT.</td> <td>___ INDUSTRIAL BUILDINGS</td> <td>___ UTILITIES</td> <td></td> </tr> <tr> <td>___ BRIDGES</td> <td>___ IRRIGATION OR DRAINAGE</td> <td>___ WATER - SEWAGE</td> <td></td> </tr> <tr> <td>___ CHANNEL IMPROVEMENTS</td> <td>___ LABORATORIES</td> <td></td> <td></td> </tr> <tr> <td>___ CHEMICAL FACILITIES</td> <td>___ MANUALS</td> <td></td> <td></td> </tr> <tr> <td>___ COMMUNICATIONS</td> <td>___ MASTER PLANNING - SITE DEVELOP.</td> <td></td> <td></td> </tr> <tr> <td>___ COMMERCIAL BUILDINGS</td> <td>___ MILITARY STANDARD DESIGN</td> <td></td> <td></td> </tr> <tr> <td>___ EARTH FILL DAM WORK</td> <td>___ MISSILES - FACILITIES - FUELS</td> <td></td> <td></td> </tr> <tr> <td>___ ELECTRONIC FACILITIES</td> <td>___ NUCLEAR FACILITIES</td> <td></td> <td></td> </tr> <tr> <td>___ HARBOR FACILITIES</td> <td>___ PETROLEUM FACILITIES</td> <td></td> <td></td> </tr> <tr> <td>___ HIGHWAYS</td> <td>___ POWER - HEATING PLANTS</td> <td></td> <td></td> </tr> </table>				___ ACOUSTICS - SOUND SUPPRESSION	___ HOSPITALS	___ PUBLIC BUILDINGS		___ AIRFIELD FACILITIES	___ HOUSING	___ SURVEYS AND REPORTS		___ AIR COND. - REFRIG. - VENT.	___ INDUSTRIAL BUILDINGS	___ UTILITIES		___ BRIDGES	___ IRRIGATION OR DRAINAGE	___ WATER - SEWAGE		___ CHANNEL IMPROVEMENTS	___ LABORATORIES			___ CHEMICAL FACILITIES	___ MANUALS			___ COMMUNICATIONS	___ MASTER PLANNING - SITE DEVELOP.			___ COMMERCIAL BUILDINGS	___ MILITARY STANDARD DESIGN			___ EARTH FILL DAM WORK	___ MISSILES - FACILITIES - FUELS			___ ELECTRONIC FACILITIES	___ NUCLEAR FACILITIES			___ HARBOR FACILITIES	___ PETROLEUM FACILITIES			___ HIGHWAYS	___ POWER - HEATING PLANTS		
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___ HIGHWAYS	___ POWER - HEATING PLANTS																																																		
14. INDICATE THE SCOPE OF SERVICES PROVIDED BY YOUR FIRM WITHOUT USE OF OUTSIDE ASSOCIATES OR CONSULTANTS ON TYPES OF PROJECTS INDICATED IN ITEM 13 (i.e. Architectural, Mechanical, Electrical, Structural, etc.)																																																			

(c) Page 3 of Standard Form.

15. PERSONAL HISTORY STATEMENT OF PRINCIPALS AND ASSOCIATES WITHIN YOUR FIRM (Furnish complete data but keep to essentials)									
A. NAME (Last-first-middle initial)					D. NAME (Last-first-middle initial)				
DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL	DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL
EDUCATION (College, degree, year, specialization)					EDUCATION (College, degree, year, specialization)				
MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS					MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS				
REGISTRATION (Type, year, State)					REGISTRATION (Type, year, State)				
B. NAME (Last-first-middle initial)					E. NAME (Last-first-middle initial)				
DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL	DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL
EDUCATION (College, degree, year, specialization)					EDUCATION (College, degree, year, specialization)				
MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS					MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS				
REGISTRATION (Type, year, State)					REGISTRATION (Type, year, State)				
C. NAME (Last-first-middle initial)					F. NAME (Last-first-middle initial)				
DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL	DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL
EDUCATION (College, degree, year, specialization)					EDUCATION (College, degree, year, specialization)				
MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS					MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS				
REGISTRATION (Type, year, State)					REGISTRATION (Type, year, State)				

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(d) Page 4 of Standard Form.

15. CONTINUED PERSONAL HISTORY STATEMENT OF PRINCIPALS AND ASSOCIATES WITHIN YOUR FIRM (Furnish complete data but keep to essentials)									
G. NAME (Last-first-middle initial)					J. NAME (Last-first-middle initial)				
DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL	DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL
EDUCATION (College, degree, year, specialization)					EDUCATION (College, degree, year, specialization)				
MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS					MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS				
REGISTRATION (Type, year, State)					REGISTRATION (Type, year, State)				
H. NAME (Last-first-middle initial)					K. NAME (Last-first-middle initial)				
DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL	DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL
EDUCATION (College, degree, year, specialization)					EDUCATION (College, degree, year, specialization)				
MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS					MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS				
REGISTRATION (Type, year, State)					REGISTRATION (Type, year, State)				
I. NAME (Last-first-middle initial)					L. NAME (Last-first-middle initial)				
DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL	DATE OF BIRTH (Month-day-year)	YEARS OF EXPERIENCE	AS PRINCIPAL IN THIS FIRM	AS PRINCIPAL IN OTHER FIRMS	OTHER THAN PRINCIPAL
EDUCATION (College, degree, year, specialization)					EDUCATION (College, degree, year, specialization)				
MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS					MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS				
REGISTRATION (Type, year, State)					REGISTRATION (Type, year, State)				

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(e) Page 5 of Standard Form.

16. PRESENT ACTIVITIES ON WHICH YOUR FIRM IS DESIGNATED ARCHITECT OR ENGINEER OF RECORD					
NAME AND TYPE OF PROJECT	LOCATION	NAME AND ADDRESS OF OWNER	ESTIMATED CONSTRUCTION COST	PERCENT COMPLETED	
				DESIGN	FIELD SUPV.
SPECIMEN					
TOTAL NUMBER OF PRESENT PROJECTS:			TOTAL ESTIMATED CONSTRUCTION COST:		

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(f) Page 6 of Standard Form.

17. PRESENT ACTIVITIES ON WHICH YOUR FIRM IS ASSOCIATED WITH OTHERS <i>(Indicate phase of work for which your firm is responsible)</i>							
NAME OF PROJECT AND PHASE OF WORK	LOCATION	OWNER	ESTIMATED CONSTRUCTION COST OF		PERCENT OF ENTIRE PROJECT COMPLETED		FIRM ASSOCIATED WITH
			ENTIRE PROJECT	WORK FOR WHICH YOUR FIRM IS RESPONSIBLE	DESIGN	FIELD SUPV.	
SPECIMEN							
TOTAL NUMBER OF PRESENT PROJECTS:			TOTAL ESTIMATED CONSTRUCTION COST OF WORK FOR WHICH YOUR FIRM IS RESPONSIBLE:				

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RULES AND REGULATIONS

(g) Page 7 of Standard Form.

18. COMPLETED WORK ON WHICH YOUR FIRM WAS DESIGNATED ARCHITECT OR ENGINEER OF RECORD DURING THE LAST 10 YEARS

NAME AND TYPE OF PROJECT	LOCATION	YEAR YOUR WORK COMPLETED	NAME AND ADDRESS OF OWNER		ESTIMATED CONSTRUCTION COST	CONSTRUCTED (Yes or No)
SPECIMEN						
TOTAL NUMBER OF COMPLETED PROJECTS:			TOTAL ESTIMATED CONSTRUCTION COST:			

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(h) Page 8 of Standard Form.

19. COMPLETED WORK ON WHICH YOUR FIRM WAS ASSOCIATED WITH OTHER FIRMS DURING THE LAST 10 YEARS
(Indicate phase of work for which your firm was responsible)

NAME OF PROJECT AND PHASE OF WORK	LOCATION	OWNER	YEAR YOUR WORK COMPLETED	ESTIMATED CONSTRUCTION COST OF		CONSTRUCTED (Yes or No)	FIRM ASSOCIATED WITH
				ENTIRE PROJECT	WORK FOR WHICH YOUR FIRM WAS RESPONSIBLE		
SPECIMEN							
TOTAL NUMBER OF COMPLETED PROJECTS:				TOTAL ESTIMATED CONSTRUCTION COST OF WORK FOR WHICH YOUR FIRM WAS RESPONSIBLE:			

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ing maintenance, repair and construction of buildings, roads, etc.; and research and development). Instructions for filling in Standard Form 37 are stated on the form (see § 1-16.901-37).

(d) *Procurements to be excluded from the report.* Exclude from the report procurements:

(1) Which are \$100 or less.
(2) By use of imprest funds (petty cash) and credit cards.

(3) At stations or offices for which total annual transactions, of the types covered by this report, are less than \$2,500.

(4) From Federal sources of supply, such as: District of Columbia Government, Federal Prison Industries, Inc., Government Printing Office, General Services Administration (stores depots, fuel yard, consolidated and special purchasing service, repair shops and furniture rehabilitation service, and excess property).

(5) From educational and nonprofit institutions.

(6) Of blind-made products under the Act of June 25, 1938 (41 U.S.C. 46-48).

(7) By activities outside the United States, and from foreign contractors.

(8) Of transportation and public utilities services.

(9) Of land and easements; leasing of space; acquisition of property by foreclosure.

(10) Under the Defense Production Act of 1950, as amended.

(11) For price support, grants to farmers, or stabilization; of agricultural commodities for transfer to foreign governments or for foreign aid, relief, or rehabilitation; and under section 6 of the Farm Credit Act of 1937, as amended (12 U.S.C. 640f).

(e) *Frequency and due date.* Reports shall be prepared semiannually to cover the periods January 1 through June 30, and July 1 through December 31, of each year, and shall be submitted in an original only within 30 workdays after the close of the period. Reports should be addressed to the General Services Administration, Office of Administration, Systems and Procedures Division, General Services Building, Washington 25, D.C.

3. *Effective date.* These regulations are effective December 1, 1961, but may be observed as soon as the form prescribed herein is available.

(Sec. 205(c), 63 Stat. 390; 40 U.S.C. 486(c))

Dated: June 22, 1961.

BERNARD L. BOUTIN,
Acting Administrator
of General Services.

[F.R. Doc. 61-5948; Filed, June 28, 1961; 8:45 a.m.]

PART 1-16—PROCUREMENT FORMS

Reporting on Procurement

Part 1-16 is amended as follows:

Subpart 1-16.8—Miscellaneous Forms

1. The table of contents is amended to include new § 1-16.804.

1-16.804 Report on procurement by civilian executive agencies.

2. New § 1-16.804 is added as follows:

§ 1-16.804 Report on procurement by civilian executive agencies.

(a) *Agencies required to report.* Each civilian executive agency shall report its procurement to the General Services Administration (1) for the agency as a whole and (2) for each bureau or comparable major organizational unit of the agency. When procurement is performed by one agency for another, the agency doing the procurement shall report the transaction. Agencies normally undertaking procurement, but having no reportable procurement during any report period, shall submit negative reports.

(b) *Form prescribed.* Standard Form 37, Report on Procurement by Civilian Executive Agencies (June 1961 edition), is prescribed for use when reporting procurement in accordance with this section.

(c) *Preparation of report.* Except for the procurements excluded in paragraph (d) of this section, the report shall include the dollar amount of all types of commitments which obligate the Government to an expenditure of funds for property and services (includ-

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23. PURPOSE OF SUBMITTING THIS QUESTIONNAIRE (Check A or B, not both)

A. I/we wish to be considered for architectural or engineering services in connection with the design, inspection, supervision (check applicable box or boxes) of construction projects for Federal Agencies.

B. This completed questionnaire is submitted as evidence of employment or outside associate or consultant. (See item 12.)

As of this date: _____

NAME OF FIRM OR INDIVIDUAL SUBMITTING QUESTIONNAIRE _____

TYPE NAME AND TITLE OF PERSON SIGNING _____

SIGNATURE _____

NOTES:

(a) Form is to be completed by typewriter. Completed forms may be reproduced in any quantity deemed necessary to meet distribution requirements.

(b) It will be to a firm's advantage to maintain its experience record on a current basis. This may be accomplished by periodically forwarding current data.

(c) If a NOT necessary for individual or firms who check item 23B to furnish separate questionnaires for their outside associates and consultants.

(d) Item 21 is for consideration only with respect to classified projects.

22. IN THE SPACES PROVIDED ON THIS FORM ARE NOT SUFFICIENT FOR ENTRIES, OR IF YOU WISH TO FURNISH ADDITIONAL INFORMATION, IT MAY BE INSERTED HERE, ON THE REVERSE OF THIS PAGE, OR ON SEPARATE SHEETS, WITH APPROPRIATE REFERENCES.

21. (Enter specifically requested, submission of photographs is optional. Where submitted, furnish one exterior and one interior photograph of five examples of completed architectural work not to exceed 8 1/2" x 11". On the back of each photograph give the following information: (1) Name of your firm; (2) Name and address of client; (3) Type of structure; (4) Location of structure; (5) Cost of specific structure. Photographs of electrical or mechanical facilities and other components of a designed engineering character are not necessary.)

A. CURRENT STATUS (Check one) ACTIVE INACTIVE NONE

B. DEGREE OF CLEARANCE _____

C. DATE OF CLEARANCE _____

D. CLEARED BY _____

E. HAVE PRINCIPALS BEEN CLEARED? YES NO

SPECIMEN